SOHNA ROAD, GURUGRAM-122301 (HARYANA)



K.R. MANGALAM UNIVERSITY

THE COMPLETE WORLD OF EDUCATION

SCHOOL OF HUMANITIES (SOHS)

Bachelor of Arts (Hons.) Political Science B.A (H) Political Science

Programme Code: 38

2022-25

Approved in the 29th Meeting of Academic Council Held on 09 August 2022



K.R. Mangalam University Sohna Road, Gurugram (Haryana)

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PREFACE

K.R. Mangalam University envisions all its programmes in the best interest of their students

and in this endeavour, it offers a new vision to all its courses. It imbibes an outcome-based

curriculum for all its programmes to provide a focused, student-centric syllabus with an

agenda to structure the teaching-learning experiences in a more outcome-based perspective.

This outcome-based curriculum strengthens students' experiences and prepares the students

for academia and employability, sustainability, and life-long learning.

Each programme reflects the promise to accomplish the learning outcomes by studying the

courses. The graduate attributes encompass values related to well-being, emotional stability,

critical thinking, social justice, and entrepreneurship skills.

The programmes offered by the School of Humanities aim at imparting and generating

knowledge on emerging issues and problems of contemporary society, economy, literature,

history, psychology and politics. The programme structure is flexible and is interdisciplinary.

At the end of the programme, a student would be equipped with analytical skills, theoretical

knowledge, and would be prepared for practical application of those skills.

K.R. Mangalam University hopes the outcome-based curriculum will help students with

critical thinking, problem solving, creativity, and collaboration skills along with professional

knowledge.

Prepared by:

Mr. Mayank Mishra, Dr. Maitree Devi

Verified by: Prof. (Dr.) Tania Gupta, Dean SOHS

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INTRODUCTION

The K.R. Mangalam Group has made a name for itself in the field of education. Over a period of time, the various educational entities of the group have converged into a fully functional corporate academy. Resources at KRM have been continuously upgraded to optimise opportunities for the students. Our students are groomed in a truly inter-disciplinary environment wherein they develop integrative skills through interaction with students from engineering, management, journalism and media study streams.

The K.R. Mangalam story goes back to the chain of schools that offered an alternative option of world-class education, pitching itself against the established elite schools, which had enjoyed a position of monopoly till then. Having blazed a new trail in school education, the focus of the group was aimed at higher education. With the mushrooming of institutions of Higher Education in the National Capital Region, the university considered it very important that students take informed decisions and pursue career objectives in an institution, where the concept of education has evolved as a natural process.

K.R. Mangalam University was founded in the year 2013 by Mangalam Edu Gate, a company incorporated under Section 25 of the Companies Act, of 1956.

K. R. Mangalam University is unique because of its

- 1. An enduring legacy of providing education to high achievers who demonstrate leadership in diverse fields.
- 2. Protective and nurturing environment for teaching, research, creativity, scholarship, and social and economic justice.
- 3. To impart undergraduate, post-graduate and Doctoral education in identified areas of higher education.
- 4. To undertake research programmes with an industrial interface.
- 5. To integrate its growth with the global needs and expectations of the major stakeholders through teaching, research, exchange & collaborative programmes with foreign, Indian Universities/Institutions and MNCs.
- 6. To act as a nodal centre for the transfer of technology to the industry.
- 7. To provide job-oriented professional education to the special student community with

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a particular focus on Haryana.

2. School of Humanities

The School of Humanities at KRMU comprises five departments (English, Economics, Psychology, Chinese, and Political Science) offering diverse graduate, post-graduate & doctoral programs.

2.1 Vision

Our vision is to equip the students with critical thinking, problem-solving, creativity, and collaboration skills along with professional knowledge.

2.2 Mission

In order to achieve its vision, SOHS intends to focus on the following mission objectives:

- 1. To promote cross-curricular innovation with a focus on developing a strong knowledge and skills base.
- 2. To contribute significantly towards the larger institutional mission of instilling lifelong learning.
- 3. To promote humanitarian goals of global peace, sensitivity and cooperation through inclusive and dynamic curriculum.
- 4. To promote analytical and critical research skills, scientific enquiry and creative thinking among the students.
- 5. To provide opportunities to acquire language proficiency and socio- cultural-philosophical awareness.
- 6. To promote awareness on socio-economic issues at regional, national, and global levels through cooperative learning reinforced by classroom teaching, experiential learning, and research.

3. Programmes offered by the School

School offers undergraduate B.A. and B.A. (Hons.) programmes, postgraduate programmes, and Doctoral programmes.

3.1. About B.A. (H) Political Science

Political Science focuses on the theory and practice of government and politics at the local,

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state, national, and international levels. B.A. (Hons.) Political Science, a three-year undergraduate program is dedicated to developing and augmenting understandings of institutions, practices, and relations that constitute public and private life. For a student of Political Science, society becomes their laboratory. This course emphasises an interdisciplinary and intersectional approach towards the subject that fosters a systematic and scientific understanding of political systems, policymaking, governance issues, Indian and World governments, and procedures, theories and practices of international politics. The course offers a student a vast arena to engage with the subject in a multifaceted way by introducing theories and how concepts manifest in practice. The stated modus operandi encourages students to go beyond the box and think critically opening novel avenues to comprehend the state and society.

The core courses (CC) offered throughout six semesters by the programme are intended to inculcate foundational understanding in Political Science, General Electives (GE) are designed to concomitantly acquaint students with emerging areas of enquiry. Open Electives (OE) offer students an opportunity to take one subject of their interest apart from Political Science to diversify their skill set and knowledge. The core of imparting knowledge would be classroom teaching that will range from lectures, documentaries screenings, debates and discussions and other such audio and visual medium as and when deem appropriate.

Eligibility Criteria: The student should have passed the 10+2 examination conducted by the Central Board of Secondary Education or an equivalent examination from a recognized Board in Science with mathematics as one of the subjects and with an overall aggregate of 50% or more.

Course Outline: The programme includes core courses along with open electives (OE), generic electives (GE) and skill enhancement courses (SEC).

Career Options: Central and State Public Services, Lectureship, Civil Services, Policy Analyst, Law, Legislative Assistant, Social Media Manager, Journalism, Marketing Research Analyst, and Teaching among others.

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Employment Areas

| International Relations | Human Rights |
|----------------------------|----------------------------|
| Politics and Communication | Politics and Public Policy |
| International Politics | Advertising |
| Law Firms | Journalism |
| Mass Communication | Civil Services |
| Councils | Political Campaigns |
| Event Management | |

Job Profiles

| Politician | Advertiser |
|---------------------|----------------------------|
| Content Writer | Journalist |
| News Reporter | Advocate |
| Stenographer | Teacher |
| Policy Analyst | Communications Coordinator |
| Political Pollsters | Public Administrator |
| Media Strategist | Public Relation |
| Campaign Manager | Advisor |
| Consultant | Professor |

4. Duration: 3 Years (6 Semesters)

The minimum period required for the B.A. (H) Political Science offered by the University shall extend over a period of three Academic Years.

The maximum period for the completion of B.A. (H) Political Science offered by the University shall be five years.

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5. Class Timings

The classes will be held from Monday to Friday from 09:10 AM to 04:00 PM.

6. Syllabi

The syllabi of the B.A. (H) Political Science offered by School of Humanities are given in the following pages:

For each course, Course Code and Credits (C) of the course are given at the beginning. This is followed by the course objectives, course outcome and the syllabus (Unit I to IV), text books and reference books

Programme Educational Objectives (PEO)

- PEO 1: To cultivate a comprehensive knowledge of political events, processes, and developments, and to acquaint with the basic normative and contemporary concepts and ideas of Political Science and Theory; to assess the contribution of key Indian and Western political thinkers, theories and their relevance to contemporary times.
- PEO 2: To familiarise with the legal and philosophical framework of the political system in India, and simultaneously study in detail the political structure both Constitutional and Administrative including Public and Local Administration.
- PEO 3: To provide comprehensive introduction to the most important multilateral political organisation in 'International Relations' along with the various issues in recent (and in past) world politics viz, human rights, environmental issues, climate change, foreign policies and so on.
- PEO 4: To learn how to study the major political systems of the world by adopting a comparative and contemporary approach. Furthermore, to understand the contemporary issues of gender power relations, roles in private and public spaces.
- PEO 5: To enhance their analytical skills, critical thinking, so that students will critically evaluate political events, evidence, theories, and interpretations, enabling them to discern biases, assess source reliability, and construct well-reasoned arguments.
- PEO 6: To encourage critical thinking, students will engage with contemporary debates, challenge conventional narratives, and develop nuanced perspectives by analysing societal issues, problems from multiple angles and evaluating different interpretations.

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- PEO 7: To foster research proficiency, students will learn to conduct independent investigations using primary and secondary sources, employing diverse methodologies and utilising appropriate tools and technologies for research inquiry, in accordance with the subject.
- PEO 8: To promote effective communication and presentation skills, students will learn to articulate complex the subject ideas ('politics') and arguments through well-structured essays, reports, and presentations, tailored to diverse audiences.
- PEO 09: To instill ethical awareness, students will develop a thoughtful understanding of societal bias, cultural diversity, and the ethical responsibilities of a political scientist, recognising the impact and implications of historical research on contemporary society.
- PEO 10: To instil in student-teachers a commitment to professional ethics and values, and to prepare them to be responsible and ethical educators.
- PEO 11: Additionally, to equip student-teachers with the knowledge and skills needed to create a positive and inclusive learning environment, and to effectively manage classroom behaviour.
- PEO 12: To foster in student-teachers an appreciation for equity, justice, gender equality, subaltern studies, intersectionality, diversity, marginalised communities' rights and entitlements, and multiculturalism.

PROGRAMME OUTCOMES (POs)

Students of the School of Humanities enrolled in a B.A. (Honours) Political Science programme at the time of graduation will be able to equip themselves with:

- PO1: Disciplinary knowledge: Foundational knowledge of Political Science and a thorough grasp of the theoretical and applied aspects of the discipline.
- PO2: Communication Skills: Ability to express thoughts and ideas effectively in writing and orally, the ability to listen carefully, and present complex information in a clear and concise manner to people from diverse backgrounds in diverse contexts.
- PO3: Multicultural competence: An awareness pertaining to the values and beliefs of multiple cultures and identities; to augment oneself to effectively engage in a multicultural society and interact in a receptive and open- minded approach with diverse

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communities and groups.

- PO4: Reflective thinking: Critical sensibility to lived experiences and an awareness of how one's position as a researcher/investigator shapes and impacts the knowledge one produces.
- PO5: Policy Making: Ability to work effectively with people from diverse backgrounds and understanding the relationship between policies and its implications on society.
- PO6: Research-related skills: A sense of inquiry and a capacity for asking relevant and appropriate questions and for problematizing and the ability to plan, design, and execute research and investigations and concisely report the results thereof.
- PO7: Critical thinking: Capacity to evaluate evidence, arguments, claims, and beliefs with independence and originality and to assess practices, policies and theories unhindered by the influence of schools of thought considered trendy or fashionable.

PROGRAMME SPECIFIC OUTCOMES (PSOs)

After completion of B.A (Hons.) in Political Science, the students will be able to possess:

- PSO1: Understanding of the subject in the domain of political theory and philosophy, Indian politics, comparative politics, public administration and international politics.
- PSO2: Comprehensive and interdisciplinary knowledge by emphasizing inter-linkages between various political, economic and social issues and challenges.
- PSO3: Generation of socially-informed knowledge and cater to the educational upliftment of marginalized communities making them alert to instances of discrimination and deprivation; difference and diversity.
- PSO4: Training in theoretically rich and empirically grounded knowledge and inculcation of problem-solving techniques.
- PSO5: Development of the overall personality of students as critical thinkers and researchers and scholars.
- PSO6: Inculcation of the values of tolerance, progressiveness and fraternity that contributes towards the making of a healthy and prosperous society.
- PSO7: Development of adequate skills in academic writing which includes writing logically and coherently on societal issues.

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PSO8: Equipping students on how to transit from the level of policy to the practice of politics and vice versa.

PSO9: Extensive understanding of International Relations and Global Politics.

PSO10: Learning about the concepts of organisation and management and their application relevant to unravelling the intricacies of large public organizations and corporate bodies.

PSO11: Gaining employment and engagement in diverse sectors such as academics, journalism, law, social work, government agencies and research organisations, human resource development, management, and marketing bureaucracy.

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SCHEME OF STUDIES AS PER CHOICE-BASED CREDIT SYSTEM (CBCS) AND LEARNING OUTCOME-BASED CURRICULUM FRAMEWORK (LOCF)

| SOI | IS | YEAR 2022-2025 (Scheme of Studies) | | | | | | | | | | B.A.(H) Political Science | | | |
|--------|--------|------------------------------------|---|---|---------------|---|----|---|--------------|--|--------|------------------------------|---|----|--|
| | | D SEMES | | | EVEN SEMESTER | | | | | | | | | | |
| YEAR | S N | COUR SE CODE | COURSE TITLE | L | Т | P | С | S | | COURSE TITLE | L | Т | P | С | |
| | 1 | SHPL1 01A | Introduction to Political Theory I (*CC-I) | 4 | 2 | 0 | 6 | | SHPL10 2A | Introduction to Political Theory II [Political Theory- Concepts and Debates] (CC-III) | 4 | 2 | 0 | 6 | |
| | 2 | SHPL1 03A | Constitutional Government and Democracy in India (CC-II) | 4 | 2 | 0 | 6 | 2 | SHPL10 4A | Political Process and Governance in India (CC-IV) | 4 | 2 | 0 | 6 | |
| | 3 | SHPL1 05A | Nationalism in India (*GEC-I) | 4 | 2 | 0 | 6 | 3 | SHPL10 6A | Women Power and Politics: A Global Perspective (GEC- II) | 4 | 2 | 0 | 6 | |
| | 4 | UCCS1 55A | Communication Skills (*AECC-I) | 3 | 1 | 0 | 4 | 4 | UCES12 5A | Environmental Studies (AECC -II) | 3 | 0 | 0 | 3 | |
| _ | | SHPL 171A | Rediscovering Politics (Open Elective) | 3 | 1 | 0 | 4 | 5 | SHPL 172A | Global Politics (Open Elective) | 3 | 1 | 0 | 4 | |
| FIRST | TO | TOTAL | | | 8 | 0 | 26 | 1 | OTAL | | 1 8 | 7 | 0 | 25 | |
| | 1 | SHPL201 A | Comparative Government and Politics (CC-V) | 4 | 2 | 0 | 6 | 1 | SHPL20 2A | Institutions in Political Processes and Comparative Perspective (CC- VIII) | 4 | 2 | 0 | 6 | |
| | 2 | SHPL203 A | Public Administratio n (CC-VI) | 4 | 2 | 0 | 6 | 2 | SHPL20 4A | Public Policy and Administration in India (CC-IX) | 4 | 2 | 0 | 6 | |
| | 3 | SHPL205 A | International Relations (CC-VII) | 4 | 2 | 0 | 6 | 3 | SHPL20 6A | Globalisation: Dimensions and Dilemmas (CC-X) | 4 | 2 | 0 | 6 | |
| | 4 | UCDM30 1A | Disaster Management (*AECC -III) | 3 | 0 | 0 | 3 | 4 | SHPL20 8A | Legislative Practices and Budget Analysis (Procedures) (SEC-II) | 4 | 2 | 0 | 6 | |
| | 5 | SHPL209 A | Your Laws, Your Rights (*SEC-I) | 3 | 1 | 0 | 4 | 5 | SHPL21 0A | United Nations and Global Conflicts (GEC-IV) | 3 | 1 | 0 | 4 | |
| | 6 | SHPL211 A | Governance: Issues and Challenges(G EC-III) | 4 | 2 | 0 | 6 | | | | | | | | |
| _ | | | Open Elective | 2 | | | 2 | 6 | | *VAC | | | | 0 | |
| SECOND | 7 | TAL | | | 9 | 0 | 31 | T | OTAL | | 1 | 9 | 0 | 28 | |

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| | 1 | SHPL301 | CC-XI: Classical | 4 | 2 | 0 | 6 | 1 | SHPL30 | CC-XIII: Modern | 4 | 2 | 0 | 6 |
|-------|----|--------------|--|--------|---|---|----|-------------|--------------------------------------|---|--------|---|---|----|
| | | A | Political Philosophy | | | | | | 2A | Political Philosophy | | | | |
| | 2 | SHPL303 A | CC-XII: Western Political Thought | 4 | 2 | 0 | 6 | 2 | SHPL30 4A | CC-XIV: Indian Political Thought (II) | 4 | 2 | 0 | 6 |
| | 3 | SHPL305 A | Choice based Credit System/*DSE- I: Citizenship in a Globalizing World | 4 | 2 | 0 | 6 | 3 | SHPL30 6A | Choice based Credit System/DSE-III: International Human Rights | 4 | 2 | 0 | 6 |
| | 4 | SHPL307 A | Choice based Credit System/DSE- II: Social Movements and Development Process in Contemporary India | 4 | 2 | 0 | 6 | 4 | SHPL30 8A | Choice based Credit System/DSE-IV: India's Foreign Policy | 4 | 2 | 0 | 6 |
| 0 | 5 | SHPL309 A | Internship | 2 | 0 | 0 | 2 | 6 | | VAC | | | | 0 |
| THIRD | TO | ΓAL | | 1 8 | 8 | 0 | 26 | TOTAL | | | 1 6 | 8 | 0 | 24 |
| | | | | | | | | [L]- (EX | TAL 1 +PRAC (CLUDING URSES) | | | | | |
| | | | _ | | | | | TO | TAL CREE | 160 |) | | _ | |

^{*}CC- Core Course

^{*}GEC- General Elective Course

^{*}AECC- Ability Enhancement Compulsory Course

^{*}SEC- Skill Enhancement Course

^{*}DSE- Discipline Specific Elective

^{*}VAC- Value Added Courses

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1st Semester

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Core Courses (CC)

| SHPL101A | Introduction to Political Theory (I) | L | T | P | С |
|---------------------|--------------------------------------|---|---|---|---|
| | | | | | |
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre- | | | | | |
| requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objective:

- 1. To make the learners understand the nature and relevance of political theory.
- 2. To enable them to assess the conventional as well as contemporary approaches to comprehend politics.
- 3. To enable the learners to critically examine different ideas of political community.
- 4. To enable the learners to comprehend the significance and application of theory into practice.

Course Outcomes

After reading the course, the learner would-

CO1: Critically understand the nature and various traditions and approaches of political theory.

CO2: Understand the significance of theorising and of applying theory into practice.

CO3: Understand multiple frames by which the idea of political community is debated

CO4: Have a critical comprehension of important debates in Political Theory.

Course Description

This course introduces basic concepts and theories of political science to students. On the contrary, the discipline of political science entails a systematic study of the world we live in from a political perspective. This includes an understanding of the evolution of the modern state system and sovereignty and the key elements of prominent political schools of thought. This course aims to introduce certain vital aspects of conceptual analysis in political theory and the skills required to engage in debates surroundings the application of the concept.

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UNIT I: Introducing Political Theory

- What is Politics? (Theorising the 'Political')
- What is Political Theory and its relevance?
- Why do we need Political Theory?
- Approaches to Political Theory: Normative, Historical and Empirical
- The Idea of Political Community: Political Obligation

UNIT II: Major Concepts in Political Theory

- Liberty
 - o Evolution of the concept
 - Negative and positive liberties
 - o Concept of liberty in India
- Justice
 - o Procedural and distributive justice
 - John Rawls: Justice as fairness
 - o Communitarian critique
 - o Feminist critique
- Equality
 - o Evolution of the concept
 - o Why and what equalize?
 - o Politics of equality

Unit III: Traditions in Political Theory

- Liberal
- Marxist
- Anarchist

Unit IV: Critical Perspectives

- Feminist
- Post Modernism

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Topic I

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Topic 3

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Jha, M. (2001) 'Ramabai: Gender and Caste', in Singh, M.P. and Roy, H. (eds.) Indian Political Thought: Themes and Thinkers, New Delhi: Pearson.

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Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment | Mid | Attendance | End | Term |
|---------------|--------------|------------|------|------------|------|------|
| | | II | Term | | Exam | |
| | | | Exam | | | |
| Weightage (%) | 10 | 10 | 20 | 10 | 50 | |

| | Course Code | SHPL101A |
|---|-----------------|--|
| | Course Title | Introduction to Political Theory |
| 3 | PO1 | Understanding of the subject in the domain of political theory and philosophy, Indian politics, comparative politics, public administration and international politics. |
| 2 | PO2 | Comprehensive and interdisciplinary knowledge by emphasizing inter-linkages between various political, economic and social issues and challenges. |
| 2 | PO3 | Generation of socially-informed knowledge and cater to the educational upliftment of marginalized communities making them alert to instances of discrimination and deprivation; difference and diversity. |
| 3 | PO4 | Training in theoretically rich and empirically grounded knowledge and inculcation of problem solving techniques. |
| 3 | PO5 | Development of overall personality of students as critical thinkers andresearcher scholars |
| 3 | PO6 | Inculcation of the values of tolerance, progressiveness and fraternity that contributes towards the making of a healthy and prosperous society |
| 3 | PO7 | Development of adequate skills in in academic writing which includes writing logically and coherently on societal issues. |
| 0 | PO8 | Equipping student how to transit from the level of policy to the practice of politics and vice versa. |
| 0 | PO9 | Extensive understanding of International Relations and Global Politics. |
| 0 | PO10 | Learning about the concepts of organization and management and their application relevant to unraveling the intricacies of large public organizations and corporate bodies. |
| 2 | PO 11 | Gaining employment and engagement in diverse sectors such as academics, journalism, law, social work, government agencies and research organisations, human resource development, management, marketing bureaucracy. |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

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RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | Introducing Political Theory |
|------------------------------|--|
| Local | a. What is Politics? b.What is Political Theory and its relevance? c.Why do we need Political Theory? d.Approaches to Political Theory: Normative, Historical and Empirical |
| Regional | a. What is Politics? b.What is Political Theory and its relevance? c.Why do we need Political Theory? d.Approaches to Political Theory: Normative, Historical and Empirical |
| National | a. What is Politics? b.What is Political Theory and its relevance? c.Why do we need Political Theory? d.Approaches to Political Theory: Normative, Historical and Empirical |
| Global | a. What is Politics? b.What is Political Theory and its relevance? c.Why do we need Political Theory? d.Approaches to Political Theory: Normative, Historical and Empirical |
| Employability | a. What is Politics? b.What is Political Theory and its relevance? c.Why do we need Political Theory? d.Approaches to Political Theory: Normative, Historical and Empirical |
| Entrepreneurship | NA |
| Skill Development | a. What is Politics? b.What is Political Theory and its relevance? c.Why do we need Political Theory? d.Approaches to Political Theory: Normative, Historical and Empirical |
| Professional Ethics | 1.What is Politics? |
| Gender | a. What is Politics? b.What is Political Theory and its relevance? c.Why do we need Political Theory? d.Approaches to Political Theory: Normative, Historical and Empirical |
| Human Values | a. What is Politics? b.What is Political Theory and its relevance? c.Why do we need Political Theory? d.Approaches to Political Theory: Normative, Historical and Empirical |
| Environment & Sustainability | a. What is Politics? b.What is Political Theory and its relevance? c.Why do we need Political Theory? d.Approaches to Political Theory: Normative, Historical and Empirical |
| Unit II | Major Concepts in Political Theory |
| Local | NA |
| Regional | NA |
| National | Concept of liberty in India |
| Global | 1.Liberty- a.Evolution of the concept b.Negative and positive liberties c. 2. Justice-a.Procedural and distributive justice b.John Rawls: Justice as fairness c. Communitarian critique d. |

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| | Feminist critique 3.Equality- a.Evolution of the concept b.Why and what equalize? c.Politics of equality |
|------------------------------|---|
| Employability | 1.Liberty- a.Evolution of the concept b.Negative and positive liberties c.Concept of liberty in India 2. Justice-a.Procedural and distributive justice b.John Rawls: Justice as fairness c. Communitarian critique d. Feminist critique 3.Equality-a.Evolution of the concept b.Why and what equalize? c.Politics of equality |
| Entrepreneurship | NA |
| Skill Development | 1.Liberty- a.Evolution of the concept b.Negative and positive liberties c.Concept of liberty in India 2. Justice-a.Procedural and distributive justice b.John Rawls: Justice as fairness c. Communitarian critique d. Feminist critique 3.Equality-a.Evolution of the concept b.Why and what equalize? c.Politics of equality |
| Professional Ethics | 1.Liberty- a.Evolution of the concept b.Negative and positive liberties c.Concept of liberty in India 2. Justice-a.Procedural and distributive justice b.John Rawls: Justice as fairness c. Communitarian critique d. Feminist critique 3.Equality-a.Evolution of the concept b.Why and what equalize? c.Politics of equality |
| Gender | 1.Liberty- a.Evolution of the concept b.Negative and positive liberties c.Concept of liberty in India 2. Justice-a.Procedural and distributive justice b.John Rawls: Justice as fairness c. Communitarian critique d. Feminist critique 3.Equality-a.Evolution of the concept b.Why and what equalize? c.Politics of equality |
| Human Values | 1.Liberty- a.Evolution of the concept b.Negative and positive liberties c.Concept of liberty in India 2. Justice-a.Procedural and distributive justice b.John Rawls: Justice as fairness c. Communitarian critique d. Feminist critique 3.Equality-a.Evolution of the concept b.Why and what equalize? c.Politics of equality |
| Environment & Sustainability | 1.Liberty- a.Evolution of the concept b.Negative and positive liberties c.Concept of liberty in India 2. Justice-a.Procedural and distributive justice b.John Rawls: Justice as fairness c. Communitarian critique d. Feminist critique 3.Equality-a.Evolution of the concept b.Why and what equalize? c.Politics of equality |
| Unit III | Traditions in Political Theory |
| Local | NA |
| Regional | NA |
| National | NA |

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| Global | a.Liberal b.Marxist c.Anarchist |
|--------------------------------|--|
| | |
| Employability | a.Liberal b.Marxist c.Anarchist |
| Entrepreneurship | NA |
| Skill Development | a.Liberal b.Marxist c.Anarchist |
| Professional Ethics | NA |
| Gender | a.Liberal b.Marxist c.Anarchist |
| Human Values | a.Liberal b.Marxist c.Anarchist |
| Environment & & Sustainability | a.Liberal b.Marxist c.Anarchist |
| Unit IV | Critical Perspectives |
| Local | NA |
| Regional | NA |
| National | NA |
| Global | a.Feminist b.Post Modernism |
| Employability | a.Feminist b.Post Modernism |
| Entrepreneurship | NA |
| Skill Development | a.Feminist b.Post Modernism |
| Professional Ethics | a.Feminist b.Post Modernism |
| Gender | a.Feminist b.Post Modernism |
| Human Values | a.Feminist b.Post Modernism |
| Environment & Sustainability | a.Feminist b.Post Modernism |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; |
| POE/4 th IR | NA |

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Constitutional Government and Democracy in India

| SHPL103A | Constitutional Government and Democracy in India | L | T | P | С |
|--------------------------|--|---|---|---|---|
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre- requisites/Exposure | NA | | | | |
| Co-requisites | NA | | | | |

Course Objective:

The students will be able to-

- 1. Comprehend the basic structure of the Indian Constitution.
- 2. Critically understand the three primary organs of the Indian government.
- 3. Critically examine of quasi-federal features of the Indian state enshrined in our constitution.
- 4. Understand the various national security laws and their constitutional validities

Course Outcome

- **CO1:** The students will have a theoretical and analytical understanding of the basic structure of the Indian Constitution with some critical understanding of some constitutional amendments.
- **CO2:** The students will have a theoretical and critical understanding of the three basic organs of the Indian Constitution.
- **CO3:** The students will critically understand the quasi-federal features of the Indian state enshrined in our constitution.
- **CO4:** The students will critically understand various national security laws and their constitutional validities.

Course Description

This course acquaints students with the constitutional design of state structures and institutions and their actual working overtime. The Indian Constitution accommodates

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conflicting impulses (of liberty and justice, territorial decentralisation and a strong union) within itself. The course traces the embodiment of some of these conflicts in constitutional provisions, and shows how these have played out in political practice. It further encourages the study of state institutions in their mutual communication and interaction with the larger extra-constitutional environment.

UNIT 1: The Constituent Assembly and the Constitution

- Historical Context, composition and functions of Constituent Assembly
- Preamble and Basic Structure Doctrine
- Fundamental Rights
- Directive Principles of State Policy
- Debates on Citizenship which includes CAA

UNIT 2: Organs of Government

- The Legislature: Power and Functions of Parliament
- The Executive: Election, Power, Functions and the changing role of President and Prime Minister
- The Judiciary: Appointment of Judges in High Courts and the Supreme Court, Power and Functions of High Courts and the Supreme Court.
- Judicial Review, Judicial Activism, PIL

UNIT 3: Federalism and Decentralization

- Unitary and Federal Features of Indian Constitution
- Centre-State Relations: Legislative, Administrative, and Financial Relations
- The Panchayats and Municipalities
- Schedule and Tribal Areas: 5th and 6th Schedule

UNIT 4: Constitutional Provisions and National Security Laws

- Emergency Provisions
- Preventive Detention and National Security Laws
- Discussions on UAPA

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• Consequences of National Security Laws

References

I. The Constituent Assembly and the Constitution

- a. Philosophy of the Constitution, the Preamble, and Features of the Constitution
- G. Austin (2010), 'The Constituent Assembly: Microcosm in Action', in The Indian Constitution: Cornerstone of a Nation, New Delhi: Oxford University Press, 15th print, pp.1-25.
- R. Bhargava (2008), 'Introduction: Outline of a Political Theory of the Indian Constitution', in R. Bhargava (ed.) Politics and Ethics of the Indian Constitution, New Delhi: Oxford University, Press, pp. 1-40.
- A. Thiruvengadam (2017), The Constitution of India, A Contextual Analysis, Oxford: Bloomsbury, Ch. 'Origins and the Crafting of the Constitution', pp.11-38
- b. Fundamental Rights, Directive Principles and debates on Citizenship The Constitution of India, Part II, Part III and Part IV
- S.K. Chaube (2010), The Making and Working of the Indian Constitution, New Delhi: National Book Trust [Chapter V: 'The Rights of the Indians', pp.33-61]
- M. Khosla (2012), The Indian Constitution, New Delhi: Oxford University Press [Chapter 3: pp.87-148]
- S. Kashyap (2017), Our Constitution: An Introduction to India's Constitution and Constitutional

Law, New Delhi: National Book Trust.

- V. Rodrigues (2008), 'Citizenship and the Indian Constitution', in R. Bhargava (ed.) Politics and Ethics of the Indian Constitution, New Delhi: Oxford University Press, pp.164-188.
- A. Roy (2016), Citizenship in India, New Delhi: Oxford University Press, Ch.1 and Ch.2.

A.Roy (2016), 'Ambivalence of Citizenship in Assam' in Economic and Political Weekly, Vol.LI, .26 and 27, pp.45-51.

II. Organs of Government

a. The Legislature The Constitution of India, Part V, Chapter II

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S. K. Chaube (2009), The Making and Working of the Indian Constitution, Delhi: National Book Trust [Ch. IX: The Union Government II: The Legislature, pp.132-161]

B. Shankar and V. Rodrigues (2011), 'The Changing Conception of Representation: Issues, Concerns and Institutions', in The Indian Parliament: A Democracy at Work, New Delhi: Oxford University Press, pp. 105-173.

M.R. Madhavan (2017), 'Parliament', in D. Kapur, P.B. Mehta and M Vaishnav (eds.) Rethinking Public Institutions in India, New Delhi: Oxford University Press, pp. 67-103.

A. Thiruvengadam, (2017), The Constitution of India, A Contextual Analysis, Oxford: Bloomsbury [Ch.2 Parliament and the Executive, pp.39-70]

Shirin M. Rai and Carole Spary (2019), Performing Representation: Women Members in the Indian Parliament, New Delhi: Oxford University Press [Ch.4: Representative Women?

Presence and Performance of Intersectionality, pp.123-167; Ch. 5: Women Members of Parliament: Presence and Participation in Parliamentary Debates, pp.168-209]

b. The Executive

The Constitution of India, Part V, Chapter I and III

- S.K. Chaube (2009), The Making and Working of the Indian Constitution, Delhi: National Book Trust [Ch. VIII: The Union Government I: The Executive, pp.100-131].
- J. Manor, (2017), 'The Presidency', in D. Kapur, P.B. Mehta and M Vaishnav (eds.) Rethinking Public Institutions in India, New Delhi: Oxford University Press, pp. 33-66.
- J. Manor (1994), 'The Prime Minister and the President', in B. Dua and J. Manor (eds.) Nehru to the Nineties: The Changing Office of the Prime Minister in India, Vancouver: University of British Columbia Press, pp. 20-47.
- H. Khare (2003), 'Prime Minister and the Parliament: Redefining Accountability in the Age of Coalition Government', in A. Mehra and G. Kueck (eds.) The Indian Parliament: A Comparative Perspective, New Delhi: Konark, pp. 350-368.

c. The Judiciary

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A. Sengupta (2019), Independence and Accountability of the Indian Higher Judiciary, New

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Delhi, Cambridge University Press, Ch.2 'Appointments to the Higher Judiciary', pp.13-62.

U. Baxi (1989), The Indian Supreme Court and Politics, The Eastern Book Company, Lucknow.

M. Khosla and Anant Padmanabhan (2017), 'The Supreme Court', in D. Kapur, P.B. Mehta and M Vaishnav (eds.) Rethinking Public Institutions in India, New Delhi: Oxford University Press, pp. 104-138.

R. Ramachandran (2006), 'The Supreme Court and the Basic Structure Doctrine' in B. Kirpal et.al (eds.) Supreme but not Infallible: Essays in Honour of the Supreme Court of India, New Delhi: Oxford University Press, pp. 107-133.

P. Khanna (2008), (second impression 2015), 'The Indian Judicial System' in Kamala Sankaran and Ujjwal Kumar Singh (ed.,) Towards Legal Literacy: An Introduction to Law in India, Oxford University Press, New Delhi.

B. Chakrabarty (2017), Indian Constitution, Text, Context and Interpretation, SAGE, New Delhi, Ch.17, Judiciary in India, pp.269-293.

III. Federalism and Decentralization

a. Federalism

The Constitution of India, Part XI

R. Dhavan and R. Saxena (2006), 'The Republic of India', in K. Roy, C. Saunders and J. Kincaid (eds.) A Global Dialogue on Federalism, Volume 3, Montreal: Queen's University Press, pp.

166-197

M.P.Singh and Rekha Saxena (2013), Federalising India in the Age of Globalisation, Primus New Delhi: Books [Ch.6: Asymmetrical Federalism, pp.79-93]

b. The Panchayats and Municipalities The Constitution of India, Part IX and IXA

K. Mathur (2013), Panchayati Raj, Oxford India Short Introductions, New Delhi, Oxford University Press.

J. Manor (2010), 'Local Governance' in P. Mehta and N. Jayal (eds.) The Oxford Companion to Politics in India, New Delhi: Oxford University Press, pp. 61-79.

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P. DeSouza, (2002) 'Decentralization and Local Government: The Second Wind of Democracy in India', in Z. Hasan, E. Sridharan and R. Sudarshan (eds.) India's Living Constitution: Ideas, Practices and Controversies, New Delhi: Permanent Black, pp. 370-404.

M. John, (2007) 'Women in Power? Gender, Caste and Politics of Local Urban Governance', in Economic and Political Weekly, Vol. 42(39), pp. 3986-3993.

IV. Constitutional Provisions and National Security Laws

The Constitution of India, Article 22, Part XVIII

S. K. Chaube (2010), The Making and Working of the Indian Constitution, New Delhi: National Book Trust [Ch. VIV: The Emergencies, pp.243-249]

V. Marwah (1995), 'Use and Abuse of Emergency Powers: The Indian Experience', in B. Arora and D. Verney (eds.) Multiple Identities in a Single State: Indian Federalism in a Comparative Perspective, Delhi: Konark, pp. 136-159.

A.G. Noorani (2011), Challenges to Civil Rights Guarantees in India, SAHRDC, New Delhi [Chapter 1: Preventive Detention in India, pp.1-34; Chapter 9: Armed Forces (Special Powers) Act, pp.265-276].

U.K. Singh (2015), 'Anti-terror laws and Human Rights' in Kamala Sankaran and Ujjwal Kumar Singh (ed.) Towards Legal Literacy, Oxford University Press, New Delhi. pp181-197.

G Haragopal, B Jagannatham (2009), 'Terrorism and Human Rights: Indian Experience with Repressive Laws', in Economic and Political Weekly, Vol. 44(28), pp. 76-85.

SAHRDC (2006), Oxford Handbook of Human Rights and Criminal Justice in India: The System and Procedure, Oxford University Press, New Delhi [Chapter 6: Detention, pp.72-84]

Additional Resources:

Classic Readings:

The Nehru Committee Report: An Anti-Separatist Manifesto (1928), The Committee Appointed by the All Parties' Conference, New Delhi: Michiko & Panjathan

Shriman Narayan Agarwal (1946), Gandhian Constitution for Free India, Foreword by Mahatma Gandhi, Kitabistan, Allahabad.

Shiva Rao (1968), The Framing of India's Constitution, A Study, Indian Institute of Public Administration, New Delhi, printed by Government of India Press, Nasik, distributed by

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N.M. Tripathi Pvt.Ltd, Bombay.

Additional Readings:

- I. The Constituent Assembly and the Constitution
- a. Philosophy of the Constitution, the Preamble, and Features of the Constitution
- D.D. Basu (2012), Introduction to the Constitution of India, New Delhi: Lexis Nexis. S.K. Chaube (2009), The Making and Working of the Indian Constitution, Delhi: National Book Trust [Ch.III: The Spirit of the Indian Constitution, pp.21-29].
- B. Chandra, M Mukherjee, A Mukherjee (2000), India After Independence, 1947-2000, [Ch.4 The Evolution of the Constitution and Main Provisions, pp.31-48, Ch.5. The Architecture of the Constitution: Basic Features and Institutions, pp.49-67.]
- b. Fundamental Rights, Directive Principles and debates on Citizenship
- G. Austin (2010), The Indian Constitution: Cornerstone of a Nation, New Delhi: Oxford University Press, 15th print [Chapter 3: The Conscience of the Constitution: The Fundamental Rights and Directive Principles of State Policy I, pp.50-83; Chapter 4: Fundamental Rights –II, pp.84-115].

II. Organs of Government

a. The Legislature

V. Hewitt and S. Rai (2010), 'Parliament', in P. Mehta and N. Jayal (eds.) The Oxford Companion to Politics in India, New Delhi: Oxford University Press, pp. 28-42. G. Austin (2010), The Indian Constitution: Cornerstone of a Nation, New Delhi: Oxford University Press, 15th print [Chapter 6: The Legislature – Unity Through Popular Government, pp.144-163]

b. The Executive

G. Austin (2010), The Indian Constitution: Cornerstone of a Nation, New Delhi: Oxford University Press, 15th print [Chapter 5: The Executive: Strength with Democracy, pp.116-143]

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c. The Judiciary U. Baxi (2010), 'The Judiciary as a Resource for Indian Democracy', Seminar, Issue 615, pp. 61-67.

L. Rudolph and S. Rudolph (2008), 'Judicial Review Versus Parliamentary Sovereignty', in Explaining Indian Institutions: A Fifty Year Perspective, 1956-2006: Volume 2: The Realm of Institutions: State Formation and Institutional Change. New Delhi: Oxford University Press, pp. 183-210.

G. Austin (2010), The Indian Constitution: Cornerstone of a Nation, New Delhi: Oxford University Press, 15th print [Chapter 7: The Judiciary and the Social Revolution, pp.164-185]

III. Federalism and Decentralization

a. Federalism

Louise Tillin (2013) Remapping India: New States and their Political Origins, New Delhi: Oxford University Press [Ch.1: Introduction: The Compromise Politics of Statehood, pp.1-26; Ch.2: History of Territorial Design and Federal Thought in India, pp.27-66]

IV. Constitutional Provisions and National Security Laws

Venkat Iyer (2000), States of Emergency: The Indian Experience, Butterworths, New Delhi. D.P.Jinks, (2001) 'The Anatomy of an Institutionalized Emergency: Preventive Detention and Personal Liberty in India', Michigan Journal of International Law, Vol.22(2), pp.323-350 U K Singh (2011), 'Mapping Anti-terror Legal Regimes in India' in Victor Ramraj et.al (ed.), Global Anti-Terrorim Law and Policy, 2ndEdition, Cambridge, Cambridge University Press, pp.420-446.

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Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment II | Mid Term Exam | Attendance | End Term Exam |
|---------------|--------------|------------------|---------------------|------------|------------------|
| Weightage (%) | 10 | 10 | 20 | 10 | 50 |

Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| Mapping between COs and POs | | | | |
|-----------------------------|---|-------------------------------|--|--|
| | Course Outcomes (COs) | Mapped Program Outcomes | | |
| CO1 | The students will have theoretical and analytical understanding of basic structure of Indian Constitution with some critical understanding on some constitutional amendments. | PO1, PO3, PO8, PO10 | | |
| CO2 | The students will have theoretical and critical understanding of three basic organs of Indian Constitution. | PO1, PO8, PO10, P11 | | |
| CO3 | The students will have critical understanding of quasi- federal features of Indian state enshrined in our constitution. | PO1, PO4, PO6, PO10 | | |
| CO4 | The students will have critical understanding of various national security laws and their constitutional validities. | PO1, PO8, PO10, PO11 | | |

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| SHPL103A | Course Code | SHPL103A |
|----------|-----------------|---|
| CGDI | Course Title | Constitutional Government and Democracy in India |
| 2 | P01 | Understanding of the subject in the domain of political theory and philosophy, Indian politics, comparative politics, public administration and international politics. |
| 0 | PO2 | Comprehensive and interdisciplinary knowledge by emphasizing inter-linkages between various political, economic and social issues and challenges. |
| 1 | P03 | Generation of socially-informed knowledge and cater to the educational upliftment of marginalized communities making them alert to instances of discrimination and deprivation; difference and diversity. |
| 2 | P04 | Training in theoretically rich and empirically grounded knowledge and inculcation of problem solving techniques. |
| 0 | PO5 | Development of overall personality of students as critical thinkers andresearcher scholars |
| 1 | P06 | Inculcation of the values of tolerance, progressiveness and fraternity that contributes towards the making of a healthy and prosperous society |
| ω | P07 | Development of adequate skills in in academic writing which includes writing logically and coherently on societal issues. |
| ω | P08 | Equipping student how to transit from the level of policy to the practice of politics and vice versa. |
| 0 | P09 | Extensive understanding of International Relations and Global Politics. |
| ω | PO 10 | Learning about the concepts of organization and management and their application relevant to unraveling the intricacies of large public organizations and corporate bodies. |
| 3 | P0 11 | Gaining employment and engagement in diverse sectors such as academics, journalism, law, social work, government agencies and research organisations, human resource development, management, marketingbureaucracy. |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

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RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | The Constituent Assembly and the Constitution |
|---------------------------------|--|
| Local | a.Historical Context, composition and functions of Constituent Assembly b.Preamble and Basic Structure Doctrine c.Fundamental Rights d.Directive Principles of State Policy e.Debates on Citizenship which includes CAA |
| Regional | a.Historical Context, composition and functions of Constituent Assembly b.Preamble and Basic Structure Doctrine c.Fundamental Rights d.Directive Principles of State Policy e.Debates on Citizenship which includes CAA |
| National | a.Historical Context, composition and functions of Constituent Assembly b.Preamble and Basic Structure Doctrine c.Fundamental Rights d.Directive Principles of State Policy e.Debates on Citizenship which includes CAA |
| Global | NA |
| Employability | a.Historical Context, composition and functions of Constituent Assembly b.Preamble and Basic Structure Doctrine c.Fundamental Rights d.Directive Principles of State Policy e.Debates on Citizenship which includes CAA |
| Entrepreneurship | NA |
| Skill Development | a.Historical Context, composition and functions of Constituent Assembly b.Preamble and Basic Structure Doctrine c.Fundamental Rights d.Directive Principles of State Policy e.Debates on Citizenship which includes CAA |
| Professional Ethics | a.Historical Context, composition and functions of Constituent Assembly b.Preamble and Basic Structure Doctrine c.Fundamental Rights d.Directive Principles of State Policy e.Debates on Citizenship which includes CAA |
| Gender | a.Historical Context, composition and functions of Constituent Assembly b.Preamble and Basic Structure Doctrine c.Fundamental Rights d.Directive Principles of State Policy e.Debates on Citizenship which includes CAA |
| Human Values | a.Historical Context, composition and functions of Constituent Assembly b.Preamble and Basic Structure Doctrine c.Fundamental Rights d.Directive Principles of State Policy e.Debates on Citizenship which includes CAA |
| Environment & Sustainability | a.Historical Context, composition and functions of Constituent Assembly b.Preamble and Basic Structure Doctrine c.Fundamental Rights d.Directive Principles of State Policy e.Debates on Citizenship which includes CAA |
| Unit II | Organs of Government |
| Local | a.The Legislature: Power and Functions of Parliament b.The Executive: Election, Power, Functions and the changing role of |

| | President and Prime Minister c.The Judiciary: Appointment of Judges in High Courts and the Supreme Court, Power and Functions of High Courts and the Supreme Court. d.Judicial Review, Judicial Activism, PIL |
|---------------------|---|
| Regional | a.The Legislature: Power and Functions of Parliament b.The Executive: Election, Power, Functions and the changing role of President and Prime Minister c.The Judiciary: Appointment of Judges in High Courts and the Supreme Court, Power and Functions of High Courts and the Supreme Court. d.Judicial Review, Judicial Activism, PIL |
| National | a.The Legislature: Power and Functions of Parliament b.The Executive: Election, Power, Functions and the changing role of President and Prime Minister c.The Judiciary: Appointment of Judges in High Courts and the Supreme Court, Power and Functions of High Courts and the Supreme Court. d.Judicial Review, Judicial Activism, PIL |
| Global | NA |
| Employability | a.The Legislature: Power and Functions of Parliament b.The Executive: Election, Power, Functions and the changing role of President and Prime Minister c.The Judiciary: Appointment of Judges in High Courts and the Supreme Court, Power and Functions of High Courts and the Supreme Court. d.Judicial Review, Judicial Activism, PIL |
| Entrepreneurship | NA |
| Skill Development | a.The Legislature: Power and Functions of Parliament b.The Executive: Election, Power, Functions and the changing role of President and Prime Minister c.The Judiciary: Appointment of Judges in High Courts and the Supreme Court, Power and Functions of High Courts and the Supreme Court. d.Judicial Review, Judicial Activism, PIL |
| Professional Ethics | a.The Legislature: Power and Functions of Parliament b.The Executive: Election, Power, Functions and the changing role of President and Prime Minister c.The Judiciary: Appointment of Judges in High Courts and the Supreme Court, Power and Functions of High Courts and the Supreme Court. d.Judicial Review, Judicial Activism, PIL |
| Gender | a.The Legislature: Power and Functions of Parliament b.The Executive: Election, Power, Functions and the changing role of President and Prime Minister c.The Judiciary: Appointment of Judges in High Courts and the Supreme Court, Power and Functions of High Courts and the Supreme Court. d.Judicial Review, Judicial Activism, PIL |
| Human Values | a.The Legislature: Power and Functions of Parliament b.The Executive: Election, Power, Functions and the changing role of President and Prime Minister c.The Judiciary: Appointment of Judges in High Courts and the Supreme Court, Power and |

| | Functions of High Courts and the Supreme Court. d.Judicial Review, Judicial Activism, PIL |
|------------------------------|---|
| Environment & Sustainability | a.The Legislature: Power and Functions of Parliament b.The Executive: Election, Power, Functions and the changing role of President and Prime Minister c.The Judiciary: Appointment of Judges in High Courts and the Supreme Court, Power and Functions of High Courts and the Supreme Court. d.Judicial Review, Judicial Activism, PIL |
| Unit III | Federalism and Decentralisation |
| Local | a.Unitary and Federal Features of Indian Constitution b.Centre- State Relations: Legislative.Administrative, and Financial Relations d.The Panchayats and Municipalities e.Schedule and Tribal Areas: 5th and 6th Schedule |
| Regional | a.Unitary and Federal Features of Indian Constitution b.Centre- State Relations: Legislative.Administrative, and Financial Relations d.The Panchayats and Municipalities e.Schedule and Tribal Areas: 5th and 6th Schedule |
| National | a.Unitary and Federal Features of Indian Constitution b.Centre- State Relations: Legislative.Administrative, and Financial Relations d.The Panchayats and Municipalities e.Schedule and Tribal Areas: 5th and 6th Schedule |
| Global | NA |
| Employability | a.Unitary and Federal Features of Indian Constitution b.Centre- State Relations: Legislative.Administrative, and Financial Relations d.The Panchayats and Municipalities e.Schedule and Tribal Areas: 5th and 6th Schedule |
| Entrepreneurship | NA |
| Skill Development | a.Unitary and Federal Features of Indian Constitution b.Centre- State Relations: Legislative. Administrative, and Financial Relations d.The Panchayats and Municipalities e.Schedule and Tribal Areas: 5th and 6th Schedule |
| Professional Ethics | a.Unitary and Federal Features of Indian Constitution b.Centre- State Relations: Legislative. Administrative, and Financial Relations d.The Panchayats and Municipalities e.Schedule and Tribal Areas: 5th and 6th Schedule |
| Gender | a.Unitary and Federal Features of Indian Constitution b.Centre- State Relations: Legislative.Administrative, and Financial Relations d.The Panchayats and Municipalities e.Schedule and Tribal Areas: 5th and 6th Schedule |
| Human Values | a.Unitary and Federal Features of Indian Constitution b.Centre- State Relations: Legislative.Administrative, and Financial Relations d.The Panchayats and Municipalities e.Schedule and Tribal Areas: 5th and 6th Schedule |
| Environment & Sustainability | a.Unitary and Federal Features of Indian Constitution b.Centre- State Relations: Legislative.Administrative, and Financial |

| | Relations d.The Panchayats and Municipalities e.Schedule and Tribal Areas: 5th and 6th Schedule |
|---------------------------------|--|
| Unit IV | Constitutional Provisions and National Security Laws |
| Local | a.Emergency Provisions b.Preventive Detention and National Security Laws c.Discussions on UAPA d.Consequences of National Security Laws |
| Regional | a.Emergency Provisions b.Preventive Detention and National Security Laws c.Discussions on UAPA d.Consequences of National Security Laws |
| National | a.Emergency Provisions b.Preventive Detention and National Security Laws c.Discussions on UAPA d.Consequences of National Security Laws |
| Global | NA |
| Employability | a.Emergency Provisions b.Preventive Detention and National Security Laws c.Discussions on UAPA d.Consequences of National Security Laws |
| Entrepreneurship | NA |
| Skill Development | a.Emergency Provisions b.Preventive Detention and National Security Laws c.Discussions on UAPA d.Consequences of National Security Laws |
| Professional Ethics | a.Emergency Provisions b.Preventive Detention and National Security Laws c.Discussions on UAPA d.Consequences of National Security Laws |
| Gender | a.Emergency Provisions b.Preventive Detention and National Security Laws c.Discussions on UAPA d.Consequences of National Security Laws |
| Human Values | a.Emergency Provisions b.Preventive Detention and National Security Laws c.Discussions on UAPA d.Consequences of National Security Laws |
| Environment & Sustainability | a.Emergency Provisions b.Preventive Detention and National Security Laws c.Discussions on UAPA d.Consequences of National Security Laws |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; |
| POE/4 th IR | NA |
| | |

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General Elective (GE)

| SHPL105A | Nationalism in India | L | Т | P | C |
|---------------------|----------------------|---|---|---|---|
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre- | NA | | | | |
| requisites/Exposure | | | | | |
| Co-requisites | NA | | | | |

Course Objective

- 1. To make students have a theoretical understanding of nationalism.
- 2. To make students have a critical understanding of the growth and development of Indian nationalism
- 3. To make students have a critical examination of various nationalist discourses
- 4. To make students have an analytical understanding of various contested meanings of Indian National Identity

Course Outcomes

- **CO1:** The students will have a theoretical and analytical understanding the nationalism in general
- **CO2:** The students will have a critical understanding of the growth and development of Indian nationalism in the 19th and 20th century
- **CO3:** The students will have a critical understanding of various nationalist discourses from three different perspectives.
- CO4: The students will have a critical analysis of various contested meanings of Indian National Identity

Course Description

This course is designed for students to help them critically examine and analyze Indian Nationalism. It would help the students not only understand the origin and growth of nationalism in Europe and its spread to other parts of the world. Further, it highlights the problems of the application of understanding European nationalism to Indian nationalism. Indian nationalism was in response to European colonialism. There are various strands of

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Indian response to colonialism starting from reformist, revivalist, revolutionary, and subaltern responses. This course ends with contested meanings of Indian nationalism in contemporary times.

UNIT I: Nation-State and Nationalism

- Historical Background: Rise of Nation-State and Nationalism
- Theories of Nationalism
 - o Benedict Anderson's Imagined Community and Modular Nationalism
 - o Partha Chatterjee's "Inner" and "Outer" Domains
 - Ernest Gellner and 'High Cultures'
 - o Michael Billig's "Banal Nationalism"

UNIT II: Colonialism and Rise of Nationalism in India in the 19th century

- Understanding of nationalism during the Colonial period: Moderate, Extremist,
 Revolutionary
- Indian Reformist Movements: Causes, Consequences, and features
- Nationalist Movement and National Identity

UNIT III: Discourses on Nationalism

- Nationalist
- Imperialist
- Marxist and Subaltern

UNIT IV: Contested meanings of Indian Nationalism in Contemporary India

- Linguistic nationalism
- Caste question and Dalit identity
- Ethnic nationalism

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References

I. Approaches to the Study of Nationalism in India

- S. Bandopadhyay, (2004) From Plassey to Partition: A History of Modern India, New Delhi: 125 Orient Longman, pp. 184-191.
- R. Thapar, (2000) 'Interpretations of Colonial History: Colonial, Nationalist, Post-colonial', in P. DeSouza, (ed.) Contemporary India: Transitions, New Delhi: Sage Publications, pp. 25-36.

II. Reformism and Anti-Reformism in the Nineteenth Century

- S. Bandopadhyay, (2004) From Plassey to Partition: A History of Modern India, New Delhi: Orient Longman, pp.139-158, 234-276.
- A. Sen, (2007) 'The idea of Social Reform and its Critique among Hindus of Nineteenth Century India', in S. Bhattacharya, (ed.) Development of Modern Indian Thought and the Social Sciences, Vol. X. New Delhi: Oxford University Press.

III. Nationalist Politics and Expansion of its Social Base

- S. Bandopadhyay, (2004) From Plassey to Partition: A History of Modern India. New Delhi: Orient Longman, pp. 279-311.
- S. Sarkar, (1983) Modern India (1885-1947), New Delhi: Macmillan.
- P. Chatterjee, (1993) 'The Nation and its Pasts', in P. Chatterjee, The Nation and its Fragments: Colonial and Postcolonial Histories. New Delhi: Oxford University Press, pp. 76-115.

IV. Social Movements

- S. Bandopadhyay, (2004) From Plassey to Partition: A history of Modern India. New Delhi: Orient Longman, pp. 342-357, 369-381.
- G. Shah, (2002) Social Movements and the State, New Delhi: Sage, pp. 13-31

V. Partition and Independence

- A. Jalal, and S. Bose, (1997) Modern South Asia: History, Culture, and Political Economy. New Delhi: Oxford University Press, pp. 135-156.
- A. Nandy, (2005) Rashtravad banam Deshbhakti Translated by A. Dubey, New Delhi: Vani Prakashan. pp. 23-33. [The original essay in English is from A. Nandy, (1994) New Delhi: Oxford University Press, pp. 1-8.]

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Additional Resources:

- B. Chakrabarty and R. Pandey, (2010) Modern Indian Political Thought, New Delhi: Sage Publications.
- P. Chatterjee, (1993) The Nation and its Fragments: Colonial and Postcolonial Histories, New Delhi: Oxford University Press.
- R. Pradhan, (2008) Raj to Swaraj, New Delhi: Macmillan (Available in Hindi).
- S. Islam, (2006) Bharat Mein Algaovaad aur Dharm, New Delhi: Vani Prakashan.

Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment II | Mid Term Exam | Attendance | End Term Exam |
|---------------|--------------|------------------|------------------|------------|------------------|
| Weightage (%) | 10 | 10 | 20 | 10 | 50 |

Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| Mappi | ng between COs and POs | |
|-------|---|-------------------------------------|
| | Course Outcomes (COs) | Mapped Program Outcomes |
| CO1 | The students will have a theoretical and analytical understanding the nationalism in general. | PO1, PO4, PO5, PO6, PO7 |
| CO2 | The students will have a critical understanding of the growth and development of Indian nationalism in the 19th and 20th centuries. | PO1, PO6, PO4, PO7 |
| CO3 | The students will have a critical understanding of various nationalist discourses from three different perspectives. | PO6, PO7, PO1, |
| CO4 | The students will have a critical analysis of various contested meanings of Indian National Identity. | PO1, PO2, PO3, PO4, PO7, PO11 |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

| | I | |
|--------------|-----------------|--|
| SHPL 105A | Course Code | SHPL 105A |
| IIN | Course Title | Nationalism in India |
| 3 | PO1 | Understanding of the subject in the domain of political theory and philosophy, Indian politics, comparative politics, public administration and international politics. |
| 2 | PO2 | Comprehensive and interdisciplinary knowledge by emphasizing inter-linkages between various political, economic and social issues and challenges. |
| 2 | PO3 | Generation of socially-informed knowledge and cater to the educational upliftment of marginalized communities making them alert to instances of discrimination and deprivation; difference and diversity. |
| 3 | PO4 | Training in theoretically rich and empirically grounded knowledge and inculcation of problem solving techniques. |
| 1 | PO5 | Development of overall personality of students as critical thinkers and researcher scholars |
| သ | PO6 | Inculcation of the values of tolerance, progressiveness and fraternity that contributes towards the making of a healthy and prosperous society |
| 3 | PO7 | Development of adequate skills in in academic writing which includes writing logically and coherently on societal issues. |
| 0 | PO8 | Equipping student how to transit from the level of policy to the practice of politics and vice versa. |
| 0 | PO9 | Extensive understanding of International Relations and Global Politics. |
| 0 | PO 10 | Learning about the concepts of organization and management and their application relevant to unraveling the intricacies of large public |
| 1 | PO 11 | Gaining employment and engagement in diverse sectors such as academics, journalism, law, social work, government agencies and research organisations, human resource development, management, marketing bureaucracy. |

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RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | Nation-State and Nationalism |
|------------------------------|--|
| Local | a.Historical Background: Rise of Nation-State and Nationalism b.Theories of Nationalism |
| Regional | a.Historical Background: Rise of Nation-State and Nationalism b.Theories of Nationalism |
| National | a.Historical Background: Rise of Nation-State and Nationalism a.Theories of Nationalism |
| Global | a.Theories of Nationalism b.Benedict Anderson's Imagined Community and Modular Nationalism c. Ernest Gellner and 'High Cultures' d.Michael Billig's "Banal Nationalism |
| Employability | 1.Historical Background: Rise of Nation-State and Nationalism, 2.Theories of Nationalism a.Benedict Anderson's Imagined Community and Modular Nationalism, b.Partha Chatterjee's "Inner" and "Outer" Domains, c.Ernest Gellner and 'High Cultures', d.Michael Billig's "Banal Nationalism" |
| Entrepreneurship | NA |
| Skill Development | 1.Historical Background: Rise of Nation-State and Nationalism, 2.Theories of Nationalism a.Benedict Anderson's Imagined Community and Modular Nationalism, b.Partha Chatterjee's "Inner" and "Outer" Domains, c.Ernest Gellner and 'High Cultures', d.Michael Billig's "Banal Nationalism" |
| Professional Ethics | 1.Historical Background: Rise of Nation-State and Nationalism, 2.Theories of Nationalism i.Benedict Anderson's Imagined Community and Modular Nationalism, b.Partha Chatterjee's "Inner" and "Outer" Domains, c.Ernest Gellner and 'High Cultures', d.Michael Billig's "Banal Nationalism" |
| Gender | 1.Historical Background: Rise of Nation-State and Nationalism, 2.Theories of Nationalism i.Benedict Anderson's Imagined Community and Modular Nationalism, b.Partha Chatterjee's "Inner" and "Outer" Domains, c.Ernest Gellner and 'High Cultures', d.Michael Billig's "Banal Nationalism" |
| Human Values | 1.Historical Background: Rise of Nation-State and Nationalism, 2.Theories of Nationalism i.Benedict Anderson's Imagined Community and Modular Nationalism, b.Partha Chatterjee's "Inner" and "Outer" Domains, c.Ernest Gellner and 'High Cultures', d.Michael Billig's "Banal Nationalism" |
| Environment & Sustainability | NA |

| Unit II | Colonialism and Rise of Nationalism in India in the 19th century |
|------------------------------|--|
| Local | a.Understanding of nationalism during the Colonial period: Moderate, Extremist, Revolutionary, b.Indian Reformist Movements: Causes, Consequences, and features, c.Nationalist Movement and National Identity |
| Regional | a.Understanding of nationalism during the Colonial period: Moderate, Extremist, Revolutionary, b.Indian Reformist Movements: Causes, Consequences, and features, c.Nationalist Movement and National Identity |
| National | a.Understanding of nationalism during the Colonial period: Moderate, Extremist, Revolutionary, b.Indian Reformist Movements: Causes, Consequences, and features, c.Nationalist Movement and National Identity |
| Global | NA |
| Employability | a.Understanding of nationalism during the Colonial period: Moderate, Extremist, Revolutionary, b.Indian Reformist Movements: Causes, Consequences, and features, c.Nationalist Movement and National Identity |
| Entrepreneurship | NA |
| Skill Development | a.Understanding of nationalism during the Colonial period: Moderate, Extremist, Revolutionary, b.Indian Reformist Movements: Causes, Consequences, and features, c.Nationalist Movement and National Identity |
| Professional Ethics | a.Indian Reformist Movements: Causes, Consequences, and features, b.Nationalist Movement and National Identity |
| Gender | a.Understanding of nationalism during the Colonial period: Moderate, Extremist, Revolutionary, b.Indian Reformist Movements: Causes, Consequences, and features, c.Nationalist Movement and National Identity |
| Human Values | a.Indian Reformist Movements: Causes, Consequences, and features, b.Nationalist Movement and National Identity |
| Environment & Sustainability | NA |
| Unit III | Discourses on Nationalism |
| Local | a.Nationalist, b.Imperialist, c.Marxist and Subaltern |
| Regional | a.Nationalist, b.Imperialist, c.Marxist and Subaltern |
| National | a.Nationalist, b.Imperialist, c.Marxist and Subaltern |
| Global | NA |

| Employability | a.Nationalist, b.Imperialist, c.Marxist and Subaltern | | | | |
|------------------------------|--|--|--|--|--|
| Entrepreneurship | NA | | | | |
| Skill Development | a.Nationalist, b.Imperialist, c.Marxist and Subaltern | | | | |
| Professional Ethics | NA | | | | |
| Gender | a.Nationalist, b.Imperialist, c.Marxist and Subaltern | | | | |
| Human Values | a.Nationalist, b.Imperialist, c.Marxist and Subaltern | | | | |
| Environment & Sustainability | NA | | | | |
| Unit IV | Contested meanings of Indian Nationalism in Contemporary India | | | | |
| Local | a.Linguistic nationalism, b.Caste question and Dalit identity, c.Ethnic nationalism | | | | |
| Regional | a.Linguistic nationalism, b.Caste question and Dalit identity, c.Ethnic nationalism | | | | |
| National | a.Linguistic nationalism, b.Caste question and Dalit identity, c.Ethnic nationalism | | | | |
| Global | NA | | | | |
| Employability | a.Linguistic nationalism, b.Caste question and Dalit identity, c.Ethnic nationalism | | | | |
| Entrepreneurship | NA | | | | |
| Skill Development | a.Linguistic nationalism, b.Caste question and Dalit identity, c.Ethnic nationalism | | | | |
| Professional Ethics | a.Linguistic nationalism, b.Caste question and Dalit identity, c.Ethnic nationalism | | | | |
| Gender | a.Linguistic nationalism, b.Caste question and Dalit identity, c.Ethnic nationalism | | | | |
| Human Values | a.Linguistic nationalism, b.Caste question and Dalit identity, c.Ethnic nationalism | | | | |
| Environment & Sustainability | a.Linguistic nationalism, b.Caste question and Dalit identity, c.Ethnic nationalism | | | | |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 | | | | |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; | | | | |
| POE/4 th IR | NA | | | | |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Ability Enhancement Course (AEC)

| SHEL145A | Communication | L | Т | P | С |
|----------|---------------|---|---|---|---|
| | Skills | 3 | 1 | 0 | 4 |

Course Level Learning Outcomes

- 1. Understand the basics of Grammar to improve written and oral communication skills.
- 2. Understand the correct form of English with proficiency
- 3. Improve student's personality and enhance their self-confidence.
- 4. Improve professional communication.
- 5. Enhance academic writing skills.

Course Content UNIT I

Introduction to Communication: Meaning, Forms & Types of Communication; Process of Communication; Principles of Effective Communication/7Cs, Barriers in Communication.

Emily Dickinson: "A Bird Came Down the Walk"

UNIT II

Essentials of Grammar: Parts of Speech: Noun, Pronoun, Adjective, Verb, Adverb, Preposition, Conjunction, Interjection; Using tenses; Articles; Types of sentences; Reported Speech; Punctuation.

Robert Frost: "Stopping by Woods on a Snowy Evening"

UNIT III

Building Vocabulary: Word Formation (by adding suffixes and prefixes); Common Errors; Words Often Confused; One word substitution, Homonyms and Homophones; Antonyms &Synonyms, Phrasal Verbs, Idioms & Proverbs (25 each); Commonly used foreign words (15 in number); O'Henry: *The Gift of Magi*.

UNIT IV

Personality Development: Etiquette & Manners; Leadership; Inter & intrapersonal skills; Attitude, Self-esteem & Self-reliance; Public Speaking; Body Language: Posture, Gesture, Eye Contact, Facial Expressions; Presentation Skills/ Techniques.

Rabindranath Tagore: "My Prayer to Thee"

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Suggested Readings:

Kumar, Sanjay and Pushplata. Communication Skills. Oxford University Press, 2015.

Mitra, Barun K. Personality Development and Soft Skills. Oxford University Press, 2012.

Tickoo, M.L., A. E. Subramanian and P.R. Subramaniam. *Intermediate Grammar, Usage and Composition*. Orient Blackswan, 1976

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Open Elective (OE)

| SHPL171A | Rediscovering Politics | L | Т | P | С |
|-------------------------|------------------------|---|---|---|---|
| Version 1.0 | | 3 | 1 | 0 | 4 |
| Pre-requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objectives

- 1. To make students understand the fundamentals of politics that goes beyond the pejorative and reduced understanding of the term.
- 2. To make students critically examine the complexity of political and social structures.
- 3. To offer students counter-narratives and encourage them to ponder, discuss and debate the pre-existing narratives and perceptions.
- 4. To equip students to analyse and critique issues, events, beliefs and systems from multiple perspectives and dimensions.

Course Outcomes

After completing this course, the students will be able to:

CO1: Understand the concept of equality, justice and gender; and equip them to navigate and comprehend societal complexities.

CO2: To encourage them to raise questions critically and challenge preconceived notions and the structure of society and state.

CO3: To make students identify instances of discrimination and deprivation, difference and diversity and persuasively argue about the same.

CO4: Understand the power structures in reference to caste, class and patriarchy.

Course Description

Rediscovering Politics is an open elective that intends to familiarise students with the fundamentals and issues pertaining to politics. It elaborates on the enduring issues that span

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politics, economic and societal norms and how these impact us and society.

Unit 1: What is Politics?

Unit 2: Concepts: Equality, Justice, Gender

Unit 3: Power Structure in India: Caste, class and patriarchy

Unit 4: Understanding Nation and State

References:

Topic I

Bhargava, R. (2008) 'What is Political Theory', in Bhargava, R. and Acharya, A.

(eds.), Political Theory: An Introduction. New Delhi: Pearson Longman, pp. 2-17.

Bhargava, R. (2008) 'Why Do We Need Political Theory', in Bhargava, R. and Acharya, A. (eds.) Political Theory: An Introduction. New Delhi: Pearson Longman, pp. 18-37.

Topic 2

Sriranjani, V. (2008) 'Liberty', in Bhargava, R. and Acharya, A. (eds.) Political Theory: An Introduction. New Delhi: Pearson Longman, pp. 40-57.

Acharya, A. (2008) 'Equality', in Bhargava, R. and Acharya, A. (eds.) Political Theory: An Introduction. New Delhi: Pearson Longman, pp. 58-73.

Menon, K. (2008) Justice', in Bhargava, R. and Acharya, A. (eds.) Political Theory: An Introduction. New Delhi: Pearson Longman, pp. 74-82.

Talukdar, P.S. (2008) 'Rights', in Bhargava, R. and Acharya, A. (eds.) Political Theory: An Introduction. New Delhi: Pearson Longman, pp. 88- 105.

Srinivasan, J. (2008) 'Democracy', in Bhargava, R. and Acharya, A. (eds.) Political Theory: An Introduction. New Delhi: Pearson Longman, pp. 106-128.

Roy, A. 'Citizenship', in Bhargava, R. and Acharya, A. (eds.) Political Theory: An Introduction. New Delhi: Pearson Longman, pp. 130- 147.

Das, S. (2008) 'State', in Bhargava, R. and Acharya, A. (eds.) Political Theory: An

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Introduction. New Delhi: Pearson Longman, pp. 170-187.

Singh, M. (2008) 'Civil Society', in Bhargava, R. and Acharya, A. (eds.) Political Theory: An Introduction. New Delhi: Pearson Longman, pp. 188-205.

Menon, N. (2008) 'Gender', in Bhargava, R. and Acharya, A. (eds.) Political Theory: An Introduction. New Delhi: Pearson Longman, pp. 224-235.

Shorten, A. (2008) 'Nation and State', in McKinnon, C. (ed.) Issues in Political Theory, New York: OxfordUniversity Press, pp. 33-55.

Christiano, Thomas. (2008) 'Democracy', in McKinnon, Catriona. (ed.) Issues in

Political Theory, New York: Oxford University Press, pp. 80-96.

Riley, J. (2008) 'Liberty', in McKinnon, C. (ed.) Issues in Political Theory, New York: Oxford University Press, pp. 103-125.

Casal, P. & William, A. (2008) 'Equality', in McKinnon, C. (ed.) Issues in Political Theory. New York: Oxford University Press, pp. 149- 165.

Wolf, J. (2008) 'Social Justice', in McKinnon, C. (ed.) Issues in Political Theory. New York: Oxford University Press, pp. 172- 193.

Brighouse, H. (2008) 'Citizenship', in McKinnon, C. (ed.) Issues in Political Theory. New York: Oxford University Press, pp. 241- 259.

Chambers, C. (2008) 'Gender', in McKinnon, C. (ed.) Issues in Political Theory. New York: Oxford University Press, pp. 241-288.

Swift, A. (2001) Political Philosophy: A Beginners Guide for Students and Politicians. Cambridge: Polity Press.

Topic 3

Sen, A. (2003) 'Freedom Favours Development,' in Dahl, R., Shapiro, I. and Cheibub, A. J. (eds.) TheDemocracy Sourcebook. Cambridge, Massachusetts: MIT Press, pp. 444-446.

Prezowrski, A., et al. (2003) 'Political Regimes and Economic Growth,' in Dahl, R., Shapiro, I. and Cheibub, A. J. (eds.) The Democracy Sourcebook. Cambridge, Massachusetts: MIT Press, pp. 447-454.

Sethi, A. (2008) 'Freedom of Speech and the Question of Censorship', in Bhargava, R. and Acharya, A. (eds.) Political Theory: An Introduction. New Delhi: Pearson Longman, pp.

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308-319.

Acharya, A. (2008) 'Affirmative Action', in Bhargava, R. and Acharya, A. (eds.) Political Theory: An Introduction. New Delhi: Pearson Longman, pp. 298-307.

Frances E O. (1985) 'The Myth of State Intervention in the Family', University of Michigan Journal of Law Reform. 18 (4), pp. 835- 64.

Jha, M. (2001) 'Ramabai: Gender and Caste', in Singh, M.P. and Roy, H. (eds.) Indian Political Thought: Themes and Thinkers, New Delhi: Pearson.

Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment | Mid | Attendance | End | Term |
|---------------|--------------|------------|------|------------|------|------|
| | | II | Term | | Exam | |
| | | | Exam | | | |
| Weightage (%) | 10 | 10 | 20 | 10 | 50 | |

Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| Mappi | ng between COs and POs | |
|-------|--|--------------------------------|
| | Course Outcomes (COs) | Mapped Program Outcomes |
| CO1 | Understand the concept of equality, justice and gender; and equip them to navigate and comprehend societal complexities. | PO2, PO3, PO11, |
| CO2 | To make students identify instances of discrimination and deprivation, difference and diversity and persuasively argue about the same. | PO2, PO3, PO11, PO7 |
| CO3 | Understand the power structures in reference to caste, class and patriarchy. | PO1, PO2, PO3, PO11, PO7 |
| CO4 | To encourage them to raise questions critically and challenge preconceived notions and the structure of society and state. | PO1, PO2, PO3, PO11, PO7 |

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| | SHPL171A | Course Code | SHPL171A |
|----|----------|-----------------|---|
| | RP | Course Title | Rediscovering Politics |
| | 3 | PO1 | Understanding of the subject in the domain of political theory and philosophy, Indian politics, comparative politics, public administration and international politics. |
| | 3 | PO2 | Comprehensive and interdisciplinary knowledge by emphasizing inter- linkages between various political, economic and social issues and challenges. |
| | S | PO3 | Generation of socially-informed knowledge and cater to the educational upliftment of marginalized communities making them alert to instances of discrimination and deprivation; difference and diversity. |
| | 2 | PO 4 | Training in theoretically rich and empirically grounded knowledge and inculcation of problem solving techniques. |
| | 3 | PO5 | Development of overall personality of students as critical thinkers and researcher scholars |
| | 3 | P06 | Inculcation of the values of tolerance, progressiveness and fraternity that contributes towards the making of a healthy and prosperous society |
| 28 | 2 | PO7 | Development of adequate skills in in academic writing which includes writing logically and coherently on societal issues. |
| | 2 | PO8 | Equipping student how to transit from the level of policy to the practice of politics and vice versa. |
| | 1 | PO9 | Extensive understanding of International Relations and Global Politics. |
| | 0 | PO 10 | Learning about the concepts of organization and management and their application relevant to unraveling the intricacies of large public |
| | 2 | РО | Gaining employment and engagement in diverse sectors such as academics, journalism, law, social work, government agencies and research organisations, human resource development, management, marketing |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

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RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | What is Politics? |
|------------------------------|---|
| Local | What is Politics? |
| Regional | What is Politics? |
| National | What is Politics? |
| Global | What is Politics? |
| Employability | What is Politics? |
| Entrepreneurship | NA |
| Skill Development | What is Politics? |
| Professional Ethics | What is Politics? |
| Gender | What is Politics? |
| Human Values | What is Politics? |
| Environment & Sustainability | What is Politics? |
| Unit II | Concepts: Equality, Justice, Gender |
| Local | Concepts: a.Equality, b.Justice, c.Gender |
| Regional | Concepts: a.Equality, b.Justice, c.Gender |
| National | Concepts: a.Equality, b.Justice, c. Gender |
| Global | Concepts: a.Equality, b.Justice, c.Gender |
| Employability | Concepts: a.Equality, b.Justice, c.Gender |
| Entrepreneurship | NA |
| Skill Development | Concepts: a.Equality, b.Justice, c.Gender |
| Professional Ethics | Concepts: a.Equality, b.Justice, c.Gender |
| Gender | Concepts: a.Equality, b.Justice, c.Gender |
| Human Values | Concepts: a.Equality, b.Justice, c.Gender |
| Environment & Sustainability | Concepts: a.Equality, b.Justice, c.Gender |
| Unit III | Power Structure in India: Caste, class and patriarchy Unit |
| Local | Power Structure in India: a.Caste, b.Class and c.patriarchy |
| Regional | Power Structure in India: a.Caste, b.Class and c.patriarchy |
| National | Power Structure in India: a.Caste, b.Class and c.patriarchy |
| Global | NA |
| Employability | Power Structure in India: a.Caste, b.Class and c.patriarchy |

| Entrepreneurship | NA |
|------------------------------|--|
| Skill Development | Power Structure in India: a.Caste, b.Class and c.patriarchy |
| Professional Ethics | Power Structure in India: a.Caste, b.Class and c.patriarchy |
| Gender | Power Structure in India: a.Caste, b.Class and c.patriarchy |
| Human Values | Power Structure in India: a.Caste, b.Class and c.patriarchy |
| Environment & Sustainability | Power Structure in India: a.Caste, b.Class and c.patriarchy |
| Unit IV | Understanding Nation and State |
| Local | Understanding Nation and State |
| Regional | Understanding Nation and State |
| National | Understanding Nation and State |
| Global | Understanding Nation and State |
| Employability | Understanding Nation and State |
| Entrepreneurship | NA |
| Skill Development | Understanding Nation and State |
| Professional Ethics | Understanding Nation and State |
| Gender | Understanding Nation and State |
| Human Values | Understanding Nation and State |
| Environment & Sustainability | Understanding Nation and State |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; |
| POE/4 th IR | NA |

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2nd Semester

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Core Courses

| SHPL102A | Introduction to Political Theory II (Political Theory: Concepts and Debates) | L | Т | P | С |
|--------------------------|--|---|---|---|---|
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre- requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objective:

- 1. To understand the nature and relevance of political theory and political concepts.
- 2. To understand the myriad concepts such as state, democracy, power and rights.
- 3. To familiarize students with the normative concepts in political theory and encourage them to understand how they manifest in social practices.
- 4. To understand the concepts of political theory helps in organizing our social living.

Course Outcomes

After reading the course, the learner would

CO1: Critically understand the nature and various traditions and concepts of political theory.

CO2: Understand the different concepts such as state, democracy, power and rights.

CO3: Understand multiple frames by which the idea of political community is contested.

CO4: The students will critically understand important political theory debates.

Course Description

This course will familiarize students with the basic normative concepts in political theory and encourage them to understand how they manifest in social practices. The course will also help students learn how we make use of these concepts in organizing our social living. Political concepts and theories are an essential part of political science that explores what a world should look like by incorporating various political theories and concepts. It is mainly concerned with the foundations of political institutions, human nature and the moral and

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ethical purpose of the political communities in light of human behavior. This paper gives a strong theoretical base to the study of political science.

| UN | IT I: State |
|----|--|
| | The modern state |
| | State of nature and social contract |
| | Debates and perspectives in understanding of state |
| UN | IT II: Democracy: Idea and Practice |
| | Concept of Democracy |
| | Types of democracy |
| | Liberal Democracy and its critics |
| | Theories (Elitist, Pluralist and Marxist) |
| | Multiculturalism and Toleration Debate: Representation vs Participation |
| UN | IT III: Concept of Power |
| | Conceptions of Power: Political Power, Economic Power, Ideological Power |
| | Authority, Legitimacy and Hegemony |
| | Power and Hegemony (Gramsci's Analysis) |
| | Elite Theory (Pareto, Mosca, Michel, C. Wright Mills) |
| | Gender Perspective (Feminist Theory) |
| | Group Perspective (Pluralist Theory) |
| UN | IT IV: Rights |
| | Rights, Claims and Powers |
| | Rights: Natural, Moral, Civil and Legal |
| | The Social Welfare Theory of Rights and The Marxist theory of Rights |
| | Rights and Obligations Debate |
| | Human Rights: Universalism or Cultural Relativism |

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References

Ackerly, Brooke A., *Political Theory and Feminist Social Criticism*, Cambridge University Press, 2000.

Bellamy, Richard, *The Demise and Rise of Political Theory: Theories and Concepts of Politics*, Manchester University Press, 1993.

Bhargava, Rajeev, Political theory: An Introduction, Pearson Education India, 2008

Heywood, Andrew, Political Theory: An Introduction, Palgrave Macmillan, 2017.

Heywood, Andrew, Political Ideas and Concepts: An Introduction, New York:

St. Martin's Press, 1994.

Kymlicka, Will, Contemporary Political Philosophy: An Introduction, Oxford: OUP, 2002

Leopold, David and Marc Stears, Political Theory: Methods and Approaches, OUP, 2008.

Wolf, J. (2008) 'Social Justice', in McKinnon, C. (ed), Issues in Political Theory. New York: Oxford University Press, pp. 172-193.

Modes of Evaluation: Quiz/Assignment/ Presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment | Mid | Attendance | End Term |
|---------------|--------------|------------|------|------------|----------|
| | | II | Term | | Exam |
| | | | Exam | | |
| Weightage (%) | 10 | 10 | 20 | 10 | 50 |

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| | Mapping between COs and POs | |
|-----|---|-------------------------------|
| | Course Outcomes (COs) | Mapped Program Outcomes |
| CO1 | Critically understand the nature and various traditions and concepts of political theory. | PO1, PO4, PO5, PO7 |
| CO2 | Understand the different concepts such as state, democracy, power and rights. | PO1, PO4, PO5, PO7 |
| CO3 | Understand multiple frames by which the idea of political community is debated | PO1, PO4, PO5, PO6 |
| CO4 | The students will have a critical comprehension of important debates in Political Theory. | PO1, PO4, PO5, PO7 |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

| SHPL102A | CourseCode | SHPL102A |
|----------|-----------------|--|
| PTCD | Course Title | Introduction to Political Theory II (Political Theory: Concepts and Debates) |
| ω | PO1 | Understanding of the subject in the domain of political theory and philosophy, Indian politics, comparative politics, public |
| 2 | PO2 | Comprehensive and interdisciplinary knowledge by emphasizing inter-linkages between various political, economic and social issues and challenges. |
| 2 | PO3 | Generation of socially-informed knowledge and cater to the educational upliftment of marginalized communities making them alert to instances of discrimination and deprivation; difference and diversity. |
| ω | PO4 | Training in theoretically rich and empirically grounded knowledge and inculcation of problem solving techniques. |
| သ | PO5 | Development of overall personality of students as critical thinkers and researcher scholars |
| ω | PO6 | Inculcation of the values of tolerance, progressiveness and fraternity that contributes towards the making of a healthy and prosperous |
| ω | PO7 | Development of adequate skills in in academic writing which includes writing logically and coherently on societal issues. |
| 0 | PO8 | Equipping student how to transit from the level of policy to the practice of politics and vice versa. |
| 0 | PO9 | Extensive understanding of International Relations and Global Politics. |
| 0 | PO10 | Learning about the concepts of organization and management and their application relevant to unraveling the intricacies of large public |
| 2 | PO 11 | Gaining employment and engagement in diverse sectors such as academics, journalism, law, social work, government agencies and research organisations, human resource development, management, marketing bureaucracy. |

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RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | State |
|------------------------------|---|
| Local | a.The modern state, b.State of nature and social contract c.Debates and perspectives in understanding of state |
| Regional | a.The modern state, b.State of nature and social contract c.Debates and perspectives in understanding of state |
| National | a.The modern state, b.State of nature and social contract c.Debates and perspectives in understanding of state |
| Global | a.The modern state, b.State of nature and social contract c.Debates and perspectives in understanding of state |
| Employability | a. The modern state, b. State of nature and social contract c. Debates and perspectives in understanding of state |
| Entrepreneurship | NA |
| Skill Development | a.The modern state, b.State of nature and social contract c.Debates and perspectives in understanding of state |
| Professional Ethics | 1.State of nature and social contract |
| Gender | a.The modern state, b.State of nature and social contract c.Debates and perspectives in understanding of state |
| Human Values | a.The modern state, b.State of nature and social contract c.Debates and perspectives in understanding of state |
| Environment & Sustainability | a.The modern state, b.State of nature and social contract c.Debates and perspectives in understanding of state |
| Unit II | Democracy: Idea and Practice |
| Local | a.Concept of Democracy, b.Types of democracy, c.Liberal Democracy and its critics, d.Theories (Elitist, Pluralist and Marxist), e.Multiculturalism and Toleration Debate: Representation vs Participation |
| Regional | a.Concept of Democracy, b.Types of democracy, c.Liberal Democracy and its critics, d.Theories (Elitist, Pluralist and Marxist), e.Multiculturalism and Toleration Debate: Representation vs Participation |
| National | a.Concept of Democracy, b.Types of democracy, c.Liberal Democracy and its critics, d.Theories (Elitist, Pluralist and Marxist), e.Multiculturalism and Toleration Debate: Representation vs Participation |
| Global | a.Concept of Democracy, b.Types of democracy, c.Liberal Democracy and its critics, d.Theories (Elitist, Pluralist and Marxist), e.Multiculturalism and Toleration Debate: Representation vs Participation |

| Employability | a.Concept of Democracy, b.Types of democracy, c.Liberal Democracy and its critics, d.Theories (Elitist, Pluralist and Marxist), e.Multiculturalism and Toleration Debate: Representation vs Participation |
|------------------------------|--|
| Entrepreneurship | NA |
| Skill Development | a.Concept of Democracy, b.Types of democracy, c.Liberal Democracy and its critics, d.Theories (Elitist, Pluralist and Marxist), e.Multiculturalism and Toleration Debate: Representation vs Participation |
| Professional Ethics | a.Concept of Democracy, b.Liberal Democracy and its critics, c.Multiculturalism and Toleration Debate: Representation vs Participation |
| Gender | a.Concept of Democracy, b.Types of democracy, c.Liberal Democracy and its critics, d.Theories (Elitist, Pluralist and Marxist), e.Multiculturalism and Toleration Debate: Representation vs Participation |
| Human Values | a.Concept of Democracy, b.Liberal Democracy and its critics, c.Multiculturalism and Toleration Debate: Representation vs Participation |
| Environment & Sustainability | a.Concept of Democracy |
| Unit III | Concept of Power |
| | |
| Local | NA |
| Local Regional | NA NA |
| | |
| Regional | NA |
| Regional National | NA a.Conceptions of Power: Political Power, Economic Power, Ideological Power, b.Authority, Legitimacy and Hegemony, c.Power and Hegemony (Gramsci's Analysis), d.Elite Theory (Pareto, Mosca, Michel, C. Wright Mills), e.Gender Perspective |
| Regional National Global | NA a.Conceptions of Power: Political Power, Economic Power, Ideological Power, b.Authority, Legitimacy and Hegemony, c.Power and Hegemony (Gramsci's Analysis), d.Elite Theory (Pareto, Mosca, Michel, C. Wright Mills), e.Gender Perspective (Feminist Theory), f.Group Perspective (Pluralist Theory) a.Conceptions of Power: Political Power, Economic Power, Ideological Power, b.Authority, Legitimacy and Hegemony, c.Power and Hegemony (Gramsci's Analysis), d.Elite Theory (Pareto, Mosca, Michel, C. Wright Mills), e.Gender Perspective |

| Professional Ethics | NA | |
|--------------------------------|--|--|
| Gender | a. Gender Perspective (Feminist Theory) | |
| Human Values | a.Conceptions of Power: Political Power, Economic Power, Ideological Power, b.Authority, Legitimacy and Hegemony, c.Power and Hegemony (Gramsci's Analysis), d.Elite Theory (Pareto, Mosca, Michel, C. Wright Mills), e.Gender Perspective (Feminist Theory), f.Group Perspective (Pluralist Theory) | |
| Environment & & Sustainability | a.Conceptions of Power: Political Power, Economic Power, Ideological Power, b.Authority, Legitimacy and Hegemony, c.Power and Hegemony (Gramsci's Analysis), d.Elite Theory (Pareto, Mosca, Michel, C. Wright Mills), e.Gender Perspective (Feminist Theory), f.Group Perspective (Pluralist Theory) | |
| Unit IV | Rights | |
| Local | a.Rights, Claims and Powers, b.Rights: Natural, Moral, Civil and Legal, c.The Social Welfare Theory of Rights and The Marxist theory of Rights, d.Rights and Obligations Debate, e.Human Rights: Universalism or Cultural Relativism | |
| Regional | a.Rights, Claims and Powers, b.Rights: Natural, Moral, Civil and Legal, c.The Social Welfare Theory of Rights and The Marxist theory of Rights, d.Rights and Obligations Debate, e.Human Rights: Universalism or Cultural Relativism | |
| National | a.Rights, Claims and Powers, b.Rights: Natural, Moral, Civil and Legal, c.The Social Welfare Theory of Rights and The Marxist theory of Rights, d.Rights and Obligations Debate, e.Human Rights: Universalism or Cultural Relativism | |
| Global | a.Rights, Claims and Powers, b.Rights: Natural, Moral, Civil and Legal, c.The Social Welfare Theory of Rights and The Marxist theory of Rights, d.Rights and Obligations Debate, e.Human Rights: Universalism or Cultural Relativism | |
| Employability | a.Rights, Claims and Powers, b.Rights: Natural, Moral, Civand Legal, c.The Social Welfare Theory of Rights and Theory of Rights, d.Rights and Obligations Debate. Human Rights: Universalism or Cultural Relativism | |
| Entrepreneurship | NA | |
| Skill Development | a.Rights, Claims and Powers, b.Rights: Natural, Moral, Civil and Legal, c.The Social Welfare Theory of Rights and The Marxist theory of Rights, d.Rights and Obligations Debate, e.Human Rights: Universalism or Cultural Relativism | |
| Professional Ethics | a.Rights, Claims and Powers, b.Rights: Natural, Moral, Civil and Legal, c.Rights and Obligations Debate, d.Human Rights: Universalism or Cultural Relativism | |

| Gender | a.Rights, Claims and Powers, b.Rights: Natural, Moral, Civil and Legal, c.The Social Welfare Theory of Rights and The Marxist theory of Rights, d.Rights and Obligations Debate, e.Human Rights: Universalism or Cultural Relativism |
|--------------------------------|--|
| Human Values | a.Rights, Claims and Powers, b.Rights: Natural, Moral, Civil and Legal, c.Rights and Obligations Debate, d.Human Rights: Universalism or Cultural Relativism |
| Environment & & Sustainability | a.Rights, Claims and Powers, b.Rights: Natural, Moral, Civil and Legal, c.Rights and Obligations Debate, d.Human Rights: Universalism or Cultural Relativism |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; |
| POE/4 th IR | NA |

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Core Courses

| SHPL104A | Political Process and Governance in India | L | Т | P | С |
|--------------------------|--|---|---|---|---|
| | | | | | |
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre- requisites/Exposure | NA | | | | |
| Co-requisites | NA | | | | |

| Course C |)bjective: |
|----------|------------|
|----------|------------|

| Th | The students will be able: | | | | | |
|----|--|--|--|--|--|--|
| | To understand the nature and trend of the Indian political party system. | | | | | |
| | To have a critical analysis of electoral processes and reforms in India. | | | | | |
| | To have a critical examine the role of caste and religion in Indian politics. | | | | | |
| | To have a critical evaluation of various regional politics and regionalism in India. | | | | | |

Course Outcomes:

CO1: The students will have an understanding of the nature and trend of the Indian political party system.

CO2: The students will have a critical understanding of electoral processes and reforms in India.

CO3: The students will have a critical examination of the role of caste and religion in Indian politics.

CO4: The students will have a critical evaluation of various regional politics and regionalism in India.

Course Description

This course acquaints students with the political process in India. The student is given a detailed understanding of the origin, development, nature and changing trends of the political system in India. In the Indian multi- party system, from the dominance of one party government to a coalition government, the Indian party system has its pros and cons. The

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students are then introduced to the electoral process in India. They are given a critical analysis of electoral frauds and electoral reforms in India. Caste and religion have become an integral part of Indian politics. The people's voting behaviour based on caste and religion has been an interesting part of Indian politics; communal and caste identities are fanned during elections in certain parts of India. The students were made to critically analyze whether the existence of caste and religion within politics helps or hinders democratic growth in India. Finally, the Indian political process is being transformed by regional aspirations, regionalism and regional parties. Despite all these challenges, Indian democracy is considered one of the vibrant democracies in the world.

| Un | it I: Political Parties in India |
|----|--|
| | Political Parties: Meaning, Nature, Functions, and Types of Political Party System |
| | Origin and Development of the Indian Party System |
| | Nature and Trends of the Indian Party System |
| | Coalition Politics and Importance of Regional Parties in Federalism |
| Un | nit II: Electoral Process in India |
| | Representation: Meaning, Nature, Models of Representation |
| | Election Commission: Various roles of Election Commission |
| | Electoral Frauds and Electoral Reforms in India: criminalization of Politics, Problem of |
| | Defection, Election Rigging and Misuse of Unaccounted Money |
| Un | it III: Role of Caste and Religion in Indian Politics |
| | Caste and Indian Constitutional Provisions in Political Representation |
| | Caste and Politics and Politicization of Caste |
| | Case Studies of Political Mobilization Based on Caste Identities |
| | Secularism and Communalism in India |
| | Religion and Voting Behaviour in Indian Electoral Process |
| Un | nit IV: Regionalism and Regional Aspirations |
| П | Regionalism: Meaning Connotations and Causes of Regionalism in India |

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☐ Some of the Ongoing Regional Movements: Case Study of Bodo Homeland Movement and Gorkhaland Movement

Suggested Reading List

☐ Positive and Negative Regionalism

Niraja Gopal Jayal & Pratap Bhanu Mehta, The Oxford Companion to Politics in India, Oxford University Press, New Delhi, 2010.

Rajni Kothari, Politics in India Orient Longman, Hyderabad, 1970.

Subrata K. Mitra, Politics in India: Structure Process and Policy, Routledge, New York, 2017 Partha Chatterjee (ed.), State and Politics in India, Oxford University Press, New Delhi, 2002.

Atul Kohli & Prerna Singh (eds.) Routledge Handbook of Indian Politics, Routledge, New York, 2016.

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- C. Jaffrelot, (2005) 'The Politics of the OBCs', in Seminar, Issue 549, pp. 41-45.
- G. Austin (2010), The Indian Constitution: Cornerstone of a Nation, New Delhi: Oxford University Press, 15th print (Chapter 7: The Judiciary and the Social Revolution, pp.164-185) Chakravarty, B. & Pandey, K. P. (2006) Indian Government and Politics. New Delhi: Sage.
- E. Sridharan, (2012) 'Introduction: Theorizing Democratic Consolidation, Parties and Coalitions', in Coalition Politics and Democratic Consolidation in Asia, New Delhi: Oxford University Press.
- Y. Yadav and S. Palshikar, (2006) 'Party System and Electoral Politics in the Indian States, 1952-2002: From Hegemony to Convergence', in P.R. DeSouza and E. Sridharan (eds.) India's Political Parties, New Delhi: Sage Publications, pp. 73-115.
- R. Kothari, (1970) 'Introduction', in Caste in Indian Politics, Delhi: Orient Longman, pp.3-25.
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54-58.

U. Chakravarti. (2003)'Caste and Gender in Contemporary India', in Gendering Caste Through a Feminist Lens. Calcutta: Stree, pp.139-317.

T. Pantham, (2004) 'Understanding Indian Secularism: Learning from its Recent Critics', in R. Vora and S. Palshikar (eds.) Indian Democracy: Meanings and Practices, New Delhi: Sage, pp. 235-256.

A. Roy, (2010) 'The Women's Movement', in N.Jayal and P. Mehta (eds.) The Oxford Companion to Politics in India, New Delhi: Oxford University Press, pp.409-422.

G. Shah, (2004) Social Movements in India: A Review of Literature, New Delhi: Sage Publications.

Chandra, B., Mukherjee, A. & Mukherjee, M. (2010) India After Independence. New Delhi: Penguin.

Singh, M.P. & Saxena, R. (2008) Indian Politics: Contemporary Issues and Concerns. New Delhi: PHI Learning.

Vanaik, A. & Bhargava, R. (eds.) (2010) Understanding Contemporary India: Critical Perspectives. New Delhi: Orient Blackswan.

Menon, N. and Nigam, A. (2007) Power and Contestation: India Since 1989. London: Zed Book.

Austin, G. (1999) Indian Constitution: Corner Stone of a Nation. New Delhi: Oxford University Press.

Austin, G. (2004) Working of a Democratic Constitution of India. New Delhi: Oxford University Press.

R. Kothari, (2002) 'The Congress System', in Z. Hasan (ed.) Parties and Party Politics in India, New Delhi: Oxford University Press, pp 39-55.

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Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment II | Mid Term Exam | | End Teri Exam | n |
|------------------|--------------|---------------|------------------|----|------------------|---|
| Weightage (%) | 10 | 10 | 20 | 10 | 50 | |

| | Mapping between COs and POs | | | | |
|-----|--|-------------------------------|--|--|--|
| | Course Outcomes (COs) | Mapped Program Outcomes | | | |
| CO1 | The students will have an understanding of the nature and trends of the Indian political party system. | PO1, PO10, PO111 | | | |
| CO2 | The students will have a critical understanding of electoral processes and reforms in India. | PO1, PO10 | | | |
| CO3 | The students will have a critical examination of the role of caste and religion in Indian politics. | PO2, PO3, PO4, PO5 | | | |
| CO4 | The students will have a critical evaluation of various regional politics and regionalism in India. | PO1, PO8 PO10 | | | |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

| SHPL104A | Course Code | SHPL104A |
|----------|-----------------|--|
| PPGI | Course Title | Political Process and Governance in India |
| 3 | PO1 | Understanding of the subject in the domain of political theory and philosophy, Indian politics, comparative politics, public |
| သ | PO2 | Comprehensive and interdisciplinary knowledge by emphasizing interlinkages between various political, economic and social issues and challenges. |
| 1 | PO3 | Generation of socially-informed knowledge and cater to the educational upliftment of marginalised communities making them alert to instances of |
| 2 | PO4 | discrimination and deprivation; difference and diversity. Training in theoretically rich and empirically grounded knowledge and |
| 2 | PO5 | inculcation of problem solving techniques. |
| 2 | P06 | Development of overall personality of students as critical thinkers and researcher scholars |
| 2 | PO7 | Inculcation of the values of tolerance, progressiveness and fraternity that contributes towards the making of a healthy and prosperous |
| 2 | 7 PO8 | Development of adequate skills in in academic writing which includes writing logically and coherently on societal issues. |
| 9 | | Equipping student how to transit from the level of policy to the practice of politics and vice versa. |
| 0 | PO9 | Extensive understanding of International Relations and Global Politics. |
| 3 | PO 10 | Learning about the concepts of organisation and management and their |
| 3 | PO 11 | Gaining employment and engagement in diverse sectors such as academics, journalism, law, social work, government agencies and research organisations, human resource development, management, marketing bureaucracy. |

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RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | Political Parties in India |
|------------------------------|---|
| Local | a.Political Parties: Meaning, Nature, Functions, and Types of Political Party System, b.Origin and Development of the Indian Party System, c.Nature and Trends of the Indian Party System, d.Coalition Politics and Importance of Regional Parties in Federalism |
| Regional | a.Political Parties: Meaning, Nature, Functions, and Types of Political Party System, b.Origin and Development of the Indian Party System, c.Nature and Trends of the Indian Party System, d.Coalition Politics and Importance of Regional Parties in Federalism |
| National | a.Political Parties: Meaning, Nature, Functions, and Types of Political Party System, b.Origin and Development of the Indian Party System, c.Nature and Trends of the Indian Party System, d.Coalition Politics and Importance of Regional Parties in Federalism |
| Global | NA |
| Employability | a.Political Parties: Meaning, Nature, Functions, and Types of Political Party System, b.Origin and Development of the Indian Party System, c.Nature and Trends of the Indian Party System, d.Coalition Politics and Importance of Regional Parties in Federalism |
| Entrepreneurship | NA |
| Skill Development | a.Political Parties: Meaning, Nature, Functions, and Types of Political Party System, b.Origin and Development of the Indian Party System, c.Nature and Trends of the Indian Party System, d.Coalition Politics and Importance of Regional Parties in Federalism |
| Professional Ethics | a.Political Parties: Meaning, Nature, Functions, and Types of Political Party System, b.Origin and Development of the Indian Party System, c.Nature and Trends of the Indian Party System, d.Coalition Politics and Importance of Regional Parties in Federalism |
| Gender | a.Political Parties: Meaning, Nature, Functions, and Types of Political Party System, b.Origin and Development of the Indian Party System, c.Nature and Trends of the Indian Party System, d.Coalition Politics and Importance of Regional Parties in Federalism |
| Human Values | a.Political Parties: Meaning, Nature, Functions, and Types of Political Party System, b.Origin and Development of the Indian Party System, c.Nature and Trends of the Indian Party System, d.Coalition Politics and Importance of Regional Parties in Federalism |
| Environment & Sustainability | NA |
| Unit II | Electoral Process in India |
| Local | a.Representation: Meaning, Nature, Models of Representation, b.Election Commission: Various roles of Election Commission, c.Electoral Frauds and Electoral Reforms in India: criminalization of Politics, Problem of Defection, Election Rigging and Misuse of |

| | Unaccounted Money |
|------------------------------|--|
| Regional | a.Representation: Meaning, Nature, Models of Representation, b.Election Commission: Various roles of Election Commission, c.Electoral Frauds and Electoral Reforms in India: criminalization of Politics, Problem of Defection, Election Rigging and Misuse of Unaccounted Money |
| National | a.Representation: Meaning, Nature, Models of Representation, b.Election Commission: Various roles of Election Commission, c.Electoral Frauds and Electoral Reforms in India: criminalization of Politics, Problem of Defection, Election Rigging and Misuse of Unaccounted Money |
| Global | NA |
| Employability | a.Representation: Meaning, Nature, Models of Representation, b.Election Commission: Various roles of Election Commission, c.Electoral Frauds and Electoral Reforms in India: criminalization of Politics, Problem of Defection, Election Rigging and Misuse of Unaccounted Money |
| Entrepreneurship | NA |
| Skill Development | a.Representation: Meaning, Nature, Models of Representation, b.Election Commission: Various roles of Election Commission, c.Electoral Frauds and Electoral Reforms in India: criminalization of Politics, Problem of Defection, Election Rigging and Misuse of Unaccounted Money |
| Professional Ethics | a.Representation: Meaning, Nature, Models of Representation, b.Election Commission: Various roles of Election Commission, c.Electoral Frauds and Electoral Reforms in India: criminalization of Politics, Problem of Defection, Election Rigging and Misuse of Unaccounted Money |
| Gender | a.Representation: Meaning, Nature, Models of Representation, b.Election Commission: Various roles of Election Commission, c.Electoral Frauds and Electoral Reforms in India: criminalization of Politics, Problem of Defection, Election Rigging and Misuse of Unaccounted Money |
| Human Values | a.Representation: Meaning, Nature, Models of Representation, b.Election Commission: Various roles of Election Commission, c.Electoral Frauds and Electoral Reforms in India: criminalization of Politics, Problem of Defection, Election Rigging and Misuse of Unaccounted Money |
| Environment & Sustainability | NA |
| Unit III | Role of Caste and Religion in Indian Politics |
| Local | a.Caste and Indian Constitutional Provisions in Political Representation, b.Caste and Politics and Politicization of Caste, c.Case Studies of Political Mobilization Based on Caste Identities, d.Secularism and Communalism in India, e.Religion and Voting Behaviour in Indian Electoral Process |

| Regional | a.Caste and Indian Constitutional Provisions in Political Representation, b.Caste and Politics and Politicization of Caste, c.Case Studies of Political Mobilization Based on Caste Identities, d.Secularism and Communalism in India, e.Religion and Voting Behaviour in Indian Electoral Process |
|------------------------------|--|
| National | a.Caste and Indian Constitutional Provisions in Political Representation, b.Caste and Politics and Politicization of Caste, c.Case Studies of Political Mobilization Based on Caste Identities, d.Secularism and Communalism in India, e.Religion and Voting Behaviour in Indian Electoral Process |
| Global | Caste and Politics and Politicisation of Caste |
| Employability | a.Caste and Indian Constitutional Provisions in Political Representation, b.Caste and Politics and Politicization of Caste, c.Case Studies of Political Mobilization Based on Caste Identities, d.Secularism and Communalism in India, e.Religion and Voting Behaviour in Indian Electoral Process |
| Entrepreneurship | NA |
| Skill Development | a.Caste and Indian Constitutional Provisions in Political Representation, b.Caste and Politics and Politicization of Caste, c.Case Studies of Political Mobilization Based on Caste Identities, d.Secularism and Communalism in India, e.Religion and Voting Behaviour in Indian Electoral Process |
| Professional Ethics | a.Caste and Indian Constitutional Provisions in Political Representation, b.Caste and Politics and Politicization of Caste, c.Case Studies of Political Mobilization Based on Caste Identities, d.Secularism and Communalism in India, e.Religion and Voting Behaviour in Indian Electoral Process |
| Gender | a.Caste and Indian Constitutional Provisions in Political Representation, b.Caste and Politics and Politicization of Caste, c.Case Studies of Political Mobilization Based on Caste Identities, d.Secularism and Communalism in India, e.Religion and Voting Behaviour in Indian Electoral Process |
| Human Values | a.Caste and Indian Constitutional Provisions in Political Representation, b.Caste and Politics and Politicization of Caste, c.Case Studies of Political Mobilization Based on Caste Identities, d.Secularism and Communalism in India, e.Religion and Voting Behaviour in Indian Electoral Process |
| Environment & Sustainability | a.Caste and Indian Constitutional Provisions in Political Representation, b.Caste and Politics and Politicisation of Caste, c.Case Studies of Political Mobilization Based on Caste Identities, d.Secularism and Communalism in India |
| Unit IV | Regionalism and Regional Aspirations |
| Local | a.Regionalism: Meaning, Connotations, and Causes of Regionalism in India, b.Positive and Negative Regionalism, c.Some of the Ongoing Regional Movements: Case Study of Bodo Homeland Movement and Gorkhaland Movement |

| Regional | a.Regionalism: Meaning, Connotations, and Causes of Regionalism in India, b.Positive and Negative Regionalism, c.Some of the Ongoing Regional Movements: Case Study of Bodo Homeland Movement and |
|------------------------------|--|
| | Gorkhaland Movement |
| National | a.Regionalism: Meaning, Connotations, and Causes of Regionalism in India, b.Positive and Negative Regionalism, c.Some of the Ongoing Regional Movements: Case Study of Bodo Homeland Movement and Gorkhaland Movement |
| Global | NA |
| Employability | a.Regionalism: Meaning, Connotations, and Causes of Regionalism in India, b.Positive and Negative Regionalism, c.Some of the Ongoing Regional Movements: Case Study of Bodo Homeland Movement and Gorkhaland Movement |
| Entrepreneurship | NA |
| Skill Development | a.Regionalism: Meaning, Connotations, and Causes of Regionalism in India, b.Positive and Negative Regionalism, c.Some of the Ongoing Regional Movements: Case Study of Bodo Homeland Movement and Gorkhaland Movement |
| Professional Ethics | a.Regionalism: Meaning, Connotations, and Causes of Regionalism in India, b.Positive and Negative Regionalism, c.Some of the Ongoing Regional Movements: Case Study of Bodo Homeland Movement and Gorkhaland Movement |
| Gender | a.Regionalism: Meaning, Connotations, and Causes of Regionalism in India, b.Positive and Negative Regionalism, c.Some of the Ongoing Regional Movements: Case Study of Bodo Homeland Movement and Gorkhaland Movement |
| Human Values | a.Regionalism: Meaning, Connotations, and Causes of Regionalism in India, b.Positive and Negative Regionalism, c.Some of the Ongoing Regional Movements: Case Study of Bodo Homeland Movement and Gorkhaland Movement |
| Environment & Sustainability | a.Regionalism: Meaning, Connotations, and Causes of Regionalism in India, b.Positive and Negative Regionalism, c.Some of the Ongoing Regional Movements: Case Study of Bodo Homeland Movement and Gorkhaland Movement |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; |
| POE/4 th IR | NA |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

| SHPL106A | Women Power and Politics: A Global Perspective | L | Т | P | С |
|-----------------------------|--|---|---|---|---|
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre- requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objective

- 1. To make students understand the agency, rights, entitlements of women and taking it beyond 'women empowerment' and focusing women as radical social agents.
- 2. To make students critically examine the complicity of social structures and relations in gender inequality.
- 3. To provide students a critical understanding of new precarious work and labour forms under the new economy.
- 4. To analyse the women's position and power in politics.

Course Outcomes

After completing this course, the students will be able to:

CO1: Understand the concept of patriarchy, feminism, family, community and state.

CO2: Critically examine the complicity of social structures and relations in gender inequality.

CO3: Understand the history of women's movement and why these movements emerged, history of achieving constitutional and legal rights, and hence would be able to connect theory and practice.

CO4: Understand the gender roles and responsibilities, women's position and power in politics.

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Course Description

The paper seeks to familiarise students with the fundamental concepts and issues related to gender and women empowerment. It provides an overview of some basic concepts, a history of women's struggle for rights across the world, and some seminal and enduring issues that span politics, economic and societal norms and how these impact gender identity and gender relations.

UNIT I: Introduction of Patriarchy

- Role of patriarchy
 - Sex-Gender debates
 - Public-Private dichotomy
 - o Power
- Family, Community, State
- Gender based Violence

UNIT II: Feminism

- Understanding Feminism
- History of Feminism in West- Waves of Feminism
- Introduction to Feminist Theories
 - o Liberal
 - Socialist
 - Marxist
 - Radical
 - New Feminist schools/traditions

UNIT III: Movements and Issues (keep it only on issues)

- History of the Women's Movement in India
- Work and Labour
 - Visible and Invisible work
 - o Reproductive and care work

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Sex work

UNIT IV: Women's Position in Politics

- Women in Conflict
- A Feminist Foreign Policy?
- Women and State

Suggested Readings

Agnes, Flavia (2001), Law and Gender Equality: The Politics of Women's Rights in India, OUP: New Delhi Anderlini, Sanam Naraghi (2007), "Women Building Peace: What They Do, Why It Matters, Lynne Rienner: USA

Geetha, V. (2002). Gender. Stree Geetha, V. (2007). Patriarchy. Stree

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Coomaraswamy, Radhika & Dilrukshi Fonseca (2004), *Peace Work: Women, Armed Conflict and Negotiation*, Women Unlimited: New Delhi

Dasgupta, Sanjukta (2011), Media, Gender and Popular Culture in India: Tracking Change and Continuity, Sage: New Delhi

Davis, Angela Y. (1983, 2011), Women, Race & Class, Navayana: New Delhi Tickner, Ann J. (1997). You Just Don't Understand: Troubled Engagement between Feminists and IR theorists. International Studies Quarterly

Tickner, Ann J. (1988). Hans Morgantheu's Principles of Political Realism: A

Feminist Reformulations. Millenium Journal of International Studies.

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N. Menon (2008) 'Gender', in R. Bhargava and A. Acharya (eds) Political Theory: An Introduction, New Delhi, Pearson

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Menon, Nivedita (2012). Seeing like a Feminist. New Delhi: Penguin Books

Beauvoir, Simone D. (1949). The Second Sex.

Nordberg, Jenny. 2015. "Who's Afraid of a Feminist Foreign Policy?" The New Yorker. URL: https://www.newyorker.com/news/news-desk/swedens-feminist-foreign-minister

P. Swaminathan, (2012) 'Introduction', in Women and Work, Hyderabad:

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R. Kapur, (2012) 'Hecklers to Power? The Waning of Liberal Rights and Challenges to Feminism in India', in A. Loomba South Asian Feminisms, Durham and London: Duke University Press, pp. 333-355.

Steinem, Gloria (2019). If Men Could Menstruate. Taylor and Francis

R. Upadhyay and S. Upadhyay (eds.) (2004) Aaj ka Stree Andolan, Delhi: Shabd Sandhan.

V. Bryson (2007) Gender and the Politics of Time, Bristol: Polity Press

Zenko, Micah. 2013. "Walking Loudly and Carrying a Big Stick." Foreign Policy. URL: https://foreignpolicy.com/2013/08/06/walking-loudly-and-carrying-a-big-stick/.

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Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment II | Mid Term Exam | Attendance | End Term Exam |
|---------------|--------------|------------------|------------------|------------|------------------|
| Weightage (%) | 10 | 10 | 20 | 10 | 50 |

| | Mapping between COs and POs | | | | |
|-----|---|--|--|--|--|
| | Course Outcomes (COs) | Mapped Program Outcomes | | | |
| COl | To make students understand women's agency, taking it beyond women's empowerment and focusing on women as radical social agents. | PO1, PO2, PO3,PO5, PO6,PO7 | | | |
| CO2 | To make students have critically examined the complicity of social structures and relations and understand the concept of feminism. | PO1, PO2, PO3,PO4, PO5 PO7 | | | |
| CO3 | To give students a critical understanding of new forms of precarious work and labor under the new economy. | PO1,PO2, PO3,PO4,PO5, PO7,PO11,PO8 | | | |
| CO4 | To analyze the women's position and power in politics. | PO1,PO2,PO3, PO4,PO5,PO7, | | | |

| SHPL 206A | Course Code | SHPL206A |
|--------------|-----------------|--|
| WPP | Course Title | Women Power and Politics: A Global Perspective |
| သ | PO1 | Understanding of the subject in the domain of political theory and philosophy, Indian politics, comparative politics, public administration, and international politics. |
| သ | PO2 | Comprehensive and interdisciplinary knowledge by emphasizing interlinkages between various political, economic, and social issues and challenges. |
| သ | PO3 | Generation of socially-informed knowledge and cater to the educational upliftment of marginalized communities making them alert to instances of discrimination and deprivation; difference and diversity. |
| 3 | PO4 | Training in theoretically rich and empirically grounded knowledge and inculcation of problem-solving techniques. |
| သ | PO5 | Development of the overall personality of students as critical thinkers and researcher scholars. |
| ယ | P06 | Inculcation of the values of tolerance, progressiveness, and fraternity that contributes towards the making of a healthy and prosperous society. |
| သ | PO7 | Development of adequate skills in academic writing which includes writing logically and coherently on societal issues. |
| 2 | PO8 | Equipping students on how to transit from the level of policy to the practice of politics and vice versa. |
| 1 | PO9 | Extensive understanding of International Relations and Global Politics. |
| 1 | PO10 | Learning about the concepts of organization and management and their application relevant to unraveling the intricacies of large public organizations and corporate bodies. |
| 2 | PO11 | Gaining employment and engagement in diverse sectors such as academics, journalism, law, social work, government agencies and research organisations, human resource development, management, marketing bureaucracy. |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | Introduction of Patriarchy |
|------------------------------|---|
| Local | 1.Role of patriarchy-Power; Sex-Gender Debates; Public-Private Dichotomy; 2. Family, Community, State; 3. Gender based violence |
| Regional | 1.Role of patriarchy-Power; Sex-Gender Debates; Public-Private Dichotomy; 2. Family, Community, State; 3. Gender based violence |
| National | 1.Role of patriarchy-Power; Sex-Gender Debates; Public-Private Dichotomy; 2. Family, Community, State; 3. Gender based violence |
| Global | 1.Role of patriarchy-Power; Sex-Gender Debates; Public-Private Dichotomy; 2. Family, Community, State; 3. Gender based violence |
| Employability | 1.Role of patriarchy-Power; Sex-Gender Debates; Public-Private Dichotomy; 2. Family, Community, State; 3. Gender based violence |
| Entrepreneurship | NA |
| Skill Development | Public-Private Dichotomy |
| Professional Ethics | 1.Role of patriarchy-Power; Sex-Gender Debates; Public-Private Dichotomy; |
| Gender | 1.Role of patriarchy-Power; Sex-Gender Debates; Public-Private Dichotomy; 2. Family, Community, State; 3. Gender based violence |
| Human Values | 1.Role of patriarchy-Power; Sex-Gender Debates; Public-Private Dichotomy; 2. Family, Community, State; 3. Gender based violence |
| Environment & Sustainability | 1.Role of patriarchy-Power; Sex-Gender Debate |
| Unit II | Feminism |
| Local | 1.Understanding Feminism, 2.Introduction to Feminist Theories |
| Regional | 1.Understanding Feminism, 2.History of Feminism in West-Waves of Feminism, 3.Introduction to Feminist Theories |
| National | 1.Understanding Feminism, 2.Introduction to Feminist Theories |
| Global | 1.Understanding Feminism, 2.History of Feminism in West-Waves of Feminism, 3.Introduction to Feminist Theories |

| Employability | 1.Understanding Feminism, 2.History of Feminism in West- Waves of Feminism, 3.Introduction to Feminist Theories |
|------------------------------|--|
| Entrepreneurship | NA |
| Skill Development | 1.Understanding Feminism, 2.History of Feminism in West- Waves of Feminism, 3.Introduction to Feminist Theories |
| Professional Ethics | NA |
| Gender | 1.Understanding Feminism, 2.History of Feminism in West- Waves of Feminism, 3.Introduction to Feminist Theories |
| Human Values | NA |
| Environment & Sustainability | 1.Understanding Feminism, 2.History of Feminism in West- Waves of Feminism, 3.Introduction to Feminist Theories |
| Unit III | Movements and Issues (keep it only on issues) |
| Local | 1. History of the Women's Movement in India, 2. Work and Labour, a. Visible and Invisible work, b. Reproductive and care work, c. Sex work |
| Regional | 1. History of the Women's Movement in India, 2. Work and Labour, a. Visible and Invisible work, b. Reproductive and care work, c. Sex work |
| National | 1. History of the Women's Movement in India, 2. Work and Labour, a. Visible and Invisible work, b. Reproductive and care work, c. Sex work |
| Global | 1. Work and Labour, a. Visible and Invisible work, b. Reproductive and care work, c. Sex work |
| Employability | 1.Work and Labour |
| Entrepreneurship | NA |
| Skill Development | 1. Work and Labour, a. Visible and Invisible work, b. Reproductive and care work |
| Professional Ethics | 1. Work and Labour, a. Visible and Invisible work, b. Reproductive and care work, c. Sex work |
| Gender | 1. History of the Women's Movement in India, 2. Work and Labour, a. Visible and Invisible work, b. Reproductive and care work, c. Sex work |
| Human Values | 1. History of the Women's Movement in India, 2. Work and Labour, a. Visible and Invisible work, b. Reproductive and care work, c. Sex work |
| Environment & Sustainability | 1.History of the Women's Movement in India, 2.Work and Labour, a. Visible and Invisible work, b. Reproductive and care work, c. Sex work |

| Unit IV | Women's Position in Politics |
|------------------------------|--|
| Local | Women's position in politics- a. Women in Conflict, b. A Feminist Foreign Policy?, c. Women and State |
| Regional | Women's position in politics- a. Women in Conflict, b. A Feminist Foreign Policy?, c. Women and State |
| National | Women's position in politics- a. Women in Conflict, b. A Feminist Foreign Policy?, c. Women and State |
| Global | Women's position in politics- a. Women in Conflict, b. A Feminist Foreign Policy?, c. Women and State |
| Employability | 1. A Feminist Foreign Policy?, 2.Women and State |
| Entrepreneurship | 1. A Feminist Foreign Policy?, 2.Women and State |
| Skill Development | Women's position in politics- a. Women in Conflict, b. A Feminist Foreign Policy?, c. Women and State |
| Professional Ethics | 1.Women's position in politics |
| Gender | Women's position in politics- a. Women in Conflict, b. A Feminist Foreign Policy?, c. Women and State |
| Human Values | 1. Women's position in politics, 2. Women and State |
| Environment & Sustainability | Women's position in politics- a. Women in Conflict, b. A Feminist Foreign Policy?, c. Women and State |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; |
| POE/4 th IR | NA |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Open Elective

| SHPL108 A | Peace and Conflict Resolution | L | T | P | С |
|-----------------------------|-------------------------------|---|---|---|---|
| Version 1.0 | | 3 | 1 | 0 | 4 |
| Pre- requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objectives:

The objective of an undergraduate application course for common students in Peace and Conflict Studies will cover –

- 1. In-depth knowledge of conflict analysis, conflict resolution, conflict prevention, as well as the historical and cultural context of organised violence.
- Peace and Conflict Resolution addresses the sources of war, social oppression and violence and the challenges of promoting peace and justice internationally and domestically.
- 3. It also introduces more equitable, cooperative and nonviolent methods that can be used to transform unjust, violent or oppressive world situations.
- 4. This course provides students with an overview of the Peace and Conflict Studies discipline, including key concepts and related theories.
- 5. The course is designed to familiarise students with the historical background of various peace movements, to analyse principles used to resolve conflict, and to provide a view of how peace and conflict resolution are being pursued today.
- 6. The course will also cover extensive understanding of current research and development within the field of peace and conflict studies and perspective of the environment, gender, migration, and ethnicity.

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Course Outcomes:

After completing this course, the students will be able to:

CO1: Understand the concept conflict analysis, conflict resolution, conflict prevention, as

well as the historical and cultural context of organised violence.

CO2: Critically examine the complicity of the sources of war, social oppression and violence

and the challenges of promoting peace and justice internationally and domestically.

CO3: Understand the overview of the Peace and Conflict Studies discipline, including key

concepts and related theories. Moreover, the course will help a student understand the

current research and development within the field of peace and conflict studies and

perspective of the environment, gender, migration, and ethnicity.

CO4: Understand the historical background of various peace movements, to analyse

principles used to resolve conflict, and to provide a view of how peace and conflict

resolution are being pursued today.

Course Description:

This course aims to introduce students to the origins, concepts, theories, perspectives and

dynamics of the major guiding visions that have evolved as integral part of Peace and

Conflict Resolution studies discourse. This will also provide students with common language

and precision in their understanding and skills for examining the dimensions, obstacles and

opportunities in peace and to equip them with critical thinking on conflict resolution and

provide appropriate examples and references for future explorations.

Unit 1: Origins and Development of Peace and Conflict Studies

Phases, Pioneers and Traditions

Basic Concepts of Peace and Conflict

Peace keeping, Peace Making, Peace Building, Peace Enforcement

Conflict Resolution, Conflict Management, Conflict Settlement, Conflict Prevention,

Conflict Regulation, Conflict Transformation

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Unit 2: Sources of Conflict

Material, ideational and others

Theories of Peace and Conflict

Typologies – Inter-State and Internal Conflicts

Contending theories & Perspectives – e.g. Liberal, Marxist, Gandhian, Nehruvian, Feminist

Unit 3: Dynamics of Peace and Conflict

Conflict Cycles and Mapping

Escalation, De-escalation, Intractability

Unit 4: Strategies of Peace Making

Actors - Institution, Individuals, and State

Approaches – Facilitation, Mediation, and Arbitration

Processes - Negotiations

Unit 5: Durability of Peace

Conditions of Peace, Post-Conflict Peace Building, Creating Institutions and Norms

References:

Books

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Lederach, John Paul, Building Peace: Sustainable Reconciliation in Divided Societies, (Princeton: Princeton Uni Press, 2004).

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Parekh, Bhikhu, Gandhi's Political Philosophy: A Critical Examination, (London: 1989);

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Boulding, Kenneth, "Twelve Friendly Quarrels with Johan Galtung" in Journal of Peace Research, Vol.16 No. 2 (1965)

Caprioli, Mary (2000): "Gendered Conflict", Journal of Peace Research, Vol. 37, no. 1 (2000)

Fox, Jonathan (2001): "Two Civilizations and Ethnic Conflicts: Islam and the West", Journal of Peace Research, Vol. 38, no. 4, (2001)

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Huntley, Wade L. 'Kant's Third Image: Systemic Sources of the Liberal Peace', International Studies Quarterly, vol.40, no.1,

March 1996, pp.45-76.

Patomaki, Heikki 'The Challenge of Critical Theories: Peace Research at the Start of the New Century', Journal of Peace Research, vol.38, no.6, 2001, pp.723-737.

Pearson, Frederic S. (2001): "Dimensions of Conflict Resolution in Ethno-political Disputes", Journal of Peace Research, Vol. 38, no. 3, Sage, pp 275-287.

Takeshi, Ishida, "Beyond the Traditional Concepts of Peace in Different Cultures", Journal of Peace Research. No. 2 (1969)

Weber, Thomas 'Gandhian Philosophy, Conflict Resolution Theory and Practical Approaches to Negotiation', Journal of Peace Research, vol.38, no.4, 2001, pp.493-513.

Website References:

Carnegie Commission on preventing deadly conflict: http://www.ccpdc.org

Conflict Resolution, Research and Resource Institutes: http://www.cri.cc

Institute for Conflict Analysis and Resolution,: http://www.web.gmu.edu/departments/ICAR

Malaviya Centre for Peace Research, http://www.mcpr-bhu.com

The Institute for International Mediation and Conflict Resolution: http://www.iimcr.org

Institute for Conflict Management, India: http://www.satp.org

Berghof Research Center for Constructive Conflict Management: http://www.berghof-center.org

European Centre for Conflict Prevention: http://www.euconflict.org

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment II | Mid Term Exam | Attendance | End Term Exam |
|---------------|--------------|------------------|---------------------|------------|------------------|
| Weightage (%) | 10 | 10 | 20 | 10 | 50 |

Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Ability Enhancement Course (AEC)

| | | L | Т | P | С |
|----------|----------------------------|---|---|---|---|
| SHCH125A | Environment Studies | 3 | 0 | 0 | 3 |

Unit I: Introduction of Environmental Studies

Multidisciplinary nature of environmental studies; Scope and importance; Concept of sustainability and sustainable development.

Natural Resources: Renewable and Non-renewable Resources

Land resources: land use change; Land degradation, soil erosion and desertification.

Deforestation: Causes and impacts due to mining, dam building on environment, forests, biodiversity and tribal populations.

Water: Use and over-exploitation of surface and ground water, floods, droughts, conflicts over water (international & inter-state).

Energy resources: Renewable and non- renewable energy sources, use of alternate energy sources, growing energy needs, case studies.

Unit II: Ecosystems

Definition and Structure and function of ecosystem; Energy flow in an ecosystem: food chains, food webs and ecological succession.

Case studies of the following ecosystems:

- a) Forest ecosystem
- b) Grassland ecosystem
- c) Desert ecosystem
- d) Aquatic ecosystems (ponds, streams, lakes, rivers, oceans, estuaries)

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Biological Diversity: Levels of biological diversity; genetic, species and ecosystem diversity; Biogeographic zones of India; Biodiversity patterns and global biodiversity hot spots; India as a mega-biodiversity nation; Endangered and endemic species of India; Threats to biodiversity: Habitat loss, poaching of wildlife, man-wildlife conflicts, biological invasions; Conservation of biodiversity: In-situ and Ex-situ conservation of biodiversity; Ecosystem and biodiversity services: Ecological, economic, social, ethical, aesthetic and Informational value.

Unit III: Environmental Pollution

Types, causes, effects and controls; Air, water, soil and noise pollution. Nuclear hazards and human health risks; Solid waste management: Control measures of urban and industrial waste; Pollution case studies.

Environmental Policies and practices: Climate change, global warming, ozone layer depletion, acid rain and impacts on human communities and agriculture.

Environment Laws: Environment Protection Act; Air (Prevention & Control of Pollution) Act; Water (Prevention and control of Pollution) Act; Wildlife Protection Act; Forest Conservation Act; Nature reserves, tribal populations and rights, and human wildlife conflicts in Indian context. International agreements: Montreal & Koyoto protocol and convention on biological diversity. Nature reserves, tribal population and rights, human wildlife conflicts in Indian context.

Unit IV: Human Communities and the Environment

Human population growth: Impacts on environment, human health and welfare; Resettlement and rehabilitation of project affected persons; case studies; Disaster management: floods, earthquake, cyclones and landslides; Environmental movements: Chipko, Silent valley, Bishnois of Rajasthan; Environmental ethics: Role of Indian and other religions and cultures in environmental conservation; Environmental communication and public awareness, case studies (e.g., CNG vehicles in Delhi).

Field work:

- Visit to an area to document environmental assets: river/ forest/ flora/fauna, etc.
- Visit to a local polluted site-Urban/Rural/Industrial/Agricultural.
- Study of common plants, insects, birds and basic principles of identification.
- Study of simple ecosystems-pond, river, Delhi Ridge, etc.

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3rd Semester

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Core Courses (CC)

| SHPL201A | Comparative Government and Politics | L | T | P | С |
|--------------------------|-------------------------------------|---|---|---|---|
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre- requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objective

- This course seeks to acquaint students with the fundamental ideas, procedures, and breadth of comparative politics, as well as with various approaches and their advantages and disadvantages.
- The goal is to provide readers with a clearer knowledge of the structures and roles that institutions play in a comparative context.
- The course will explore comparative issues in industrialised and emerging nations
 while examining politics within a historical context. With particular examples, such as
 capitalism with regard to Britain, socialism with reference to China, colonialism and
 decolonisation with reference to South Asian countries, it is possible to understand the
 historical background of the modern state, constitutional development, and political
 economy.

Course Learning Outcomes

CO1: The learner would be able to comprehend the discipline's history due to this paper.

CO2: Students will learn about a variety of political regimes, cultures, and political economies via the study of various political systems from various continents throughout the world.

CO3: The manner in which the state interacts with the economy and how culture, law affects political discourse in a given setting will be defined for students.

CO4: It would improve students' abilities to employ gender, race, ethnicity, and its intersectionality as analytical frames in a comparative perspective.

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CO5: Students will acquire the capacity for critical thought, the capacity to pose significant questions related to the field, and the aptitude for research.

Course Description

This is a course on comparative politics—one of the major disciplines in political science, along with international relations and political theory of Global South and Global North. The course is especially intended to provide an overview of internal political structures as well as various political actors involved in policy-making processes. To examine similarities and differences across political systems, we will focus on the analysis of domestic politics (we will conduct the analysis in a comparative manner).

Hence this course will be an Introduction to the cross-national and comparative study of contemporary political systems. Focus on structural/behavioral similarities and differences, common and diverse aspirations/struggles, globalisation and local responses, and domestic-foreign linkages. Reference to major illustrative countries in Europe, the Middle East, Asia (including Central Asia), Africa, and Latin America.

Unit 1: Understanding Comparative Politics

- Nature and scope
- Why Compare and Methods of Comparison
- Going beyond Eurocentrism

Unit 2: Approaches to Studying Comparative Politics

- Institutional Approach, System Approach, Structural Functional Approach
- Political Culture
- New Institutionalism

Unit 3: Historical Context of Modern Government

- Capitalism: meaning and development: globalization
- Socialism: meaning, growth and development
- Colonialism and decolonization: meaning, context, forms of colonialism; anticolonialism struggles and process of decolonization

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Unit 4: Themes for Comparative Analysis; Contemporary Debates on the Nature of the States

- Governing principles: Constitutionalism, Conventions, Rule of Law, Parliamentary Sovereignty, Separation of Powers, Judicial Review, Democratic Centralism, Referendum and Initiative.
- A comparative study of constitutional developments and political economy in the following countries: Britain, China, and South Asia.

References

Essential Texts:

Bara, J & Pennington, M. (eds.). (2009) Comparative Politics. New Delhi: Sage.

Caramani, D. (ed.). (2008) Comparative Politics. Oxford: Oxford University Press.

Hague, R. and Harrop, M. (2010) Comparative Government and Politics: An Introduction. (Eight Edition). London: Palgrave McMillan.

Ishiyama, J.T. and Breuning, M. (eds.). (2011) 21st Century Political Science: A Reference Book. Los Angeles: Sage.

Newton, K. and Deth, Jan W. V. (2010) Foundations of Comparative Politics: Democracies of the Modern World. Cambridge: Cambridge University Press.

O'Neil, P. (2009) Essentials of Comparative Politics. (Third Edition). New York: WW. Norton & Company, Inc.

Palekar, S.A. (2009) Comparative Government and Politics. New Delhi: PHI Learning Pvt. Ltd.

Compulsory Readings

Unit 1.

Webb, E. (2011) 'Totalitarianism and Authoritarianism', in Ishiyama, J. T. and Breuning, M. (eds.) 21st Century Political Science: A Reference Book. Los Angeles: Sage, pp. 249-257. Hague, R. and Harrop, M. (2004) Comparative Government and Politics: An Introduction. London: Palgrave McMillan, pp. 36-50, 51-68. **Unit 3a.**

Caramani, D. (2008) 'Introduction to Comparative Politics', in Caramani, D. (ed.) Comparative Politics. Oxford: Oxford University Press, pp. 1-23.

Mohanty, M. (1975) 'Comparative Political Theory and Third World Sensitivity', in Teaching Politics. Nos. 1 & 2, pp. 22-38.

Unit 2.

Hague, R and Harrop, M. (2004) 'The Political Executive', in Comparative Government and Politics: An Introduction. London: Palgrave McMillan, pp. 268-290. **Unit 3b.**

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Cameron, D. R. (2002) 'Canada', in Ann L. G. (ed.) Handbook of Federal Countries. Montreal & Kingston: McGill Queen's University Press, pp. 105-119.

Peter, H. (2002) 'Canada: A Federal Society-Despite Its Constitution', in Rekha Saxena. (ed.) Mapping Canadian Federalism for India. New Delhi: Konark Publisher, Pvt., pp. 115-129. Dhillon, Michael. (2009), 'Government and Politics', in Contemporary China: An Introduction. London, New York: Routledge, 2009, pp. 137-160

Unit 4.

Evans, Jocelyn A.J. (2009) 'Electoral Systems', in Bara, J. and Pennington, M. (eds.) Comparative Politics. New Delhi: Sage, pp. 93-119.

Downs, W. M. (2011) 'Electoral Systems in Comparative Perspectives', in Ishiyama, J. T. and Breuning, M. (eds.) 21st Century Political Science: A Reference Book. Los Angeles: Sage, pp. 159-167.

Unit 5.

Cole, A. (2011) 'Comparative Political Parties: Systems and Organizations', in Ishiyama, J.T. and Breuning, M. (eds.) 21st Century Political Science: A Reference Book. Los Angeles: Sage, pp. 150-158.

Caramani, D. (2008) 'Party Systems', in Caramani, D. (ed.) Comparative Politics. Oxford: Oxford University Press, pp. 293-317, 318-347.

Unit 6.

Poggi, Gianfranco. (2008) 'The nation-state', in Caramani, D. (ed.) Comparative Politics. Oxford: Oxford University Press pp. 85-107.

Hague, R. and Harrop, M. (2004) 'The state in a global context', in Comparative Government and Politics: An Introduction. London: Palgrave McMillan, pp. 17-34.

Additional Resources

Classic Readings

Aristotle: 'Politics,' Benjamin Jowett, Batoche Books, The Clarendon Press, 1999 Karl Marx: Critique of Political Economy, Progress Publishers, Moscow, Translated: S.W.

Ryazanskaya, 1859

Roy Macridis: The Study of Comparative Government, Random House 1966/'The modern Political Regimes: Patterns and Institutions', 1986.

Additional Readings:

Bara, J. (2009) 'Methods for Comparative Analysis', in Bara, J. & Pennington, M. (eds.) Comparative Politics. New Delhi: Sage, pp. 40-65.

Blondel, J. (1996) 'Then and Now: Comparative Politics', Political Studies. Vol. 47, Issue 1, pp. 152-160

Chandhoke, N. (1996) 'Limits of Comparative Political Analysis', Economic and Political Weekly. vol. 31, No. 4, (January 27), pp. PE 2-PE8.

Mair, P. (2008) 'Democracy', in Carmani, D. (ed.) Comparative Politics. Oxford: Oxford University Press, pp. 108-132.

Robbins, J. W. (2011) 'Parsidentialism Verses Parliamentarism', in Ishiyama, J. T. and Marijke, B. (eds.) 21st Century Political Science: A Reference Book. Los Angeles: Sage, pp. 177-185. Watts, D. (2003) Understanding US/UK Government and Politics. Manchester: Manchester University Press, pp. 1-25; 66-105; 106-138.

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Other Readings:

- J. Kopstein, and M. Lichbach, (eds), (2005) Comparative Politics: Interests, Identities, and Institutions in a Changing Global Order. Cambridge: Cambridge University Press, pp.1-5; 1636; 253-290.
- R. Suresh, (2010) Economy & Society -Evolution of Capitalism, New Delhi, Sage Publications, pp. 151-188; 235-268.
- G. Ritzer, (2002) 'Globalization and Related Process I: Imperialism, Colonialism, Development, Westernization, Easternisation', in Globalization: A Basic Text. London: Wiley-Blackwell, pp. 63-84.
- M. Dobb, (1950) 'Capitalism', in Studies in the Development of Capitalism. London: Routledge and Kegan Paul Ltd, pp. 1-32.
- A. Brown, (2009) 'The Idea of Communism', in Rise and Fall of Communism, Harpercollins (e-book), pp. 1-25; 587-601.
- J. McCormick, (2007) 'Communist and Post-Communist States', in Comparative Politics in Transition, United Kingdom: Wadsworth, pp. 195-209
- P. Duara, (2004) 'Introduction: The Decolonization of Asia and Africa in the Twentieth Century', in P. Duara, (ed), Decolonization: Perspective From Now and Then. London: Routledge, pp. 1-18.
- J. Chiryankandath, (2008) 'Colonialism and Post-Colonial Development', in P. Burnell, et. al, Politics in the Developing World. New Delhi: Oxford University Press, pp. 31-52.
- M. Mohanty, (1999) 'Colonialism and Discourse in India and China', Available at http://www.ignca.nic.in/ks_40033.html http, Accessed: 24.03.2011.
- L. Barrington et. al (2010) Comparative Politics Structures & Choices, Boston, Wadsworth, pp. 212-13; 71-76; 84-89.
- M. Grant, (2009) 'United Kingdom Parliamentary System' in The UK Parliament. Edinburgh: Edinburgh University Press, pp. 24-43
- J. McCormick, (2007) Comparative Politics in Transition, UK: Wadsworth, pp. 260-270 (China)

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Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | nment I | nment II | Mid | Attendance | nd | Term |
|---------------|---------|----------|------|------------|------|------|
| | | | Term | | Exam | |
| | | | Exam | | | |
| Weightage (%) | 10 | 10 | 20 | 10 | 50 | |

Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| Mapping between COs and POs | | | | | |
|-----------------------------|--|----------------------------|--|--|--|
| | Course Outcomes (COs) | Mapped Program Outcomes | | | |
| CO1 | The learner would be able to comprehend the discipline's history due to this paper. | PO1, PO2 | | | |
| CO2 | Students will learn about a variety of political regimes, cultures, and political economies via the study of various political systems from various continents throughout the world. | PO4,PO7 | | | |
| CO3 | The manner in which the state interacts with the economy and how culture affects political discourse in a given setting will be defined for students. | | | | |
| CO4 | It would improve students' abilities to employ gender, race, ethnicity, and its intersectionality as analytical frames in a comparative perspective. | PO5,PO6 | | | |
| | Students will acquire the capacity for critical thought, the capacity to pose significant questions related to the field, and the aptitude for research. | P)7, PO3 | | | |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

| SHP L201 | Cours Code | |
|-------------|--------------------------|---|
| CGP | Course Course Code Title | Comparative Government and Politics |
| 3 | PO1 | Foundational knowledge of Political Science and a thorough grasp of the theoretical and applied aspects of the discipline. |
| 3 | PO2 | Ability to express thoughts and ideas effectively in writing and orally, the ability to listen carefully, and present complex information in a clear and concise manner to people from diverse backgrounds in diverse contexts. |
| 3 | PO3 | An awareness pertaining to the values and beliefs of multiple cultures and identities; to augment oneself to effectively engage in a multicultural society and interact in a receptive and open- minded approach with diverse communities and groups. |
| 3 | PO4 | Critical sensibility to lived experiences, and an awareness of how one's position as a researcher/investigator shapes and impacts the knowledge one produces. |
| 3 | PO5 | Ability to work effectively with people from diverse backgrounds and understanding the relationship between policies and its implications on society. |
| 3 | PO6 | A sense of inquiry and a capacity for asking relevant and appropriate questions and for problematizing and the ability to plan, design, and execute research and investigations and concisely report the results thereof. |
| З | PO7 | Capacity to evaluate evidence, arguments, claims, and beliefs with independence and originality, and to assess practices, policies and theories unhindered by the influence of schools of thought considered trendy or fashionable. |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | Understanding Comparative Politics |
|------------------------------|---|
| Local | 1. Nature and Scope, 2. Why Compare and Methods of Comparison, 3. Going beyond Eurocentrism |
| Regional | 1. Nature and Scope, 2. Why Compare and Methods of Comparison, 3. Going beyond Eurocentrism |
| National | 1. Nature and Scope, 2. Why Compare and Methods of Comparison, 3. Going beyond Eurocentrism |
| Global | 1. Nature and Scope, 2. Why Compare and Methods of Comparison, 3. Going beyond Eurocentrism |
| Employability | 1. Nature and Scope, 2. Why Compare and Methods of Comparison, 3. Going beyond Eurocentrism |
| Entrepreneurship | NA |
| Skill Development | 1. Nature and Scope, 2. Why Compare and Methods of Comparison, 3. Going beyond Eurocentrism |
| Professional Ethics | 1. Nature and Scope, 2. Why Compare and Methods of Comparison, 3. Going beyond Eurocentrism |
| Gender | 1. Nature and Scope, 2. Why Compare and Methods of Comparison, 3. Going beyond Eurocentrism |
| Human Values | 1. Nature and Scope |
| Environment & Sustainability | 1. Nature and Scope, 2. Why Compare and Methods of Comparison, 3. Going beyond Eurocentrism |
| Unit II | Approaches to Studying Comparative Politics |
| Local | NA |
| Regional | 1. Institutional Approach, System Approach, Structural Functional Approach, 2. Political Culture, 3. New Institutionalism |
| National | 1. Institutional Approach, System Approach, Structural Functional Approach, 2. Political Culture, 3. New Institutionalism |
| Global | 1. Institutional Approach, System Approach, Structural Functional Approach, 2. Political Culture, 3. New Institutionalism |
| Employability | 1. Institutional Approach, System Approach, Structural Functional Approach, 2. Political Culture, 3. New Institutionalism |
| Entrepreneurship | NA |

| Skill Development | 1. Institutional Approach, System Approach, Structural Functional Approach, 2. Political Culture, 3. New Institutionalism |
|------------------------------|---|
| Professional Ethics | 1. Institutional Approach, System Approach, Structural Functional Approach, 2. Political Culture, 3. New Institutionalism |
| Gender | 1. Institutional Approach, System Approach, Structural Functional Approach, 2. Political Culture, 3. New Institutionalism |
| Human Values | 1. Institutional Approach, System Approach, Structural Functional Approach, 2. Political Culture, 3. New Institutionalism |
| Environment & Sustainability | 1. Political Culture, 2. New Institutionalism |
| Unit III | Historical Context of Modern Government |
| Local | 1. Capitalism: Meaning and Development: Globalisation, 2. Socialism: meaning, growth and development, 3. Colonialism and decolonisation: meaning, context, forms of colonialism; anti-colonialism struggles and process of decolonisation |
| Regional | 1. Capitalism: Meaning and Development: Globalisation, 2. Socialism: meaning, growth and development, 3. Colonialism and decolonisation: meaning, context, forms of colonialism; anti-colonialism struggles and process of decolonisation |
| National | 1. Capitalism: Meaning and Development: Globalisation, 2. Socialism: meaning, growth and development, 3. Colonialism and decolonisation: meaning, context, forms of colonialism; anti-colonialism struggles and process of decolonisation |
| Global | 1. Capitalism: Meaning and Development: Globalisation, 2. Socialism: meaning, growth and development, 3. Colonialism and decolonisation: meaning, context, forms of colonialism; anti-colonialism struggles and process of decolonisation |
| Employability | 1. Capitalism: Meaning and Development: Globalisation, 2. Socialism: meaning, growth and development, 3. Colonialism and decolonisation: meaning, context, forms of colonialism; anti-colonialism struggles and process of decolonisation |
| Entrepreneurship | NA |
| Skill Development | 1. Capitalism: Meaning and Development: Globalisation, 2. Socialism: meaning, growth and development, 3. |

| | Colonialism and decolonisation: meaning, context, forms of colonialism; anti-colonialism struggles and process of decolonisation |
|------------------------------|---|
| Professional Ethics | NA |
| Gender | 1. Capitalism: Meaning and Development: Globalisation, 2. Socialism: meaning, growth and development, 3. Colonialism and decolonisation: meaning, context, forms of colonialism; anti-colonialism struggles and process of decolonisation |
| Human Values | 1. Capitalism: Meaning and Development: Globalisation, 2. Socialism: meaning, growth and development, 3. Colonialism and decolonisation: meaning, context, forms of colonialism; anti-colonialism struggles and process of decolonisation |
| Environment & Sustainability | 1. Capitalism: Meaning and Development: Globalisation, 2. Socialism: meaning, growth and development, 3. Colonialism and decolonisation: meaning, context, forms of colonialism; anti-colonialism struggles and process of decolonisation |
| Unit IV | Themes for Comparative Analysis |
| Local | 1. Governing Principles: Constitutionalism, Conventions, Rule of Law, Parliamentary Sovereignty, Separation of Powers, Judicial Review, Democratic Centralism, Referendum and Initiative; 2. A comparative study of constitutional developments and political economy |
| Regional | 1. Governing Principles: Constitutionalism, Conventions, Rule of Law, Parliamentary Sovereignty, Separation of Powers, Judicial Review, Democratic Centralism, Referendum and Initiative; 2. A comparative study of constitutional developments and political economy |
| National | 1. Governing Principles: Constitutionalism, Conventions, Rule of Law, Parliamentary Sovereignty, Separation of Powers, Judicial Review, Democratic Centralism, Referendum and Initiative; 2. A comparative study of constitutional developments and political economy |
| Global | 1. Governing Principles: Constitutionalism, Conventions, Rule of Law, Parliamentary Sovereignty, Separation of Powers, Judicial Review, Democratic Centralism, Referendum and Initiative; 2. A comparative study of constitutional developments and political economy in the following countries: Britain, China, and South Asia. |
| Employability | 1. Governing Principles: Constitutionalism, Conventions, Rule of Law, Parliamentary Sovereignty, Separation of Powers, Judicial Review, Democratic Centralism, |

| | Referendum and Initiative; 2. A comparative study of constitutional developments and political economy in the following countries: Britain, China, and South Asia. |
|------------------------------|---|
| Entrepreneurship | NA |
| Skill Development | 1. Governing Principles: Constitutionalism, Conventions, Rule of Law, Parliamentary Sovereignty, Separation of Powers, Judicial Review, Democratic Centralism, Referendum and Initiative; 2. A comparative study of constitutional developments and political economy in the following countries: Britain, China, and South Asia. |
| Professional Ethics | 1. Governing Principles: Constitutionalism, Conventions, Rule of Law, Parliamentary Sovereignty, Separation of Powers, Judicial Review, Democratic Centralism, Referendum and Initiative |
| Gender | 1. Governing Principles: Constitutionalism, Conventions, Rule of Law, Parliamentary Sovereignty, Separation of Powers, Judicial Review, Democratic Centralism, Referendum and Initiative; 2. A comparative study of constitutional developments and political economy in the following countries: Britain, China, and South Asia. |
| Human Values | 1. Governing Principles: Constitutionalism, Conventions, Rule of Law, Parliamentary Sovereignty, Separation of Powers, Judicial Review, Democratic Centralism, Referendum and Initiative; 2. A comparative study of constitutional developments and political economy in the following countries: Britain, China, and South Asia. |
| Environment & Sustainability | 1. Governing Principles: Constitutionalism, Conventions, Rule of Law, Parliamentary Sovereignty, Separation of Powers, Judicial Review, Democratic Centralism, Referendum and Initiative; 2. A comparative study of constitutional developments and political economy in the following countries: Britain, China, and South Asia. |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; |
| POE/4 th IR | NA |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

PUBLIC ADMINISTRATION

| SHPL203A | Public Administration | L | Т | P | С |
|-------------------------|-----------------------|---|---|---|---|
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre-requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course objectives:

- 1. The student will be able to comprehend an overview of the field.
- 2. Through an investigation of the many theories, spanning from the classical, neoclassical, and modern theories, the student will be introduced to the evolution of the field and its shifting outlines.
- 3. The students will be better prepared to analyze leadership and conflict-management processes, which have grown more important in modern administration.
- 4. The student gains knowledge of the key modern public administration approaches.
- 5. The student receives unique training in feminist public administration perspectives

Course Learning Outcomes:

- **CO 1**: An overview of the field and how it differs from private management will be clear to the learner.
- **CO 2**: Through a study of the many theories, spanning from the classical, neo-classical, and modern theories, the student will be introduced to the evolution of the field and its shifting outlines.
- **CO 3**: The students will be better prepared to analyze leadership and conflict-management processes, which have grown more important in modern administration.
- **CO 4**: The learner gains knowledge of the key modern public administration approaches.
- **CO** 5: The student receives unique training in feminist public administration perspectives

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Course Description:

The discipline of public administration is introduced in the course. The many classical and modern administrative philosophies are highlighted in this paper, which covers public administration in its historical context. Additionally, the course examines various contemporary issues and how calls for greater democratization are changing public administration. Additionally, the course will make an effort to provide the students with a thorough awareness of current administrative changes.

Unit 1: Public Administration as a Discipline

- Meaning, Dimensions and Significance of the Discipline
- Public and Private Administration
- Evolution of Public Administration

Unit 2: Theoretical Perspectives

- Classical Theories: Scientific Management (F.W. Taylor), Administrative Management (Gullick, Urwick and Fayol), Ideal-Type Bureaucracy (Max Weber)
- **Neo-Classical Theories:** Human Relations Theory (Elton Mayo), Rational Decision-Making (Herbert Simon),
- Contemporary Theories: Ecological Approach (Fred Riggs), Innovation and Entrepreneurship (Peter Drucker)

Unit 3: Public Policy

- Concept, relevance and approaches
- Formulation, implementation and evaluation

Unit 4: Major Approaches in Public Administration

- Development Administration
- New Public Administration
- New Public Management
- New Public Service Approach
- Good Governance
- Feminist Perspectives

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Reading List

- M. Bhattacharya, Restructuring Public Administration: A New Look, New Delhi: Jawahar Publishers, 2012.
- P. Dunleavy and C. Hood, "From Old Public Administration to New Public Management", Public Money and Management, Vol. XIV No-3, 1994.
- M. Bhattacharya, New Horizons of Public Administration, New Delhi: Jawahar Publishers, 2011.
- Basu, Rumki, Public Administration: Concepts and Theories Sterling Publishers, New Delhi 2014.
- D. Gvishiani, Organisation and Management, Moscow: Progress Publishers, 1972.
- F. Taylor, 'Scientific Management', in J. Shafritz, and A. Hyde, (eds.) Classics of Public Administration, 5th Edition. Belmont: Wadsworth, 2004.
- P. Mouzelis, 'The Ideal Type of Bureaucracy' in B. Chakrabarty, And M. Bhattacharya, (eds), Public Administration: A Reader, New Delhi: Oxford University Press, 2003.
- D. Ravindra Prasad, Y. Pardhasaradhi, V. S. Prasad and P. Satyrnarayana, [eds.], Administrative Thinkers, Sterling Publishers, 2010 E. J. Ferreira, A. W. Erasmus and D. Groenewald, Administrative Management, Juta Academics, 2010.
- M. Weber, 'Bureaucracy', in C. Mills, and H. Gerth, From Max Weber: Essays in Sociology. Oxford: Oxford University Press, 1946 Warren. G.Bennis, Beyond Bureaucracy, Mc Graw Hill, 1973.

Modes of Evaluation: Quiz/Assignment/presentation/extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment II | Mid | Attendance | End Term Exam |
|------------|--------------|---------------|-----------|------------|----------------------|
| | | | Term Exam | | |
| Weightage | 10 | 10 | 20 | 10 | 50 |
| (%) | | | | | |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| | Mapping between COs and POs | |
|-----|---|----------------------------|
| | | |
| | Course Outcomes (COs) | Mapped Program Outcomes |
| CO1 | An overview of the field and how it differs from private management will be clear to the learner. | PO1, PO6 |
| CO2 | Through a study of the many theories, spanning from the classical, neo- classical, and modern theories, the student will be introduced to the evolution of the field and its shifting outlines. | PO1, PO2, PO3 |
| CO3 | The students will be better prepared to analyze leadership and conflict-management processes, which have grown more important in modern administration. | PO3, PO4 |
| CO4 | The learner gains knowledge of the key modern public administration approaches. | PO5, PO6 |
| CO5 | The student receives unique training in feminist public administration perspectives | PO4, PO5, PO6 |
| | | |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

| SHPL203A | Course Code | SHPL 203A |
|----------|--------------|---|
| PACD | Course Title | Public Administration (Concepts and Debates) |
| 3 | PO1 | Foundational knowledge of Political Science and a thorough grasp of the theoretical and applied aspects of the discipline. |
| 2 | PO2 | Ability to express thoughts and ideas effectively in writing and orally, the ability to listen carefully, and present complex information in a clear and concise manner to people from diverse backgrounds in diverse contexts. |
| 2 | PO3 | An awareness pertaining to the values and beliefs of multiple cultures and identities; to augment oneself to effectively engage in a multicultural society and interact in a receptive and open- minded approach with diverse communities and groups. |
| 3 | PO4 | Critical sensibility to lived experiences, and an awareness of how one's position as a researcher/investigator shapes and impacts the knowledge one produces. |
| 3 | PO5 | Ability to work effectively with people from diverse backgrounds and understanding the relationship between policies and its implications on society. |
| 3 | PO6 | A sense of inquiry and a capacity for asking relevant and appropriate questions and for problematizing and the ability to plan, design, and execute research and investigations and concisely report the results thereof. |
| 3 | PO7 | Capacity to evaluate evidence, arguments, claims, and beliefs with independence and originality, and to assess practices, policies and theories unhindered by the influence of schools of thought considered trendy or fashionable. |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | Public Administration as a Discipline |
|------------------------------|--|
| Local | NA |
| Regional | NA |
| National | 1. Meaning, Dimensions and Significance of the Discipline, 2. Public and Private Administration, 3. Evolution of Public Administration |
| Global | 1. Meaning, Dimensions and Significance of the Discipline, 2. Public and Private Administration, 3. Evolution of Public Administration |
| Employability | 1. Meaning, Dimensions and Significance of the Discipline, 2. Public and Private Administration, 3. Evolution of Public Administration |
| Entrepreneurship | 1. Meaning, Dimensions and Significance of the Discipline, 2. Public and Private Administration, 3. Evolution of Public Administration |
| Skill Development | 1. Meaning, Dimensions and Significance of the Discipline, 2. Public and Private Administration, 3. Evolution of Public Administration |
| Professional Ethics | 1. Meaning, Dimensions and Significance of the Discipline, 2. Public and Private Administration, 3. Evolution of Public Administration |
| Gender | 1. Meaning, Dimensions and Significance of the Discipline, 2. Public and Private Administration, 3. Evolution of Public Administration |
| Human Values | 1. Meaning, Dimensions and Significance of the Discipline, 2. Public and Private Administration |
| Environment & Sustainability | 1. Meaning, Dimensions and Significance of the Discipline, 2. Public and Private Administration, 3. Evolution of Public Administration |
| Unit II | Theoretical Perspectives |
| Local | NA |
| Regional | NA |
| National | NA |
| Global | 1. Classical Theories: Scientific Management (F.W. Taylor), Administrative Management (Gullick, Urwick and Fayol), Ideal-Type Bureaucracy (Max Weber); 2. Neo-Classical Theories: Human Relations Theory (Elton Mayo), Rational Decision-Making (Herbert Simon), 3. Contemporary Theories: Ecological Approach (Fred Riggs), Innovation and Entrepreneurship (Peter Drucker) |

| Employability | 1. Classical Theories: Scientific Management (F.W. Taylor), Administrative Management (Gullick, Urwick and Fayol), Ideal-Type Bureaucracy (Max Weber); 2. Neo-Classical Theories: Human Relations Theory (Elton Mayo), Rational Decision-Making (Herbert Simon), 3. Contemporary Theories: Ecological Approach (Fred Riggs), Innovation and Entrepreneurship (Peter Drucker) |
|------------------------------|--|
| Entrepreneurship | NA |
| Skill Development | 1. Classical Theories: Scientific Management (F.W. Taylor), Administrative Management (Gullick, Urwick and Fayol), Ideal-Type Bureaucracy (Max Weber); 2. Neo-Classical Theories: Human Relations Theory (Elton Mayo), Rational Decision-Making (Herbert Simon), 3. Contemporary Theories: Ecological Approach (Fred Riggs), Innovation and Entrepreneurship (Peter Drucker) |
| Professional Ethics | 1. Classical Theories: Scientific Management (F.W. Taylor), Administrative Management (Gullick, Urwick and Fayol), Ideal-Type Bureaucracy (Max Weber); 2. Neo-Classical Theories: Human Relations Theory (Elton Mayo), Rational Decision-Making (Herbert Simon), 3. Contemporary Theories: Ecological Approach (Fred Riggs), Innovation and Entrepreneurship (Peter Drucker) |
| Gender | 1. Classical Theories: Scientific Management (F.W. Taylor), Administrative Management (Gullick, Urwick and Fayol), Ideal-Type Bureaucracy (Max Weber); 2. Neo-Classical Theories: Human Relations Theory (Elton Mayo), Rational Decision-Making (Herbert Simon), 3. Contemporary Theories: Ecological Approach (Fred Riggs), Innovation and Entrepreneurship (Peter Drucker) |
| Human Values | 1. Classical Theories: Scientific Management (F.W. Taylor), Administrative Management (Gullick, Urwick and Fayol), Ideal-Type Bureaucracy (Max Weber); 2. Neo-Classical Theories: Human Relations Theory (Elton Mayo), Rational Decision-Making (Herbert Simon), 3. Contemporary Theories: Ecological Approach (Fred Riggs), Innovation and Entrepreneurship (Peter Drucker) |
| Environment & Sustainability | 1. Classical Theories: Scientific Management (F.W. Taylor), Administrative Management (Gullick, Urwick and Fayol), Ideal-Type Bureaucracy (Max Weber); 2. Neo-Classical Theories: Human Relations Theory (Elton Mayo), Rational Decision-Making (Herbert Simon), 3. Contemporary Theories: Ecological Approach (Fred Riggs), Innovation and Entrepreneurship (Peter Drucker) |
| Unit III | Public Policy |
| Local | 1. Concept, relevance and approaches; 2. Formulation, implementation and evaluation |

| Regional | 1. Concept, relevance and approaches; 2. Formulation, implementation and evaluation |
|---------------------------------|---|
| National | 1. Concept, relevance and approaches; 2. Formulation, implementation and evaluation |
| Global | 1. Concept, relevance and approaches; 2. Formulation, implementation and evaluation |
| Employability | 1. Concept, relevance and approaches; 2. Formulation, implementation and evaluation |
| Entrepreneurship | 1. Concept, relevance and approaches; 2. Formulation, implementation and evaluation |
| Skill Development | 1. Concept, relevance and approaches; 2. Formulation, implementation and evaluation |
| Professional Ethics | 1. Concept, relevance and approaches; 2. Formulation, implementation and evaluation |
| Gender | 1. Concept, relevance and approaches; 2. Formulation, implementation and evaluation |
| Human Values | 1. Concept, relevance and approaches; 2. Formulation, implementation and evaluation |
| Environment & Sustainability | 1. Concept, relevance and approaches; 2. Formulation, implementation and evaluation |
| Unit IV | Major Approaches in Public Administration |
| Local | 1. Development Administration; 2. New Public Administration; 3. New Public Management; 4. New Public Service Approach; |
| | 5. Good Governance; 6. Feminist Perspectives |
| Regional | |
| Regional National | 5. Good Governance; 6. Feminist Perspectives 1. Development Administration; 2. New Public Administration; 3. New Public Management; 4. New Public Service Approach; |
| | Good Governance; 6. Feminist Perspectives Development Administration; 2. New Public Administration; New Public Management; 4. New Public Service Approach; Good Governance; 6. Feminist Perspectives Development Administration; 2. New Public Administration; New Public Management; 4. New Public Service Approach; |
| National | Good Governance; 6. Feminist Perspectives Development Administration; 2. New Public Administration; New Public Management; 4. New Public Service Approach; Good Governance; 6. Feminist Perspectives Development Administration; 2. New Public Administration; New Public Management; 4. New Public Service Approach; Good Governance; 6. Feminist Perspectives Development Administration; 2. New Public Administration; New Public Management; 4. New Public Service Approach; |
| National Global | Good Governance; 6. Feminist Perspectives Development Administration; 2. New Public Administration; New Public Management; 4. New Public Service Approach; Good Governance; 6. Feminist Perspectives Development Administration; 2. New Public Administration; New Public Management; 4. New Public Service Approach; Good Governance; 6. Feminist Perspectives Development Administration; 2. New Public Administration; New Public Management; 4. New Public Service Approach; Good Governance; 6. Feminist Perspectives Development Administration; 2. New Public Administration; New Public Management; 4. New Public Service Approach; |
| National Global Employability | Good Governance; 6. Feminist Perspectives Development Administration; 2. New Public Administration; New Public Management; 4. New Public Service Approach; Good Governance; 6. Feminist Perspectives Development Administration; 2. New Public Administration; New Public Management; 4. New Public Service Approach; Good Governance; 6. Feminist Perspectives Development Administration; 2. New Public Administration; New Public Management; 4. New Public Service Approach; Good Governance; 6. Feminist Perspectives Development Administration; 2. New Public Administration; New Public Management; 4. New Public Service Approach; Good Governance; 6. Feminist Perspectives |

| | 3. New Public Management; 4. New Public Service Approach;5. Good Governance; 6. Feminist Perspectives |
|------------------------------|---|
| Gender | Development Administration; New Public Administration; New Public Management; New Public Service Approach; Good Governance; Feminist Perspectives |
| Human Values | Development Administration; New Public Administration; New Public Management; New Public Service Approach; Good Governance; Feminist Perspectives |
| Environment & Sustainability | Development Administration; New Public Administration; New Public Management; New Public Service Approach; Good Governance; Feminist Perspectives |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multidisciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; |
| POE/4 th IR | NA |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

| Course Code SHPL205A | International Relations | L | Т | P | С |
|-----------------------------|-------------------------|---|---|---|---|
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre- requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objectives

- 1. To make students understand the theories of International Relations and approach to world politics
- 2. To make students aware of the history of International Relations and the events that inform it
- 3. To make students aware of the international organizations and multilateral organizations and their functions and workings
- 4. To educate students about the foreign policy of India and the determinants that influence it.

Course Outcomes

After completing the course, the students will be able to:

- **CO1**: Understand the different International Relations Theories and learn how to approach the world politics
- **CO2**: To make them understand world history and learn the significance of events that have shaped the contemporary world
- **CO3**: To make the student understand the origin and function of International organisations and Multi-lateral organizations and ways to approach global issues.
- **CO4**: To make them understand the foreign policy of India and the determinants that shape it.

Course Description

International Relations is a comprehensive course that makes students aware of world politics and history. It informs them about the contemporary global issues that concern the world and the organizations and ways that deal with them. Furthermore, it focuses on India's place in the world and its policy vis-à-vis other states.

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Unit 1: Theories in International Relations

| | Realism |
|----|---|
| | Liberalism to Neo-liberal Institutionalism |
| | Marxism |
| Un | nit 2: Post-War International Relations and the Emergence of Cold War |
| | First World War and Second World War |
| | Cold War |
| | Post-Cold War era and Emerging Global Scenario |
| Un | nit 3: International Organisation |
| | United Nations |
| | Regional Organizations: European Union, SAARC, ASEAN |
| Un | nit 4: India's Foreign Policy |
| | Basic Determinants |
| | India and Non-Alignment Movement |
| | India: An emerging Power |

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Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

Modes of Evaluation: Quiz/Assignment/ presentation/extempore/ Written Examination Scheme:

| Components | Assignment I | Assignment II | Mid Term Exam | Attendance | End Term Exam |
|------------------|-----------------|------------------|---------------------|------------|------------------|
| Weightage (%) | 10 | 10 | 20 | 10 | 50 |

Examination Scheme:

| | Mapping between COs and POs | | | | |
|-----|---|--|--|--|--|
| | Course Outcomes (COs) | Mapped Program Outcomes | | | |
| CO1 | Understand the different International Relations Theories and learn how to approach the world politics. | PO1, PO2, PO3, PO4, PO5, PO7, PO9 | | | |
| CO2 | To make them understand world history and learn the significance of events that has shaped the contemporary world. | PO1, PO5, PO7, PO9 | | | |
| CO3 | To make the student understand the origin and function of International organisations and Multi-lateral organisations and ways to approach global issues. | , , , , , , , , , , , , , , , , , , , | | | |
| CO4 | To make them understand the foreign policy of India and the determinants that shapes it. | PO1, PO2, PO4, PO5, PO6, PO8, PO9, PO11 | | | |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

| | С | 1 |
|----------|-----------------|--|
| SHPL205A | Course Code | SHPL205A |
| IR | Course Title | International Relations |
| ω | PO1 | Understanding of the subject in the domain of political theory and philosophy, Indian politics, comparative politics, public administration and international politics. |
| 2 | PO2 | Comprehensive and interdisciplinary knowledge by emphasizing inter-linkages between various political, economic and social issues and challenges. |
| 1 | PO3 | Generation of socially-informed knowledge and cater to the educational upliftment of marginalized communities making them alert to instances of discrimination and deprivation; difference and diversity. |
| 2 | P04 | Training in theoretically rich and empirically grounded knowledge and inculcation of problem solving techniques. |
| ω | P05 | Development of overall personality of students as critical thinkers andresearcher scholars |
| H | P06 | Inculcation of the values of tolerance, progressiveness and fraternity that contributes towards the making of a healthy and prosperous society |
| ω | P07 | Development of adequate skills in in academic writing which includes writing logically and coherently on societal issues. |
| 1 | P08 | Equipping student how to transit from the level of policy to the practice of politics and vice versa. |
| 3 | P09 | Extensive understanding of International Relations and Global Politics. |
| 1 | PO 10 | Learning about the concepts of organization and management and their application relevant to unraveling the intricacies of large public organisations and corporate bodies. |
| 1 | PO 11 | Gaining employment and engagement in diverse sectors such as academics, journalism, law, social work, government agencies and research organisations, human resource development, management, marketing bureaucracy. |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | Theories in International Relations |
|------------------------------|--|
| Local | NA |
| Regional | NA |
| National | a.Realism, b.Liberalism to Neo-liberal Institutionalism, c.Marxism |
| Global | a.Realism, b.Liberalism to Neo-liberal Institutionalism, c.Marxism |
| Employability | a.Realism, b.Liberalism to Neo-liberal Institutionalism, c.Marxism |
| Entrepreneurship | NA |
| Skill Development | a.Realism, b.Liberalism to Neo-liberal Institutionalism, c.Marxism |
| Professional Ethics | a.Realism, b.Liberalism to Neo-liberal Institutionalism, c.Marxism |
| Gender | a.Realism, b.Liberalism to Neo-liberal Institutionalism, c.Marxism |
| Human Values | a.Realism, b.Liberalism to Neo-liberal Institutionalism, c.Marxism |
| Environment & Sustainability | a.Realism, b.Liberalism to Neo-liberal Institutionalism, c.Marxism |
| Unit II | Post-War International Relations and the Emergence of Cold War |
| Local | NA |
| Regional | NA |
| National | a.First World War and Second World War, b.Cold War, c.Post-Cold War era and Emerging Global Scenario |
| Global | a.First World War and Second World War, b.Cold War, c.Post-Cold War era and Emerging Global Scenario |
| Employability | a.First World War and Second World War, b.Cold War, c.Post-Cold War era and Emerging Global Scenario |

| Entrepreneurship | NA | | | | |
|------------------------------|--|--|--|--|--|
| Skill Development | a.First World War and Second World War, b.Cold War, c.Post-Cold War era and Emerging Global Scenario | | | | |
| Professional Ethics | a.Post-Cold War era and Emerging Global Scenario | | | | |
| Gender | a.First World War and Second World War, b.Cold War, c.Post-Cold War era and Emerging Global Scenario | | | | |
| Human Values | a.First World War and Second World War, b.Cold War, c.Post-Cold War era and Emerging Global Scenario | | | | |
| Environment & Sustainability | a.First World War and Second World War, b.Cold War, c.Post-Cold War era and Emerging Global Scenario | | | | |
| Unit III | International Organisation | | | | |
| Local | NA | | | | |
| Regional | NA | | | | |
| National | a.United Nations, b.Regional Organisations: i.European Union, ii.SAARC, iii.ASEAN | | | | |
| Global | a.United Nations, b.Regional Organisations: i.European Union, ii.SAARC, iii.ASEAN | | | | |
| Employability | a.United Nations, b.Regional Organisations: i.European Union, ii.SAARC, iii.ASEAN | | | | |
| Entrepreneurship | NA | | | | |
| Skill Development | a.United Nations, b.Regional Organisations: i.European Union, ii.SAARC, iii.ASEAN | | | | |
| Professional Ethics | a.United Nations, b.Regional Organisations: i.European Union, ii.SAARC, iii.ASEAN | | | | |
| Gender | a.United Nations, b.Regional Organisations: i.European Union, ii.SAARC, iii.ASEAN | | | | |
| Human Values | a.United Nations, b.Regional Organisations: i.European Union, ii.SAARC, iii.ASEAN | | | | |
| Environment & Sustainability | y a.United Nations, b.Regional Organisations: i.European Union, ii.SAARC, iii.ASEAN | | | | |
| Unit IV | India's Foreign Policy | | | | |
| Local | a.Basic Determinants, b.India and Non-Alignment | | | | |

| | Movement, c.India: An emerging Power | | | | | |
|------------------------------|---|--|--|--|--|--|
| Regional | a.Basic Determinants, b.India and Non-Alignment Movement, c.India: An emerging Power | | | | | |
| National | a.Basic Determinants, b.India and Non-Alignment Movement, c.India: An emerging Power | | | | | |
| Global | a.Basic Determinants, b.India and Non-Alignment Movement, c.India: An emerging Power | | | | | |
| Employability | a.Basic Determinants, b.India and Non-Alignment Movement, c.India: An emerging Power | | | | | |
| Entrepreneurship | NA | | | | | |
| Skill Development | a.Basic Determinants, b.India and Non-Alignment Movement, c.India: An emerging Power | | | | | |
| Professional Ethics | a.Basic Determinants, b.India and Non-Alignment Movement, c.India: An emerging Power | | | | | |
| Gender | a.Basic Determinants, b.India and Non-Alignment Movement, c.India: An emerging Power | | | | | |
| Human Values | a.Basic Determinants, b.India and Non-Alignment Movement, c.India: An emerging Power | | | | | |
| Environment & Sustainability | a.Basic Determinants, b.India and Non-Alignment Movement, c.India: An emerging Power | | | | | |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 | | | | | |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multidisciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; | | | | | |
| POE/4 th IR | NA | | | | | |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

| Course Code : SHPL209A | Your Laws, Your Rights | L | Т | P | С |
|---------------------------|------------------------|---|---|---|---|
| Version 1.0 | | 3 | 1 | 0 | 4 |
| Pre- requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objective

- The goal of this course is to further equip the students with an understanding of law as a source of rights and as an expanding realm of justice, welfare, and dignity.
- Through the study of certain principles, such as equality and non-discrimination, empowerment, redistribution, and respect of customary rights, learner will learn to view these as essential for a democratic society.
- The course will demonstrate a basic understanding of criminal justice system including capital punishment, colonial understanding of punishment, criminal, and justice system; gender, minority, subaltern groups and their rights viewed in the legal system and the purview of law and enforcement.
- The course will demonstrate learners' knowledge of the Indian legal system's structure and guiding principles.

Course Learning Outcomes

- **CO1**: To illustrate that learner grasps the role of law as a foundation for rights; the idea of law, rights, criminal justice systems, punishment and the contemporary debates and discussion on the same.
- **CO2**: To learn about the many laws passed to maintain democratic principles, such as equality, fairness, and so on; additionally to develop knowledge of these values.
- **CO3**: To aware the learner of the rights to democracy that Indian citizens and people are entitled to.
- **CO3**: To learn how to protect the rights and entitlements that citizens and individuals are provided by using regular legal processes.

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Course Description:

More often than not, when we talk of laws we mean authoritatively sanctioned rules, which are considered essential for a well-ordered society. Yet laws in a democracy are also about constituting a society marked by equality, freedom, and dignity. The rights approach to law has assumed importance in democracies, precisely because of people's struggles to broaden the understanding of law as something which reflects the will of the people. As such law becomes an important source of rights and duties, which develop and strengthen alongside institutions of representative democracy, constitutional norms, and the rule of law. This course aims to help the students understand law as a source of rights, and as a progressively widening sphere of justice, welfare, and dignity. This relationship between laws and rights will be studied through specific values which have come to be seen as integral for a democratic society viz., equality and nondiscrimination, empowerment, redistribution and recognition of traditional rights etc.

Students will receive interactive lectures on conception of rule of law. Students will engage in discussions on law as a source of rights, as a progressively widening sphere of substantive justice, welfare, and dignity. The relationship between laws and rights will be studied through specific values which have come to be seen as integral for a democratic society viz., equality and non-discrimination, empowerment, redistribution and recognition of traditional rights etc.

Unit 1

Rule of law and the Criminal Justice System in India

Unit 2

- Laws relating to criminal justice administration
- a) How to file a complaint, First Information Report (FIR)
- b) Detention, arrest and bail
- Equality and non-discrimination
- a) Gender: the protection of women against domestic violence, rape and sexual harassment
- b) Caste: laws abolishing untouchability and providing protection against atrocities
- c) Class: laws concerning minimum wages
- d) Disability and equality of participation and opportunity

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Unit 3

- Empowerment
- a) Access to information
- b) Rights of the consumer
- Redistribution, recognition and livelihood
- a) Traditional rights of forest dwellers and the issue of women's property rights
- b) Rural employment guarantee

Unit 4

Access to Identification documents and Social Security Schemes-

Familiarise yourself with the following: Procedure for obtaining an Election Commission of India Identity Card, Driving license, Ration Card, Rashtriya Swasthya Bima Yojna, Old Age Pension Scheme.

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Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment II | Mid Term Exam | Attendance | End Term Exam |
|---------------|--------------|------------------|---------------------|------------|------------------|
| Weightage (%) | 10 | 10 | 20 | 10 | 50 |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| HS | Cour | |
|---------------|--------------|---|
| SHPL209A YLYR | Sourse Code | SHPL209A |
| YLYR | Course Title | Your Laws, Your Rights |
| 3 | PO1 | Foundational knowledge of Political Science and a thorough grasp of the theoretical and applied aspects of the discipline. |
| 2 | PO2 | Ability to express thoughts and ideas effectively in writing and orally, the ability to listen carefully, and present complex information in a clear and concise manner to people from diverse backgrounds in diverse contexts. |
| 2 | PO3 | An awareness pertaining to the values and beliefs of multiple cultures and identities; to augment oneself to effectively engage in a multicultural society and interact in a receptive and open- minded approach with diverse communities and groups. |
| 3 | PO4 | Critical sensibility to lived experiences, and an awareness of how one's position as a researcher/investigator shapes and impacts the knowledge one produces. |
| 3 | PO5 | Ability to work effectively with people from diverse backgrounds and understanding the relationship between policies and its implications on society. |
| 3 | PO6 | A sense of inquiry and a capacity for asking relevant and appropriate questions and for problematizing and the ability to plan, design, and execute research and investigations and concisely report the results thereof. |
| 3 | PO7 | Capacity to evaluate evidence, arguments, claims, and beliefs with independence and originality, and to assess practices, policies and theories unhindered by the influence of schools of thought considered trendy or fashionable. |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | NA |
|--------------------------------|---|
| Local | Rule of law and the Criminal Justice System in India |
| Regional | Rule of law and the Criminal Justice System in India |
| National | Rule of law and the Criminal Justice System in India |
| Global | NA |
| Employability | Rule of law and the Criminal Justice System in India |
| Entrepreneurship | NA |
| Skill Development | Rule of law and the Criminal Justice System in India |
| Professional Ethics | Rule of law and the Criminal Justice System in India |
| Gender | Rule of law and the Criminal Justice System in India |
| Human Values | Rule of law and the Criminal Justice System in India |
| Environment & & Sustainability | Rule of law and the Criminal Justice System in India |
| Unit II | NA |
| Local | 1. Laws relating to criminal justice administration, a) How to file a complaint, First Information Report (FIR), b) Detention, arrest and bail; 2. Equality and non-discrimination a) Gender: the protection of women against domestic violence, rape and sexual harassment, b) Caste: laws abolishing untouchability and providing protection against atrocities, c) Class: laws concerning minimum wages, d) Disability and equality of participation and opportunity |
| Regional | 1. Laws relating to criminal justice administration, a) How to file a complaint, First Information Report (FIR), b) Detention, arrest and bail; 2. Equality and non-discrimination a) Gender: the protection of women against domestic violence, rape and sexual harassment, b) Caste: laws abolishing untouchability and providing protection against atrocities, c) Class: laws concerning minimum wages, d) Disability and equality of participation and opportunity |
| National | 1. Laws relating to criminal justice administration, a) How to file a complaint, First Information Report (FIR), b) Detention, arrest and bail; 2. Equality and non-discrimination a) Gender: the protection of women against domestic violence, rape and sexual harassment, b) Caste: laws abolishing untouchability and providing protection against atrocities, c) Class: laws concerning minimum wages, d) Disability and equality of participation and opportunity |
| Global | NA |
| Employability | 1. Laws relating to criminal justice administration, a) How to file a complaint, First Information Report (FIR), b) Detention, arrest and bail; 2. Equality and non-discrimination a) Gender: the protection of women against domestic violence, rape and |

| | sexual harassment, b) Caste: laws abolishing untouchability and providing protection against atrocities, c) Class: laws concerning minimum wages, d) Disability and equality of participation and opportunity |
|--------------------------------|---|
| Entrepreneurship | 1. Laws relating to criminal justice administration, a) How to file a complaint, First Information Report (FIR), b) Detention, arrest and bail; 2. Equality and non-discrimination a) Gender: the protection of women against domestic violence, rape and sexual harassment, b) Caste: laws abolishing untouchability and providing protection against atrocities, c) Class: laws concerning minimum wages, d) Disability and equality of participation and opportunity |
| Skill Development | 1. Laws relating to criminal justice administration, a) How to file a complaint, First Information Report (FIR), b) Detention, arrest and bail; 2. Equality and non-discrimination a) Gender: the protection of women against domestic violence, rape and sexual harassment, b) Caste: laws abolishing untouchability and providing protection against atrocities, c) Class: laws concerning minimum wages, d) Disability and equality of participation and opportunity |
| Professional Ethics | 1. Laws relating to criminal justice administration, a) How to file a complaint, First Information Report (FIR), b) Detention, arrest and bail; 2. Equality and non-discrimination a) Gender: the protection of women against domestic violence, rape and sexual harassment, b) Caste: laws abolishing untouchability and providing protection against atrocities, c) Class: laws concerning minimum wages, d) Disability and equality of participation and opportunity |
| Gender | 1. Laws relating to criminal justice administration, a) How to file a complaint, First Information Report (FIR), b) Detention, arrest and bail; 2. Equality and non-discrimination a) Gender: the protection of women against domestic violence, rape and sexual harassment, b) Caste: laws abolishing untouchability and providing protection against atrocities, c) Class: laws concerning minimum wages, d) Disability and equality of participation and opportunity |
| Human Values | 1. Laws relating to criminal justice administration, a) How to file a complaint, First Information Report (FIR), b) Detention, arrest and bail; 2. Equality and non-discrimination a) Gender: the protection of women against domestic violence, rape and sexual harassment, b) Caste: laws abolishing untouchability and providing protection against atrocities, c) Class: laws concerning minimum wages, d) Disability and equality of participation and opportunity |
| Environment & & Sustainability | 1. Laws relating to criminal justice administration, a) How to file a complaint, First Information Report (FIR), b) Detention, arrest and bail; 2. Equality and non-discrimination a) Gender: the protection of women against domestic violence, rape and |

| | sexual harassment, b) Caste: laws abolishing untouchability and providing protection against atrocities, c) Class: laws concerning minimum wages, d) Disability and equality of participation and opportunity | | | |
|------------------------------|--|--|--|--|
| Unit III | NA | | | |
| Local | 1. Empowerment, a) Access to information, b) Rights of the consumer; 2. Redistribution, recognition and livelihood, a) Traditional rights of forest dwellers and the issue of women's property rights, b) Rural employment guarantee | | | |
| Regional | 1. Empowerment, a) Access to information, b) Rights of the consumer; 2. Redistribution, recognition and livelihood, a) Traditional rights of forest dwellers and the issue of women's property rights, b) Rural employment guarantee | | | |
| National | 1. Empowerment, a) Access to information, b) Rights of the consumer; 2. Redistribution, recognition and livelihood, a) Traditional rights of forest dwellers and the issue of women's property rights, b) Rural employment guarantee | | | |
| Global | NA | | | |
| Employability | 1. Empowerment, a) Access to information, b) Rights of the consumer; 2. Redistribution, recognition and livelihood, a) Traditional rights of forest dwellers and the issue of women's property rights, b) Rural employment guarantee | | | |
| Entrepreneurship | NA | | | |
| Skill Development | 1. Empowerment, a) Access to information, b) Rights of the consumer; 2. Redistribution, recognition and livelihood, a) Traditional rights of forest dwellers and the issue of women's property rights, b) Rural employment guarantee | | | |
| Professional Ethics | 1. Empowerment, a) Access to information, b) Rights of the consumer; 2. Redistribution, recognition and livelihood, a) Traditional rights of forest dwellers and the issue of women's property rights, b) Rural employment guarantee | | | |
| Gender | 1. Empowerment, a) Access to information, b) Rights of the consumer; 2. Redistribution, recognition and livelihood, a) Traditional rights of forest dwellers and the issue of women's property rights, b) Rural employment guarantee | | | |
| Human Values | 1. Empowerment, a) Access to information, b) Rights of the consumer; 2. Redistribution, recognition and livelihood, a) Traditional rights of forest dwellers and the issue of women's property rights, b) Rural employment guarantee | | | |
| Environment & Sustainability | 1. Empowerment, a) Access to information, b) Rights of the consumer; 2. Redistribution, recognition and livelihood, a) Traditional rights of forest dwellers and the issue of women's property rights, b) Rural employment guarantee | | | |

| Unit IV | NA | | | | |
|--------------------------------|---|--|--|--|--|
| Local | 1. Access to Identification documents and Social Security Schemes- Familiarise yourself with the following: Procedure for obtaining an Election Commission of India Identity Card Driving license, Ration Card, Rashtriya Swasthya Bima Yojna Old Age Pension Scheme. | | | | |
| Regional | 1. Access to Identification documents and Social Security Schemes- Familiarise yourself with the following: Procedure for obtaining an Election Commission of India Identity Card, Driving license, Ration Card, Rashtriya Swasthya Bima Yojna, Old Age Pension Scheme. | | | | |
| National | 1. Access to Identification documents and Social Security Schemes- Familiarise yourself with the following: Procedure for obtaining an Election Commission of India Identity Card, Driving license, Ration Card, Rashtriya Swasthya Bima Yojna, Old Age Pension Scheme. | | | | |
| Global | NA | | | | |
| Employability | 1. Access to Identification documents and Social Secur Schemes- Familiarise yourself with the following: Procedu for obtaining an Election Commission of India Identity Ca Driving license, Ration Card, Rashtriya Swasthya Bima Yoji Old Age Pension Scheme. | | | | |
| Entrepreneurship | NA | | | | |
| Skill Development | 1. Access to Identification documents and Social Security Schemes- Familiarise yourself with the following: Procedure for obtaining an Election Commission of India Identity Card, Driving license, Ration Card, Rashtriya Swasthya Bima Yojna, Old Age Pension Scheme. | | | | |
| Professional Ethics | NA | | | | |
| Gender | 1. Access to Identification documents and Social Security Schemes | | | | |
| Human Values | 1. Access to Identification documents and Social Security Schemes | | | | |
| Environment & & Sustainability | NA | | | | |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 | | | | |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multidisciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; | | | | |
| POE/4 th IR | NA | | | | |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

| SHPL211A | Governance: Issues and Challenges | L | Т | P | С |
|-------------------------|-----------------------------------|---|---|---|---|
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre-requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objective:

- The paper discusses several aspects of government while highlighting the most important current disputes.
- Understanding the significance of the notion of governance in the context of a globally interconnected society, administration, and development is necessary.
- Through the many good governance initiatives launched in India, the core of governance is examined.

Course Learning Outcomes:

CO1: The learners are aware of how governance has changed in the age of globalization.

CO2: The most modern concepts of sustainable development and green governance are presented to the pupils.

CO3: The finest practices for excellent governance in India are rigorously introduced to the students.

Course Description:

This paper deals with concepts and different dimensions of governance highlighting the major debates in the contemporary times. There is a need to understand the importance of the concept of governance in the context of a globalising world, environment, administration, development. The essence of governance is explored through the various good governance initiatives introduced in India.

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Unit 1: Government and Governance: Concepts

- Role of State in The Era of Globalisation
- State, Market and Civil Society

Unit 2: Governance and Development

 Changing Dimensions of Development Strengthening Democracy through Good Governance

Unit 3: Environmental Governance

- Human-Environment Interaction
- Green Governance: Sustainable Human Development

Unit 4: Local Governance

- Democratic Decentralisation
- People's Participation in Governance

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Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment II | Mid Term Exam | Attendance | End Term Exam |
|---------------|--------------|---------------|------------------|------------|------------------|
| Weightage (%) | 10 | 10 | 20 | 10 | 50 |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| 7.0 | | 70 |
|----------|--------------|---|
| SHPL211A | Course Code | SHPL211A |
| GIC | Course Title | GOVERNANCE: ISSUES AND CHALLENGES |
| 3 | PO1 | Foundational knowledge of Political Science and a thorough grasp of the theoretical and applied aspects of the discipline. |
| 2 | PO2 | Ability to express thoughts and ideas effectively in writing and orally, the ability to listen carefully, and present complex information in a clear and concise manner to people from diverse backgrounds in diverse contexts. |
| 2 | PO3 | An awareness pertaining to the values and beliefs of multiple cultures and identities; to augment oneself to effectively engage in a multicultural society and interact in a receptive and open- minded approach with diverse communities and groups. |
| 3 | PO4 | Critical sensibility to lived experiences, and an awareness of how one's position as a researcher/investigator shapes and impacts the knowledge one produces. |
| 3 | PO5 | Ability to work effectively with people from diverse backgrounds and understanding the relationship between policies and its implications on society. |
| 3 | PO6 | A sense of inquiry and a capacity for asking relevant and appropriate questions and for problematizing and the ability to plan, design, and execute research and investigations and concisely report the results thereof. |
| 3 | PO7 | Capacity to evaluate evidence, arguments, claims, and beliefs with independence and originality, and to assess practices, policies and theories unhindered by the influence of schools of thought considered trendy or fashionable. |

| NA | NA | C04 |
|-------------------------|---|-----|
| PO7 | CO3 The finest practices for excellent governance in India are rigorously introduced to the students. | C03 |
| PO5, PO6 | The most modern concepts of sustainable development and green governance are presented to the nunils | CO2 |
| PO1, PO2, PO3, PO4 | The learners are aware of how governance has changed in the age of globalization. | C01 |
| Mapped Program Outcomes | Course Outcomes (COs) | |
| | Mapping between COs and POs | |
| | | |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | Government and Governance: Concepts |
|------------------------------|--|
| Local | 1. Role of State in The Era of Globalisation, 2. State, Market and Civil Society |
| Regional | 1. Role of State in The Era of Globalisation, 2. State, Market and Civil Society |
| National | 1. Role of State in The Era of Globalisation, 2. State, Market and Civil Society |
| Global | 1. Role of State in The Era of Globalisation, 2. State, Market and Civil Society |
| Employability | 1. Role of State in The Era of Globalisation, 2. State, Market and Civil Society |
| Entrepreneurship | NA |
| Skill Development | 1. Role of State in The Era of Globalisation, 2. State, Market and Civil Society |
| Professional Ethics | 1. Role of State in The Era of Globalisation, 2. State, Market and Civil Society |
| Gender | 1. Role of State in The Era of Globalisation, 2. State, Market and Civil Society |
| Human Values | 1. Role of State in The Era of Globalisation, 2. State, Market and Civil Society |
| Environment & Sustainability | 1. Role of State in The Era of Globalisation, 2. State, Market and Civil Society |
| Unit II | Governance and Development |
| Local | Changing Dimensions of Development Strengthening Democracy through Good Governance |
| Regional | Changing Dimensions of Development Strengthening Democracy through Good Governance |
| National | Changing Dimensions of Development Strengthening Democracy through Good Governance |
| Global | Changing Dimensions of Development Strengthening Democracy through Good Governance |
| Employability | Changing Dimensions of Development Strengthening Democracy through Good Governance |
| Entrepreneurship | NA |
| Skill Development | Changing Dimensions of Development Strengthening Democracy through Good Governance |
| Professional Ethics | Changing Dimensions of Development Strengthening Democracy through Good Governance |

| Gender | Changing Dimensions of Development Strengthening Democracy through Good Governance |
|------------------------------|---|
| Human Values | Changing Dimensions of Development Strengthening Democracy through Good Governance |
| Environment & Sustainability | Changing Dimensions of Development Strengthening Democracy through Good Governance |
| Unit III | Environmental Governance |
| Local | 1. Human-Environment Interaction; 2. Green Governance: Sustainable Human Development |
| Regional | 1. Human-Environment Interaction; 2. Green Governance: Sustainable Human Development |
| National | 1. Human-Environment Interaction; 2. Green Governance: Sustainable Human Development |
| Global | Human-Environment Interaction; 2. Green Governance: Sustainable Human Development |
| Employability | Human-Environment Interaction; 2. Green Governance: Sustainable Human Development |
| Entrepreneurship | Human-Environment Interaction; 2. Green Governance: Sustainable Human Development |
| Skill Development | Human-Environment Interaction; 2. Green Governance: Sustainable Human Development |
| Professional Ethics | Human-Environment Interaction; 2. Green Governance: Sustainable Human Development |
| Gender | Human-Environment Interaction; 2. Green Governance: Sustainable Human Development |
| Human Values | Human-Environment Interaction; 2. Green Governance: Sustainable Human Development |
| Environment & Sustainability | Human-Environment Interaction; 2. Green Governance: Sustainable Human Development |
| Unit IV | Local Governance |
| Local | 1. Democratic Decentralisation; 2. People's Participation in Governance |
| Regional | 1. Democratic Decentralisation; 2. People's Participation in Governance |
| National | 1. Democratic Decentralisation; 2. People's Participation in Governance |
| Global | 1. Democratic Decentralisation; 2. People's Participation in Governance |
| Employability | 1. Democratic Decentralisation; 2. People's Participation in Governance |

| Entrepreneurship | NA |
|------------------------------|--|
| Skill Development | 1. Democratic Decentralisation; 2. People's Participation in Governance |
| Professional Ethics | 1. Democratic Decentralisation; 2. People's Participation in Governance |
| Gender | 1. Democratic Decentralisation; 2. People's Participation in Governance |
| Human Values | 1. Democratic Decentralisation; 2. People's Participation in Governance |
| Environment & Sustainability | 1. Democratic Decentralisation; 2. People's Participation in Governance |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; |
| POE/4 th IR | NA |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

4th Semester

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Core Courses (CC)

| SHPL202A | Political Processes and Institutions in | L | T | P | C |
|---------------------|---|---|---|---|---|
| | Comparative Perspective | | | | |
| | | | | | |
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre- | | | | ı | |
| requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objective

- Students will learn how to use comparative methodologies for studying politics in this course.
- Both the content and the method of instruction in the course are comparative.
- The course's goal is to introduce undergraduate students to some of a variety of topics, works of literature, and methodologies that are related to comparative politics in the process.

Course Learning Outcomes

- **CO1**: Students who complete the assignment will have a thorough grasp of various political systems and regime varieties.
- **CO2**: Students might compare and contrast democratic and authoritarian regimes, as well as unitary and federal ones.
- CO3: Students' ability to reflect on institutional structures and their operations, such as party systems and election systems, will be aided by this. It will shed light on how nation-states have developed in the context of Western civilizations and post-colonial countries.
- **CO4**: The process of democracy in post-colonial, post-authoritarian, and post-communist states will become more understandable to students.

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Course Description

In every society, prevailing political culture functions in a number of interrelated roles. It legitimized governmental actions, public policies and political system. Political leadership gets support from the attitude, belief, orientations and value system possessed by the people. Political culture relates to larger issues of political development. The stability of political system depends upon the cohesive nature of the political system. A political culture produces three kinds of orientations that affect attitudes and behavior towards the political objects. These orientations are namely cognitive, affective and evaluative. Cognitive orientation refers to the knowledge about roles, institutions, process and the political system. Affective orientation relates to an individuals feeling or attachment to, involvement in or identification with the political system. Evaluative orientation entails the assessment with the political system on the basis of the individual's beliefs or values. These three dimensions are interrelated and may be combined in a variety of ways, even within the same individual as he considers various aspects of the political system.

Hence, the study of political culture of a society centers round a number of queries as follows. What are the major believers, values and attitudes that prevail within a society? To what extent, do political subcultures exist within the national political culture and how do they accommodate in the society? Finally, how do the cultures change in a society?

Unit 1: Forms of Government:

- Unitary and Federal System
- Regime Types: Democratic, Authoritarian, Populism and Totalitarian

Unit 2: Electoral Systems:

• Definition and procedures, Types of election system (First Past the Post, Proportional Representation, Mixed Representation)

Unit 3: Parties and Party Systems

• Historical contexts of the emergence of the party system and types of parties

Unit 4: Nation-State

• What is nation-state? Historical evolution in Western Europe and postcolonial contexts 'Nation' and 'State': debates

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Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment II | Mid Term Exam | Attendance | End Term Exam |
|---------------|-----------------|------------------|---------------------|------------|------------------|
| Weightage (%) | 10 | 10 | 20 | 10 | 50 |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| Course Code | SHPL202A |
|-----------------|---|
| Course Title | Political Processes and Institutions in Comparative Perspective |
| PO1 | Disciplinary knowledge: Foundational knowledge of Political Science and a thorough grasp of the theoretical and applied aspects of the discipline. |
| PO2 | Communication Skills: Ability to express thoughts and ideas effectively in writing and orally, the ability to listen carefully, and present complex information in a clear and concise manner to people from diverse backgrounds in diverse contexts. |
| PO3 | Multicultural competence: An awareness pertaining to the values and beliefs of multiple cultures and identities; to augment oneself to effectively engage in a multicultural society and interact in a receptive and open- minded approach with diverse communities and groups. |
| PO4 | Reflective thinking: Critical sensibility to lived experiences, and an awareness of how one's position as a researcher/investigator shapes and impacts the knowledge one produces. |
| PO5 | Policy Making: Ability to work effectively with people from diverse backgrounds and understanding the relationship between policies and its implications on society. |
| PO6 | Research-related skills: A sense of inquiry and a capacity for asking relevant and appropriate questions and for problematizing and the ability to plan, design, and execute research and investigations and concisely report the results thereof. |
| PO7 | Critical thinking: Capacity to evaluate evidence, arguments, claims, and beliefs with independence and originality, and to assess practices, policies and theories unhindered by the influence of schools of thought considered trendy or fashionable. |

| PO6, PO7 | become more understandable to students. | |
|----------------|--|-----------------|
| PO1, PO4, PO5, | The process of democracy in post-colonial, post-authoritarian, and post-communist states will | CO4 |
| PO6, PO7 | and election systems, will be aided by this. It will shed light on how nation-states have developed | |
| PO1, PO4, PO5, | Students' ability to reflect on institutional structures and their operations, such as party systems | CO ₃ |
| PO5, PO7 | and federal ones. | |
| PO1, PO4, | Students might compare and contrast democratic and authoritarian regimes, as well as unitary | CO ₂ |
| PO5, PO6, PO7 | and regime varieties. | |
| PO1, PO4, | Students who complete the assignment will have a thorough grasp of various political systems | CO1 |
| Outcomes | | |
| Program | Course Outcomes (COs) | |
| Mapped | | |
| | Mapping between COs and POs | |
| | | |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | Forms of Government |
|------------------------------|---|
| Local | 1. Unitary and Federal System, 2. Regime Types: Democratic, Authoritarian, Populism and Totalitarian |
| Regional | 1. Unitary and Federal System, 2. Regime Types: Democratic, Authoritarian, Populism and Totalitarian |
| National | 1. Unitary and Federal System, 2. Regime Types: Democratic, Authoritarian, Populism and Totalitarian |
| Global | 1. Unitary and Federal System, 2. Regime Types: Democratic, Authoritarian, Populism and Totalitarian |
| Employability | 1. Unitary and Federal System, 2. Regime Types: Democratic, Authoritarian, Populism and Totalitarian |
| Entrepreneurship | NA |
| Skill Development | 1. Unitary and Federal System, 2. Regime Types: Democratic, Authoritarian, Populism and Totalitarian |
| Professional Ethics | 1. Unitary and Federal System, 2. Regime Types: Democratic, Authoritarian, Populism and Totalitarian |
| Gender | 1. Unitary and Federal System, 2. Regime Types: Democratic, Authoritarian, Populism and Totalitarian |
| Human Values | 1. Unitary and Federal System, 2. Regime Types: Democratic, Authoritarian, Populism and Totalitarian |
| Environment & Sustainability | 1. Unitary and Federal System, 2. Regime Types: Democratic, Authoritarian, Populism and Totalitarian |
| Unit II | Electoral Systems |
| Local | 1. Definition and procedures, Types of election system (First Past the Post, Proportional Representation, Mixed Representation) |
| Regional | 1. Definition and procedures, Types of election system (First Past the Post, Proportional Representation, Mixed Representation) |
| National | 1. Definition and procedures, Types of election system (First Past the Post, Proportional Representation, Mixed Representation) |
| Global | 1. Definition and procedures, Types of election system (First Past the Post, Proportional Representation, Mixed Representation) |
| Employability | 1. Definition and procedures, Types of election system (First Past the Post, Proportional Representation, Mixed Representation) |

| Entrepreneurship | NA |
|--------------------------------|---|
| Skill Development | 1. Definition and procedures, Types of election system (First Past the Post, Proportional Representation, Mixed Representation) |
| Professional Ethics | 1. Definition and procedures, Types of election system (First Past the Post, Proportional Representation, Mixed Representation) |
| Gender | 1. Definition and procedures, Types of election system (First Past the Post, Proportional Representation, Mixed Representation) |
| Human Values | 1. Definition and procedures, Types of election system (First Past the Post, Proportional Representation, Mixed Representation) |
| Environment & Sustainability | 1. Definition and procedures, Types of election system (First Past the Post, Proportional Representation, Mixed Representation) |
| Unit III | Parties and Party Systems |
| Local | 1. Historical contexts of the emergence of the party system and types of parties |
| Regional | 1. Historical contexts of the emergence of the party system and types of parties |
| National | 1. Historical contexts of the emergence of the party system and types of parties |
| Global | 1. Historical contexts of the emergence of the party system and types of parties |
| Employability | 1. Historical contexts of the emergence of the party system and types of parties |
| Entrepreneurship | NA |
| Skill Development | 1. Historical contexts of the emergence of the party system and types of parties |
| Professional Ethics | 1. Historical contexts of the emergence of the party system and types of parties |
| Gender | 1. Historical contexts of the emergence of the party system and types of parties |
| Human Values | 1. Historical contexts of the emergence of the party system and types of parties |
| Environment & & Sustainability | NA |
| | |

| Unit IV | Nation-State |
|--------------------------------|--|
| Local | NA |
| Regional | NA |
| National | NA |
| Global | 1. What is nation—state? Historical evolution in Western Europe and postcolonial contexts 'Nation' and 'State': Debates |
| Employability | 1. What is nation–state? Historical evolution in Western Europe and postcolonial contexts 'Nation' and 'State': Debates |
| Entrepreneurship | NA |
| Skill Development | 1. What is nation–state? Historical evolution in Western Europe and postcolonial contexts 'Nation' and 'State': Debates |
| Professional Ethics | 1. What is nation—state? Historical evolution in Western Europe and postcolonial contexts 'Nation' and 'State': Debates |
| Gender | 1. What is nation–state? Historical evolution in Western Europe and postcolonial contexts 'Nation' and 'State': Debates |
| Human Values | 1. What is nation–state? Historical evolution in Western Europe and postcolonial contexts 'Nation' and 'State': Debates |
| Environment & & Sustainability | 1. What is nation—state? A. Postcolonial contexts 'Nation' and 'State': Debates |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; |
| POE/4 th IR | NA |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

| SHPL204A | Public Policy and Administration in India | L | Т | P | С |
|-----------------------------|---|---|---|---|---|
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre- requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objective

- The purpose of the paper is to describe how public policy and administration interact in India.
- The efficiency of public policy in transforming the ruling concept into programs and policies and integrating it into daily life is its fundamental quality.
- From a non-Western viewpoint, it addresses issues related to decentralisation, financial management, citizens' and administration, and social welfare.
- The purpose of this essay, which is specifically focused on the Indian context, is to familiarise the student with the specifics of Indian public policy.

Course Learning Outcomes

- **CO1**: Theoretical perspectives on public policy, a significant area of study within public administration, are introduced to the student.
- **CO2**: Students will understand the importance of local government, both in urban and rural areas.
- **CO3**: As part of the budget cycle in India, the students will become familiar with a variety of budgetary processes and practices.
- **CO4**: The student is exposed to many distinct social welfare programs as well as procedures for grievance remedy.

Course Description:

This course deals with the importance of public administration derives from its crucial role in the governing of a society. All the great human events in history were probably achieved by what we today would call public administration. Organisation and administrative practices in

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

collective or public settings are as old as civilization. This foundation course is set to analyse the transformations in public administration with emphasis on current initiatives and emerging challenges in the field. Students are introduced to the study of public administration in a fast changing environment of globalised phenomenon.

Unit 1: Public Policy

- a. Definition, characteristics and models
- b. Public Policy Process in India

Unit 2: Decentralisation

- a. Meaning, significance and approaches and types
- b. Local Self Governance: Rural and Urban

Unit 3: Budget

- a. Concept and Significance of Budget
- b. Budget Cycle in India
- c. Various Approaches and Types of Budgeting

Unit 4: Citizen and Administration Interface

- a. Public Service Delivery
- b. Redressal of Public Grievances: RTI, Lokpal, Citizens' Charter and E-Governance

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Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment II | Mid | Attendance | End Term |
|---------------|--------------|---------------|------|------------|----------|
| | | | Term | | Exam |
| | | | Exam | | |
| Weightage (%) | 10 | 10 | 20 | 10 | 50 |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| SHPL204A | Course Code | SHPL204A |
|----------|--------------|--|
| PPI | Course Title | Public Policy and Administration in India |
| သ | PO1 | Foundational knowledge of Political Science and a thorough grasp of the theoretical and applied aspects of the discipline. |
| 2 | PO2 | Ability to express thoughts and ideas effectively in writing and orally, the ability to listen carefully, and present complex information in a clear and concise manner to people from diverse backgrounds in diverse contexts. |
| 2 | PO3 | An awareness pertaining to the values and beliefs of multiple cultures and identities; to augment oneself to effectively engage in a multicultural society and interact in a receptive and open-minded approach with diverse communities and groups. |
| 3 | PO4 | Critical sensibility to lived experiences, and an awareness of how one's position as a researcher/investigator shapes and impacts the knowledge one produces. |
| ω | PO5 | Ability to work effectively with people from diverse backgrounds and understanding the relationship between policies and its implications on society. |
| 3 | PO6 | A sense of inquiry and a capacity for asking relevant and appropriate questions and for problematizing and the ability to plan, design, and execute research and investigations and concisely report the results thereof. |
| 3 | PO7 | Capacity to evaluate evidence, arguments, claims, and beliefs with independence and originality, and to assess practices, policies and theories unhindered by the influence of schools of thought considered trendy or fashionable. |

| PO4 | The student is exposed to many distinct social welfare programs as well as procedures for grievance remedy. | C04 |
|-------------------------|---|-----|
| PO7, PO6 | As part of the budget cycle in India, the students will become familiar with a variety of budgetary processes and practices. | CO3 |
| PO3, PO5 | Students will understand the importance of local government, both in urban and rural areas. | C02 |
| P01,P02 | Theoretical perspectives on public policy, a significant area of study within public administration, are introduced to the student. | C01 |
| Mapped Program Outcomes | Course Outcomes (COs) | |
| | Mapping between COs and POs | |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | Public Policy |
|--------------------------------|--|
| Local | 1. Definition, characteristics and models. 2. Public Policy Process in India |
| Regional | 1. Definition, characteristics and models. 2. Public Policy Process in India |
| National | 1. Definition, characteristics and models. 2. Public Policy Process in India |
| Global | NA |
| Employability | 1. Definition, characteristics and models. 2. Public Policy Process in India |
| Entrepreneurship | NA |
| Skill Development | 1. Definition, characteristics and models. 2. Public Policy Process in India |
| Professional Ethics | 1. Definition, characteristics and models. 2. Public Policy Process in India |
| Gender | 1. Definition, characteristics and models. 2. Public Policy Process in India |
| Human Values | 1. Public Policy Process in India |
| Environment & & Sustainability | 1. Public Policy Process in India |
| Unit II | Decentralisation |
| Local | 1. Meaning, significance and approaches and types, 2. Local Self Governance: Rural and Urban |
| Regional | 1. Meaning, significance and approaches and types, 2. Local Self Governance: Rural and Urban |
| National | 1. Meaning, significance and approaches and types, 2. Local Self Governance: Rural and Urban |
| Global | NA |
| Employability | 1. Meaning, significance and approaches and types, 2. Local Self Governance: Rural and Urban |
| Entrepreneurship | NA |
| Skill Development | 1. Meaning, significance and approaches and types, 2. Local Self Governance: Rural and Urban |

| Professional Ethics | 1. Meaning, significance and approaches and types, 2. Local Self Governance: Rural and Urban |
|--------------------------------|--|
| Gender | 1. Meaning, significance and approaches and types, 2. Local Self Governance: Rural and Urban |
| Human Values | 1. Meaning, significance and approaches and types, 2. Local Self Governance: Rural and Urban |
| Environment & & Sustainability | 1. Meaning, significance and approaches and types, 2. Local Self Governance: Rural and Urban |
| Unit III | Budget |
| Local | 1. Concept and Significance of Budget, 2. Budget Cycle in India, 3. Various Approaches and Types of Budgeting |
| Regional | 1. Concept and Significance of Budget, 2. Budget Cycle in India, 3. Various Approaches and Types of Budgeting |
| National | 1. Concept and Significance of Budget, 2. Budget Cycle in India, 3. Various Approaches and Types of Budgeting |
| Global | NA |
| Employability | 1. Concept and Significance of Budget, 2. Budget Cycle in India, 3. Various Approaches and Types of Budgeting |
| Entrepreneurship | NA |
| Skill Development | 1. Concept and Significance of Budget, 2. Budget Cycle in India, 3. Various Approaches and Types of Budgeting |
| Professional Ethics | 1. Concept and Significance of Budget, 2. Budget Cycle in India, 3. Various Approaches and Types of Budgeting |
| Gender | 1. Concept and Significance of Budget, 2. Budget Cycle in India, 3. Various Approaches and Types of Budgeting |
| Human Values | 1. Concept and Significance of Budget, 2. Budget Cycle in India, 3. Various Approaches and Types of Budgeting |
| Environment & & Sustainability | 1. Concept and Significance of Budget, 2. Budget Cycle in India, 3. Various Approaches and Types of Budgeting |
| Unit IV | Citizen and Administration Interface |
| Local | 1. Public Service Delivery, 2. Redressal of Public Grievances: RTI, Lokpal, Citizens' Charter and E-Governance |
| Regional | 1. Public Service Delivery, 2. Redressal of Public Grievances: RTI, Lokpal, Citizens' Charter and E-Governance |
| National | 1. Public Service Delivery, 2. Redressal of Public Grievances: RTI, Lokpal, Citizens' Charter and E-Governance |

| Global | NA | | |
|--------------------------------|--|--|--|
| Employability | 1. Public Service Delivery, 2. Redressal of Public Grievances: RTI, Lokpal, Citizens' Charter and E-Governance | | |
| Entrepreneurship | NA | | |
| Skill Development | 1. Public Service Delivery, 2. Redressal of Public Grievances: RTI, Lokpal, Citizens' Charter and E-Governance | | |
| Professional Ethics | 1. Public Service Delivery, 2. Redressal of Public Grievances: RTI, Lokpal, Citizens' Charter and E-Governance | | |
| Gender | 1. Public Service Delivery, 2. Redressal of Public Grievances: RTI, Lokpal, Citizens' Charter and E-Governance | | |
| Human Values | 1. Public Service Delivery, 2. Redressal of Public Grievances: RTI, Lokpal, Citizens' Charter and E-Governance | | |
| Environment & & Sustainability | 1. Public Service Delivery, 2. Redressal of Public Grievances: RTI, Lokpal, Citizens' Charter and E-Governance | | |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 | | |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; | | |
| POE/4 th IR | NA | | |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

| SHPL206A | Globalisation: Dimensions and Dilemmas | L | Т | P | С |
|---------------------|--|---|---|---|---|
| | | | | | |
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre- | | | | | |
| requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objective

- By discussing the political, economic, social, cultural, and technical aspects of globalization, this course introduces students to the fundamental discussions surrounding its significance and nature.
- While examining the evolving nature of the relationship between the state and transnational actors and networks, it imparts knowledge of how the world economy functions and the anchors and resistances provided by global social movements, in keeping with the most significant debates within the globalization discourse.
- Before finishing with a discussion on the phenomena of global governance, the course also provides insights into important contemporary global challenges such the development of nuclear weapons, ecological concerns, international terrorism, and human security.
- Students' analytical abilities will be strengthened through this paper as they analyze the phenomena of global government.

Course Learning Outcomes

CO1: The meaning, nature, and importance of globalization will be understood by the students with conceptual clarity.

CO2: The students will gain knowledge of the current discussions surrounding the globalization discourse.

CO3: The expansion of financial networks and the key players in the global economy, as well as their effects on state and sovereignty, will also be taught to the students.

CO4: The course will improve students' comprehension of current world challenges such nuclear weapon proliferation, environment, global terrorism, and human security.

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Course Description:

Globalization is an often-discussed but seldom-defined phenomenon. At a broad level, globalization is an increase in the impact on human activities of forces that span national boundaries. These activities can be economic, social, cultural, political, technological, or even biological, as in the case of disease. Additionally, all of these realms can interact. Globalization has taking place for centuries and, with time, has accelerated, from the colonization of the inhabited parts of the world to the appearance of nations, from conquests to independent countries, from sailboats and caravans to steamboats, truck fleet and cargo planes, from trade in a few commodities to global production and distribution networks and to the present explosion of international flows services, capital, and information. The effects of globalization are widely debated. Globalization attracts increasing interest and importance in contemporary world affairs. It also inspires passionate supporters and critics. This class is aiming to explore different facets of the complex, evolving phenomenon of globalization. The course introduces the main debates about the global economy and their implications for real life from many different aspects: culture, economics, gender differences, etc. This course will illustrate what globalisation has seemed to accomplish and what problems are being faced. First, we will discuss the various definitions for the concept of globalization. Then, this course will try to develop a historical point of view to understand the roots of globalization. After this general discussion on the subject, we will assess the importance of globalization via different disciplines and perspectives. Globalisation has five primary economic dimensions: trade, finance, aid, migration, and ideas. Do increases in these dimensions of globalisation, if managed in a way that supports development in all countries, can help to alleviate global poverty? The impact of globalisation on culture and the impact of culture on globalization merit discussion. Globalisation has economic roots and political consequences, but it also has brought into focus the power of culture in this global environment - the power to bind and to divide in a time when the tensions between integration and separation tug at every issue that is relevant to international relations.

The next topic that this course will discuss is the interaction of sociology and globalisation. Sociology has been traditionally defined as the study of society and as the boundaries of society have expanded from local community, through states to global society, sociology has become the study of the global society. This is a good illustration of how ideas, knowledge and (social) sciences expand with the changes and expansion of realities.

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

What is the role of globalisation understanding of gender relations in the 21st century? It will

spend a week to investigate this question. Gender relations refer to the sum of social norms,

conventions and practices which regulate the multifaceted relationships between men and

women in a given society at a given time. One pervasive trait of gender relations across

different cultures consists of the power asymmetries between men and women.

The next topic is about the environment and globalisation. Economic globalisation impacts

the environment and sustainable development in a wide variety of ways and through a

multitude of channels. In recent years, rapidly rising global concentrations of atmospheric

pollutants have threatened to cause severe damage to the ozone layer as well as dramatic

climatic changes such as global warming. To reduce the severity of these environmental

threats, global emissions must be sharply curtailed. The aim of the next topic is to explore

and demonstrate the role of the media in the process of globalisation by introducing the

relevant literature, by examining various aspects of globalisation and by identifying their

relevance in understanding the media. Lastly, we will talk the challenges to globalization. Is

Globalisation a vital step toward both a more stable world and better lives for the people in

it? There is no single answer for this question. All the topics that mentioned above are the

parts of this question.

Unit 1: Globalisation: Conceptions and Perspectives

• Understanding Globalisation and its Alternative Perspectives

• Political Debates on Sovereignty and Territoriality

Unit 2: Global Economy: Its Significance and Anchors of Global Political Economy

• IMF, World Bank, WTO, TNCs

Unit 3: Emerging Perspectives

• Cultural and Technological Dimension

• Global Resistances (Global Social Movements and NGOs)

• Contemporary Global Issues

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a. Ecological Issues: Historical Overview of International Environmental, Agreements,

Climate Change, Global Commons Debate

b. Proliferation of Nuclear Weapons

c. International Terrorism: Non-State Actors and State Terrorism; Post 9/11 developments

d. Migration

e. Human Security

Unit 4

Globalisation: Power and Resource Governance

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Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment II | Mid Term Exam | Attendance | End Term Exam |
|---------------|--------------|------------------|---------------------|------------|------------------|
| Weightage (%) | 10 | 10 | 20 | 10 | 50 |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| SHPL206A | Course Code | SHPL206A |
|----------|--------------|---|
| PPG | Course Title | Globalisation: Dimensions and Dilemmas |
| ω | PO1 | Foundational knowledge of Political Science and a thorough grasp of the theoretical and applied aspects of the discipline. |
| 2 | PO2 | Ability to express thoughts and ideas effectively in writing and orally, the ability to listen carefully, and present complex information in a clear and concise manner to people from diverse backgrounds in diverse contexts. |
| 2 | PO3 | An awareness pertaining to the values and beliefs of multiple cultures and identities; to augment oneself to effectively engage in a multicultural society and interact in a receptive and open- minded approach with diverse communities and groups. |
| 3 | PO4 | Critical sensibility to lived experiences, and an awareness of how one's position as a researcher/investigator shapes and impacts the knowledge one produces. |
| 3 | PO5 | Ability to work effectively with people from diverse backgrounds and understanding the relationship between policies and its implications on society. |
| 3 | PO6 | A sense of inquiry and a capacity for asking relevant and appropriate questions and for problematizing and the ability to plan, design, and execute research and investigations and concisely report the results thereof. |
| 3 | PO7 | Capacity to evaluate evidence, arguments, claims, and beliefs with independence and originality, and to assess practices, policies and theories unhindered by the influence of schools of thought considered trendy or fashionable. |

| 100 | The essay with militable students comprehension of entrem work chancinges such indexed weapon. | |
|-------------------------|---|-----------------|
| 90d | The assay will improve students' comprehension of current world challenges such nuclear weapon | COA |
| | | |
| | on state and sovereignty, will also be taught to the students. | |
| | | |
| PO7, PO2 | The expansion of financial networks and the key players in the global economy, as well as their effects | CO ₃ |
| | | |
| | And branches that gains and thereby on the contests and another branches and grown and another branches | |
| PO5. PO4 | The students will gain knowledge of the current discussions surrounding the globalization discourse | CO2 |
| | conceptual clarity. | |
| PO1, PO2 | The meaning, nature, and importance of globalization will be understood by the students with | CO1 |
| | | |
| 1 1 ogi ann Outcomes | Contac Outcomes (COs) | |
| Mapped Program Outcomes | Course Outcomes (COs) | |
| | Mapping between COs and POs | |
| | | |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | Globalisation: Conceptions and Perspectives |
|------------------------------|--|
| Local | NA |
| Regional | 1. Understanding Globalisation and its Alternative Perspectives , 2. Political Debates on Sovereignty and Territoriality |
| National | 1. Understanding Globalisation and its Alternative Perspectives , 2. Political Debates on Sovereignty and Territoriality |
| Global | 1. Understanding Globalisation and its Alternative Perspectives , 2. Political Debates on Sovereignty and Territoriality |
| Employability | 1. Understanding Globalisation and its Alternative Perspectives , 2. Political Debates on Sovereignty and Territoriality |
| Entrepreneurship | NA |
| Skill Development | 1. Understanding Globalisation and its Alternative Perspectives , 2. Political Debates on Sovereignty and Territoriality |
| Professional Ethics | 1. Understanding Globalisation and its Alternative Perspectives , 2. Political Debates on Sovereignty and Territoriality |
| Gender | 1. Understanding Globalisation and its Alternative Perspectives , 2. Political Debates on Sovereignty and Territoriality |
| Human Values | 1. Understanding Globalisation and its Alternative Perspectives , 2. Political Debates on Sovereignty and Territoriality |
| Environment & Sustainability | 1. Understanding Globalisation and its Alternative Perspectives , 2. Political Debates on Sovereignty and Territoriality |
| Unit II | Global Economy: Its Significance and Anchors of Global Political Economy |
| Local | NA |
| Regional | NA |
| National | IMF, World Bank, WTO, TNCs |
| Global | IMF, World Bank, WTO, TNCs |
| Employability | IMF, World Bank, WTO, TNCs |
| Entrepreneurship | NA |
| Skill Development | IMF, World Bank, WTO, TNCs |
| Professional Ethics | IMF, World Bank, WTO, TNCs |
| Gender | IMF, World Bank, WTO, TNCs |
| Human Values | IMF, World Bank, WTO, TNCs |
| Environment & Sustainability | IMF, World Bank, WTO, TNCs |

| Unit III | Emerging Perspectives | | | | |
|---------------------|---|--|--|--|--|
| Local | NA | | | | |
| Regional | NA | | | | |
| National | 1. Cultural and Technological Dimension, 2. Global Resistances (Global Social Movements and NGOs), 3.Contemporary Global Issues; a. Ecological Issues: Historical Overview of International Environmental Agreements, Climate Change, Global Commons Debate; b. Proliferation of Nuclear Weapons; c. International Terrorism: Non-State Actors and State Terrorism; Post 9/11 developments; d. Migration; e. Human Security | | | | |
| Global | 1. Cultural and Technological Dimension, 2. Global Resistances (Global Social Movements and NGOs), 3.Contemporary Global Issues; a. Ecological Issues: Historical Overview of International Environmental Agreements, Climate Change, Global Commons Debate; b. Proliferation of Nuclear Weapons; c. International Terrorism: Non-State Actors and State Terrorism; Post 9/11 developments; d. Migration; e. Human Security | | | | |
| Employability | 1. Cultural and Technological Dimension, 2. Global Resistances (Global Social Movements and NGOs), 3.Contemporary Global Issues; a. Ecological Issues: Historical Overview of International Environmental Agreements, Climate Change, Global Commons Debate; b. Proliferation of Nuclear Weapons; c. International Terrorism: Non-State Actors and State Terrorism; Post 9/11 developments; d. Migration; e. Human Security | | | | |
| Entrepreneurship | NA | | | | |
| Skill Development | 1. Cultural and Technological Dimension, 2. Global Resistances (Global Social Movements and NGOs), 3.Contemporary Global Issues; a. Ecological Issues: Historical Overview of International Environmental Agreements, Climate Change, Global Commons Debate; b. Proliferation of Nuclear Weapons; c. International Terrorism: Non-State Actors and State Terrorism; Post 9/11 developments; d. Migration; e. Human Security | | | | |
| Professional Ethics | 1. Cultural and Technological Dimension, 2. Global Resistances (Global Social Movements and NGOs), 3.Contemporary Global Issues; a. Ecological Issues: Historical Overview of International Environmental Agreements, Climate Change, Global Commons Debate; b. Proliferation of Nuclear Weapons; c. International Terrorism: Non-State Actors and State Terrorism; Post 9/11 developments; d. Migration; e. Human Security | | | | |
| Gender | 1. Cultural and Technological Dimension, 2. Global Resistances (Global Social Movements and NGOs), 3.Contemporary Global Issues; a. Ecological Issues: Historical Overview of International Environmental Agreements, Climate Change, Global Commons Debate; b. Proliferation of Nuclear Weapons; c. International Terrorism: Non-State Actors and State Terrorism; Post 9/11 | | | | |

| | developments; d. Migration; e. Human Security |
|--------------------------------|---|
| | |
| Human Values | 1. Cultural and Technological Dimension, 2. Global Resistances (Global Social Movements and NGOs), 3.Contemporary Global Issues; a. Ecological Issues: Historical Overview of International Environmental Agreements, Climate Change, Global Commons Debate; b. Proliferation of Nuclear Weapons; c. International Terrorism: Non-State Actors and State Terrorism; Post 9/11 developments; d. Migration; e. Human Security |
| Environment & | 8 |
| Sustainability | Environmental Agreements, Climate Change, Global Commons Debate; b. Proliferation of Nuclear Weapons; c. International Terrorism: Non-State Actors and State Terrorism; Post 9/11 developments; d. Migration; e. Human Security |
| Unit IV | Globalisation: Power and Resource Governance |
| Local | NA |
| Regional | Globalisation: Power and Resource Governance |
| National | Globalisation: Power and Resource Governance |
| Global | Globalisation: Power and Resource Governance |
| Employability | Globalisation: Power and Resource Governance |
| Entrepreneurship | NA |
| Skill Development | Globalisation: Power and Resource Governance |
| Professional Ethics | Globalisation: Power and Resource Governance |
| Gender | Globalisation: Power and Resource Governance |
| Human Values | Globalisation: Power and Resource Governance |
| Environment & & Sustainability | Globalisation: Power and Resource Governance |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; |
| POE/4 th IR | NA |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

| SHPL208A | Legislative Practices and Budget Analysis (Procedures) | L | Т | P | С |
|-----------------------------|---|---|---|---|---|
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre- requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objective

- In order to equip the students with the fundamental abilities needed to be a member of a legislative support team and expose them to actual legislative work, this course will familiarize the students with the legislative process in India at various levels.
- This course will teach you how to: comprehend legislative procedures; comprehend
 policy concerns that serve as the goal of legislative practices; draft new legislation;
 track and analyse feedback on existing bills; write press releases; hold meetings with
 various stakeholders; monitor media and public opinion; manage constituent relations;
 and handle inter-office communications.
- Their comprehension and respect of the legislative process and its significance for a strong democracy will likewise grow as a result.
- Develop novice abilities to join a team supporting various activities.

Course Learning Outcomes

CO1: At various levels, comprehend the composition and duties of India's legislative bodies.

CO2: To enable one is familiar with India's legislative processes.

CO3: Enhance one's abilities to closely examine legislative materials

CO4: Recognise the dynamic between the electorate and its representatives.

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Course Description:

This course deals with to acquaint the student broadly with the legislative process in India at various levels, introduce them to the requirements of peoples' representatives and provide elementary skills to be part of a legislative support team and expose them to real life legislative work. These will be, to understand complex policy issues, draft new legislation, track and analyse ongoing bills, make speeches and floor statements, write articles and press releases, attend legislative meetings, conduct meetings with various stakeholders, monitor media and public developments, manage constituent relations and handle inter-office communications. It will also deepen their understanding and appreciation of the political process and indicate the possibilities of making it work for democracy.

Unit 1: Powers and Functions of People's Representative at Different Tiers of Governance

• Members of Parliament, State legislative assemblies, functionaries of rural and urban local self-government from Zila Parishad, Municipal Corporation to Panchayat/ward.

Unit 2: Supporting the Legislative Process

• How a bill becomes law, role of the Standing committee in reviewing a bill, legislative consultants, the framing of rules and regulations.

Unit 3: Supporting the Legislative Committees

 Types of committees, role of committees in reviewing government finances, policy, programmes, and legislation.

Unit 4: Reading the Budget Document

- Overview of Budget Process, Role of Parliament in reviewing the Union Budget, Railway
- Budget, Examination of Demands for Grants of Ministries, Working of Ministries.

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Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment II | Mid Term Exam | Attendance | End Term Exam |
|------------|--------------|------------------|---------------------|------------|------------------|
| Weightage | 10 | 10 | 20 | 10 | 50 |
| (%) | | | | | |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| ourse Code | SHPL208A |
|-------------|--|
| ourse Title | Legislative Practices and Budget Analysis (Procedures) |
| PO1 | Disciplinary knowledge: Foundational knowledge of Political Science and a thorough grasp of the theoretical and applied aspects of the discipline. |
| PO2 | Communication Skills: Ability to express thoughts and ideas effectively in writing and orally, the ability to listen carefully, and present complex information in a clear and concise manner to people from diverse backgrounds in diverse contexts. |
| PO3 | Multicultural competence: An awareness pertaining to the values and beliefs of multiple cultures and identities; to augment oneself to effectively engage in a multicultural society and interact in a receptive and open-minded approach with diverse communities and groups. |
| PO4 | Reflective thinking: Critical sensibility to lived experiences, and an awareness of how one's position as a researcher/investigator shapes and impacts the knowledge one produces. |
| PO5 | Policy Making: Ability to work effectively with people from diverse backgrounds and understanding the relationship between policies and its implications on society. |
| PO6 | Research-related skills: A sense of inquiry and a capacity for asking relevant and appropriate questions and for problematizing and the ability to plan, design, and execute research and investigations and concisely report the results thereof. |
| PO7 | Critical thinking: Capacity to evaluate evidence, arguments, claims, and beliefs with independence and originality, and to assess practices, policies and theories unhindered by the influence of schools of thought considered trendy or fashionable. |

| | Mapping between COs and POs | |
|-----|---|----------------------------|
| | Course Outcomes (COs) | Mapped Program Outcomes |
| C01 | At various levels, comprehend the composition and duties of India's legislative bodies. | PO1, PO4, PO5, PO6, PO7 |
| C02 | To enable one is familiar with India's legislative processes. | PO1, PO4, PO5, PO7 |
| C03 | Enhance one's abilities to closely examine legislative materials | PO1, PO4, PO5, PO6, PO7 |
| C04 | To recognise the dynamic between the electorate and its representatives. | PO1, PO4, PO5, PO6, PO7 |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | Powers and Functions of People's Representative at Different Tiers of Governance |
|------------------------------|---|
| Local | 1. Members of Parliament, State legislative assemblies, functionaries of rural and urban local self-government from Zila Parishad, Municipal Corporation to Panchayat/ward. |
| Regional | 1. Members of Parliament, State legislative assemblies, functionaries of rural and urban local self-government from Zila Parishad, Municipal Corporation to Panchayat/ward. |
| National | 1. Members of Parliament, State legislative assemblies, functionaries of rural and urban local self-government from Zila Parishad, Municipal Corporation to Panchayat/ward. |
| Global | NA |
| Employability | 1. Members of Parliament, State legislative assemblies, functionaries of rural and urban local self-government from Zila Parishad, Municipal Corporation to Panchayat/ward. |
| Entrepreneurship | NA |
| Skill Development | 1. Members of Parliament, State legislative assemblies, functionaries of rural and urban local self-government from Zila Parishad, Municipal Corporation to Panchayat/ward. |
| Professional Ethics | 1. Members of Parliament, State legislative assemblies, functionaries of rural and urban local self-government from Zila Parishad, Municipal Corporation to Panchayat/ward. |
| Gender | 1. Members of Parliament, State legislative assemblies, functionaries of rural and urban local self-government from Zila Parishad, Municipal Corporation to Panchayat/ward. |
| Human Values | 1. Members of Parliament, State legislative assemblies, functionaries of rural and urban local self-government from Zila Parishad, Municipal Corporation to Panchayat/ward. |
| Environment & Sustainability | 1. Members of Parliament, State legislative assemblies, functionaries of rural and urban local self-government from Zila Parishad, Municipal Corporation to Panchayat/ward. |
| Unit II | Supporting the Legislative Process |
| Local | 1. How a bill becomes law, role of the Standing committee in reviewing a bill, legislative consultants, the framing of rules and regulations. |
| Regional | 1. How a bill becomes law, role of the Standing committee in reviewing a bill, legislative consultants, the framing of rules and regulations. |
| National | 1. How a bill becomes law, role of the Standing committee in reviewing a bill, legislative consultants, the framing of rules and regulations. |
| | , |

| How a bill becomes law, role of the Standing committee in riewing a bill, legislative isultants, the framing of rules and regulations. How a bill becomes law, role of the Standing committee in |
|--|
| How a bill becomes law, role of the Standing committee in |
| riewing a bill, legislative insultants, the framing of rules and regulations. |
| How a bill becomes law, role of the Standing committee in riewing a bill, legislative insultants, the framing of rules and regulations. |
| How a bill becomes law, role of the Standing committee in riewing a bill, legislative isultants, the framing of rules and regulations. |
| How a bill becomes law, role of the Standing committee in riewing a bill, legislative insultants, the framing of rules and regulations. |
| |
| Supporting the Legislative Committees |
| Types of committees, role of committees in reviewing vernment finances, policy, programmes, and legislation. |
| Types of committees, role of committees in reviewing vernment finances, policy, programmes, and legislation. |
| Types of committees, role of committees in reviewing vernment finances, policy, programmes, and legislation. |
| A |
| Types of committees, role of committees in reviewing |
| vernment finances, policy, programmes, and legislation. |
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| Types of committees, role of committees in reviewing vernment finances, policy, programmes, and legislation. Types of committees, role of committees in reviewing vernment finances, policy, programmes, and legislation. Types of committees, role of committees in reviewing vernment finances, policy, programmes, and legislation. Types of committees, role of committees in reviewing vernment finances, policy, programmes, and legislation. |
| V |

| Unit IV | Reading the Budget Document | | | | |
|------------------------------|--|--|--|--|--|
| Local | 1. Overview of Budget Process, Role of Parliament in reviewing the Union Budget, Railway, 2. Budget, Examination of Demands for Grants of Ministries, Working of Ministries. | | | | |
| Regional | 1. Overview of Budget Process, Role of Parliament in reviewing the Union Budget, Railway, 2. Budget, Examination of Demands for Grants of Ministries, Working of Ministries. | | | | |
| National | 1. Overview of Budget Process, Role of Parliament in reviewing the Union Budget, Railway, 2. Budget, Examination of Demands for Grants of Ministries, Working of Ministries. | | | | |
| Global | NA | | | | |
| Employability | 1. Overview of Budget Process, Role of Parliament in reviewing the Union Budget, Railway, 2. Budget, Examination of Demands for Grants of Ministries, Working of Ministries. | | | | |
| Entrepreneurship | 1. Overview of Budget Process, Role of Parliament in reviewing the Union Budget, Railway, 2. Budget, Examination of Demands for Grants of Ministries, Working of Ministries. | | | | |
| Skill Development | 1. Overview of Budget Process, Role of Parliament in reviewing the Union Budget, Railway, 2. Budget, Examination of Demands for Grants of Ministries, Working of Ministries. | | | | |
| Professional Ethics | 1. Overview of Budget Process, Role of Parliament in reviewing the Union Budget, Railway, 2. Budget, Examination of Demands for Grants of Ministries, Working of Ministries. | | | | |
| Gender | 1. Overview of Budget Process, Role of Parliament in reviewing the Union Budget, Railway, 2. Budget, Examination of Demands for Grants of Ministries, Working of Ministries. | | | | |
| Human Values | 1. Overview of Budget Process, Role of Parliament in reviewing the Union Budget, Railway, 2. Budget, Examination of Demands for Grants of Ministries, Working of Ministries. | | | | |
| Environment & Sustainability | 1. Overview of Budget Process, Role of Parliament in reviewing the Union Budget, Railway, 2. Budget, Examination of Demands for Grants of Ministries, Working of Ministries. | | | | |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 | | | | |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; | | | | |
| POE/4 th IR | NA | | | | |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

UNITED NATIONS AND GLOBAL CONFLICTS

| SHPL210A | United Nations and Global Conflicts | L | T | P | С |
|-------------------------|--|---|---|---|---|
| Version 1.0 | | 3 | 1 | 0 | 4 |
| Pre-requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objectives

- 1. To understand the fundamentals and historical background of the United Nations
- 2. To understand the roles and functions of the United Nations
- 3. To understand the major conflicts and UN's role in resolving those.
- 4. To have a thorough understanding of the organisation and its limitations
- 5. The most significant multilateral political structure in international affairs, the UN is thoroughly introduced in this course.
- 6. It gives a thorough analysis of the UN's political and organisational development since 1945, particularly in relation to how it has handled the major international wars.
- 7. In the framework of the current global system, the course provides a critical awareness of the UN's performance to date and the imperatives and procedures for changing the organisation.
- 8. The study will increase understanding of the necessity of organisational transformation in the modern, interconnected world.

Course Outcomes

After completing the course, the students will be able to-

CO1: To understand and analyse the fundamentals and historical background of the United Nations

CO2: To understand the roles and functions of the United Nations (knowledge of the United Nations' role in maintaining and fostering peace since the Second World War will be developed)

CO3: To understand and analyse the major conflicts in the world and UN's role in resolving them

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CO4: To develop analytical abilities related to the UN's role in establishing a socially and economically just global order.

CO5: To critically analyse the successes and failures in preserving world peace and security (learn and appreciate the strength and limitations of the United Nations)

Course Description

United Nations and Global Conflict is a course that offers a thorough understanding of the organization, its historical background, its organs, its roles, and its functions. It further discusses the various global conflicts and the UN's role in resolving them. The course will make students learn about the organization, its strength as well as its limitations.

Unit 1: The United Nations

- Historical Overview and League of Nations
- Principles and Objectives
- Structures: Organs and Specialised Agencies
- a. General Assembly; Security Council, and Economic and Social Council; the International Court of Justice,
- b. The specialised agencies (International Labour Organisation [ILO], United Nations Educational, Scientific and Cultural Organisation [UNESCO], World Health Organisation [WHO], and UN programmes and funds: United Nations Children's Fund *UNICEF+, United Nations Development Programme [UNDP], United Nations Environment Programme [UNEP], UN Women, United Nations High Commissioner for Refugees [UNHCR]), Critical Asssessment of Secretary General
- c. Peace Keeping, Peace Making and Enforcement, Peace Building and Responsibility to Protect
- d. Sustainable Development Goal

Unit 2: The UN's Role and Functions

- Peace-keeping, Peace-making, and enforcement
- Peace-building and Responsibility to Protect
- MDGs and Sustainable Development Goals

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Unit 3: Major Global Conflicts (since the Second World War) and the UN

- Korean War
- Vietnam War
- Afghanistan War
- Balkans: Serbia and Bosnia
- Failure and limitation in conflict situation

Unit 4: Assessment of the United Nations as an International Organisation: Imperatives of Reforms and the Process of Reforms

Reading List

Moore, J.A. Jr. and Pubantz, J. (2008) The new United Nations. Delhi: Pearson Education,

Goldstein, J. and Pevehouse, J.C. (2006) International relations. 6th edn. New Delhi: Pearson

Taylor, P. and Groom, A.J.R. (eds.) (2000) The United Nations at the millennium. London: Continuum

Gareis, S.B. and Varwick, J. (2005) The United Nations: an introduction. Basingstoke: Palgrave

Gowan, P. (2010) 'US: UN', in Gowan, P. 'A calculus of power: grand strategy in the twenty-first century. London: Verso

Baylis, J. and Smith, S. (eds.) (2008) The globalization of world politics. an introduction to international relations. 4th edn. Oxford: Oxford University Press.

Thakur, R. (1998) 'Introduction', in Thakur, R. (eds.) Past imperfect, future uncertain: The UN at Fifty. London: Macmillan

Gareis, S.B. and Varwick, J. (2005) The United Nations: An introduction. Basingstoke: Palgrave

(c) Structures and Functions: General Assembly; Security Council, and Economic and Social Council; the International Court of Justice and the specialised agencies

(International Labour Organisation [ILO], United Nations Educational, Scientific and Cultural Organisation [UNESCO], World Health Organisation [WHO], and UN programmes and funds: United Nations Children's Fund *UNICEF+, United Nations

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Development Programme [UNDP], United Nations Environment Programme [UNEP], United Nations High Commissioner for Refugees [UNHCR])

Taylor, P. and Groom, A.J.R. (eds.) (2000) The United Nations at the millennium. London: Continuum.

Moore, J.A. Jr. and Pubantz, J. (2008), The New United Nations. Delhi: Pearson Education,

(d) Peace Keeping, Peace Making and Enforcement, Peace Building and Responsibility to Protect

Nambiar, S. (1995) 'UN peace-keeping operations', in Kumar, S. (eds.) The United Nations at fifty. New Delhi, UBS

Whittaker, D.J. (1997) 'Peacekeeping', in United Nations in the contemporary world. London: Routledge.

White, B. et al. (eds.) (2005) Issues in world politics. 3rd edn. New York: Macmillan, pp. 113-132.

Moore, J.A. Jr. and Pubantz, J. (2008) The new United Nations. Delhi: Pearson Education,

Sangal, P.S. (1986) 'UN, peace, disarmament and development', in Saxena, J.N. et.al. United Nations for a better world. New Delhi: Lancers.

Baxi, U. (1986) 'Crimes against the right to development', in Saxena, J.N. et.al. United Nations for a better world. New Delhi: Lancers.

Ghali, B.B. (1995) An agenda for peace. New York: UN United Nations Department of Public Information. (2008) The United Nations Today. New York: UN.

II. Major Global Conflicts since the Second World War (a) Korean War

Calvocoressi, P. (2001) World Politics: 1945-200. 3rd edn. Harlow: Pearson Education.

Armstrong, D., Lloyd, L. and Redmond, J. (2004) International organizations in world politics. 3rd edn. New York: Palgrave Macmillan.

Calvocoressi, P. (2001) World Politics: 1945-200. 3rd edn. Harlow: Pearson Education.

Baylis, J. and Smith, S. (eds.) (2008) The globalization of world politics. An introduction to international relations. 4th edn. Oxford: Oxford University Press.

Achcar, G. (2004) Eastern cauldron. New York: Monthly Review Press.

Achcar, G. (2003) The clash of barbarisms: Sept. 11 and the making of the new world

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disorder. Kolkata: K.P. Bachi & Co. Prashad, V. (2002) War against the planet. New Delhi: Leftword, pp. 1-6. Ali, T. (ed.) (2000) Masters of the Universe. London: Verso.

Calvocoressi, P. (2001) World Politics: 1945-200. 3rd edn. Harlow: Pearson Education,

Ali, T. (ed.) (2000) Masters of the Universe. London: Verso,

Kaldor, M. and Vashee, B. (eds.) (1997) New wars. London: Wider Publications for the UN University,

Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination

Examination Scheme:

| components | Assignment I | Assignment | Mid | Attendance | End Ter | m |
|------------|--------------|------------|------|------------|---------|---|
| | | II | Term | | Exam | |
| | | | Exam | | | |
| Weightage | 10 | 10 | 20 | 10 | 50 | |
| (%) | | | | | | |

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Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| | Mapping between COs and POs | |
|-----|---|----------------------------|
| | Course Outcomes (COs) | Mapped Program |
| C01 | To understand and analyse the fundamentals and historical background of the United | PO1, PO4, |
| | Nations | PO5, PO6, PO7 |
| CO2 | To understand the roles and functions of the United Nations (knowledge of the United | PO1, PO4, |
| | Nations' role in maintaining and fostering peace since the Second World War will be | PO5, PO6, PO7 |
| | developed). | |
| CO3 | To understand and analyse the major conflicts in the world and UN's role in resolving them | PO1, PO4, PO5, PO6, PO7 |
| C04 | To develop analytical abilities related to the UN's role in establishing a socially and economically just global order. | PO1, PO4, PO5, PO6, PO7 |
| CO5 | To critically analyse the successes and failures in preserving world peace and security | PO1, PO4, PO5, |
| | (learn and appreciate the strength and limitations of the United Nations) | PO6, PO7 |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | The United Nations |
|--------------------------------|---|
| Local | NA |
| Regional | NA |
| National | 1. Historical Overview and League of Nations, 2. Principles and Objectives, 3. Structures: Organs and Specialized Agencies |
| Global | 1. Historical Overview and League of Nations, 2. Principles and Objectives, 3. Structures: Organs and Specialized Agencies |
| Employability | 1. Historical Overview and League of Nations, 2. Principles and Objectives, 3. Structures: Organs and Specialized Agencies |
| Entrepreneurship | NA |
| Skill Development | 1. Historical Overview and League of Nations, 2. Principles and Objectives, 3. Structures: Organs and Specialized Agencies |
| Professional Ethics | 1. Historical Overview and League of Nations, 2. Principles and Objectives, 3. Structures: Organs and Specialized Agencies |
| Gender | 1. Historical Overview and League of Nations, 2. Principles and Objectives, 3. Structures: Organs and Specialized Agencies |
| Human Values | 1. Historical Overview and League of Nations, 2. Principles and Objectives, 3. Structures: Organs and Specialized Agencies |
| Environment & & Sustainability | 1. Historical Overview and League of Nations, 2. Principles and Objectives, 3. Structures: Organs and Specialized Agencies |
| Unit II | The UN's Role and Functions |
| Local | NA |
| Regional | NA |
| National | 1. Peace-keeping, Peace-making, and enforcement, 2. Peace-building and Responsibility to Protect, 3. MDGs and Sustainable Development Goals |
| Global | 1. Peace-keeping, Peace-making, and enforcement, 2. Peace-building and Responsibility to Protect, 3. MDGs and Sustainable Development Goals |
| Employability | 1. Peace-keeping, Peace-making, and enforcement, 2. Peace-building and Responsibility to Protect, 3. MDGs and Sustainable Development Goals |
| Entrepreneurship | NA |
| Skill Development | 1. Peace-keeping, Peace-making, and enforcement, 2. Peace-building and Responsibility to Protect, 3. MDGs and Sustainable Development Goals |
| Professional Ethics | 1. Peace-keeping, Peace-making, and enforcement, 2. Peace-building and Responsibility to Protect, 3. MDGs and Sustainable Development Goals |

| 1 D 1 ' D 1' 1 C 1 2 D |
|---|
| 1. Peace-keeping, Peace-making, and enforcement, 2. Peace-building and Responsibility to Protect, 3. MDGs and Sustainable Development Goals |
| 1. Peace-keeping, Peace-making, and enforcement, 2. Peace-building and Responsibility to Protect, 3. MDGs and Sustainable Development Goals |
| & 1. Peace-keeping, Peace-making, and enforcement, 2. Peace-building and Responsibility to Protect, 3. MDGs and Sustainable Development Goals |
| Major Conflicts and the UN |
| NA |
| NA |
| 1. Korean War, 2. Vietnam War, 3. Afghanistan War, 4. Balkans: Serbia and Bosnia, 5. Failure and limitation in conflict situation |
| 1. Korean War, 2. Vietnam War, 3. Afghanistan War, 4. Balkans: Serbia and Bosnia, 5. Failure and limitation in conflict situation |
| 1. Korean War, 2. Vietnam War, 3. Afghanistan War, 4. Balkans: Serbia and Bosnia, 5. Failure and limitation in conflict situation |
| NA |
| 1. Korean War, 2. Vietnam War, 3. Afghanistan War, 4. Balkans: Serbia and Bosnia, 5. Failure and limitation in conflict situation |
| 1. Failure and limitation in conflict situation |
| 1. Korean War, 2. Vietnam War, 3. Afghanistan War, 4. Balkans: Serbia and Bosnia, 5. Failure and limitation in conflict situation |
| 1. Failure and limitation in conflict situation |
| & 1. Korean War, 2. Vietnam War, 3. Afghanistan War, 4. Balkans: Serbia and Bosnia, 5. Failure and limitation in conflict situation |
| NA |
| NA |
| NIL |
| Assessment: Imperatives of Reforms and the Process of Reforms |
| Assessment: Imperatives of Reforms and the Process of Reforms |
| |

| Employability | Assessment: Imperatives of Reforms and the Process of Reforms |
|--------------------------------|--|
| Entrepreneurship | NIL |
| Skill Development | Assessment : Imperatives of Reforms and the Process of Reforms |
| Professional Ethics | Assessment : Imperatives of Reforms and the Process of Reforms |
| Gender | Assessment: Imperatives of Reforms and the Process of Reforms |
| Human Values | Assessment : Imperatives of Reforms and the Process of Reforms |
| Environment & & Sustainability | Assessment : Imperatives of Reforms and the Process of Reforms |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; |
| POE/4 th IR | NA |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

5th Semester

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

| SHPL301A | Classical Political Philosophy | L | Т | P | С |
|-----------------------------|--------------------------------|---|---|---|---|
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre- requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objective

- This course introduces students back to Greek antiquity and helps them understand how
 political concerns were initially articulated and how they are now being addressed in
 normative ways.
- The purpose is to introduce students to the issues, concepts, and principles of political philosophy as they are being handled by political philosophers today.
- Students would get familiar with the theoretical foundations of important political science ideas in this way.

Course Learning Outcomes

CO1: Learn how to comprehend the classics philosophy so that you may utilise them to address current socio-political issues.

CO2: Inculcate the ability to relate to historically written books and analyze them in a manner that is comfortable (the way philosophers do).

CO3: To convey their ideas for solutions to current problems clearly, using logic to support their arguments and viewpoints.

Course Description

Athens is heralded as the birthplace of Western political philosophy. What does that mean? Has political thought changed since its classical inception? Has it progressed, or been corrupted? Why? Can we still take Socrates as our guide in learning about the best life? These are some of the questions that will mold our examination of classical political philosophy. Tis course will pose the question if ancient knowledge still has relevance for our own lives, or is merely studied as the history of ideas. Perspectives on human nature, family life, political life, good regimes, and international relations have changed throughout the ages. Yet that does not mean that Socrates, Aristotle, and Thucydides do not have something to teach us. Some lessons are universal.

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Unit 1: Text and Interpretation

Unit 2: Antiquity

- Plato: Philosophy and Politics, Theory of Forms, Justice, Philosopher King/Queen,
 Communism, Critique of Democracy; Women and Guardianship, Censorship
- Aristotle: Forms, Virtue, Citizenship, Justice, State and Household, Classification of governments; man as zoon politikon

Unit 3: Interlude

• Machiavelli: Virtue, Religion, Republicanism, Morality and Statecraft; Vice and Virtue

Unit 4: Possessive Individualism

- Hobbes: Human Nature, State of Nature, Social Contract, State, State of Nature; social contract; Leviathan; atomistic individuals.
- Locke: Laws of Nature, Natural Rights, Property, Natural rights; right to dissent; justification of property.

References

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 D. Boaz, (ed), (1997) The Libertarian Reader, New York: The Free Press.
- J. Coleman, (2000) 'Introduction', in A History of Political Thought: From Ancient Greece to Early Christianity, Oxford: Blackwell Publishers, pp. 1-20.
- Q. Skinner, (2010) 'Preface', in The Foundations of Modern Political Thought Volume I, Cambridge: Cambridge University Press pp. ix-xv.
- A. Skoble and T. Machan, (2007) Political Philosophy: Essential Selections. New Delhi: Pearson Education, pp. 9-32.

- R. Kraut, (1996) 'Introduction to the study of Plato', in R. Kraut (ed.) The Cambridge Companion to Plato. Cambridge: Cambridge University Press, pp. 1-50.
- C. Reeve, (2009) 'Plato', in D. Boucher and P. Kelly, (eds) Political Thinkers: From Socrates to the Present, Oxford: Oxford University Press, pp. 62-80
- S. Okin, (1992) 'Philosopher Queens and Private Wives', in S. Okin Women in Western Political Thought, Princeton: Princeton University Press, pp. 28-50
- R. Kraut, (1996) 'The Defence of Justice in Plato's Republic', in R. Kraut (ed.) The Cambridge Companion to Plato. Cambridge: Cambridge University Press, pp. 311-337T.
- Saunders, (1996) 'Plato's Later Political Thought', in R. Kraut (ed.) The Cambridge Companion to Plato. Cambridge: Cambridge University Press, pp. 464-492.
- A. Skoble and T. Machan, (2007) Political Philosophy: Essential Selections. New Delhi: Pearson Education, pp. 53-64.
- T. Burns, (2009) 'Aristotle', in D. Boucher, and P. Kelly, (eds) Political Thinkers: From Socrates to the Present. Oxford: Oxford University Press, pp.81-99.
- C. Taylor, (1995) 'Politics', in J. Barnes (ed.), The Cambridge Companion to Aristotle. Cambridge: Cambridge University Press, pp. 232-258
- J. Coleman, (2000) 'Aristotle', in J. Coleman A History of Political Thought: From Ancient Greece to Early Christianity, Oxford: Blackwell Publishers, pp.120-186
- A. Skoble and T. Machan, (2007) Political Philosophy: Essential Selections. New Delhi: Pearson Education, pp. 124-130
- Q. Skinner, (2000) 'The Adviser to Princes', in Machiavelli: A Very Short Introduction, Oxford: Oxford University Press, pp. 23-53
- J. Femia, (2009) 'Machiavelli', in D. Boucher, and P. Kelly, (eds) Political Thinkers: From Socrates to the Present. Oxford: Oxford University Press, pp. 163-184
- Q. Skinner, (2000) 'The Theorist of Liberty', in Machiavelli: A Very Short Introduction. Oxford: Oxford University Press, pp. 54-87.
- A. Skoble and T. Machan, (2007) Political Philosophy: Essential Selections. New Delhi: Pearson Education pp. 131-157.

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- D. Baumgold, (2009) 'Hobbes', in D. Boucher and P. Kelly (eds) Political Thinkers: From Socrates to the Present. Oxford: Oxford University Press, pp. 189-206.
- C. Macpherson (1962) The Political Theory of Possessive Individualism: Hobbes to Locke. Oxford University Press, Ontario, pp. 17-29.
- A. Ryan, (1996) 'Hobbes's political philosophy', in T. Sorell, (ed.) Cambridge Companion to Hobbes. Cambridge: Cambridge University Press, pp. 208-245.
- A. Skoble and T. Machan, (2007) Political Philosophy: Essential Selections. New Delhi: Pearson Education, pp. 181-209.
- J. Waldron, (2009) 'John Locke', in D. Boucher and P. Kelly, (eds) Political Thinkers: From Socrates to the Present. Oxford: Oxford University Press, pp. 207-224
- C. Macpherson, (1962) The Political Theory of Possessive Individualism: Hobbes to Locke. Oxford University Press, Ontario, pp. 194-214.
- I. Hampsher-Monk, (2001) A History of Modern Political Thought: Major Political Thinkers from Hobbes to Marx, Oxford: Blackwell Publishers, pp. 69-116

Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment II | Mid Term Exam | Attendance | End Term Exam |
|---------------|--------------|------------------|---------------------|------------|------------------|
| Weightage (%) | 10 | 10 | 20 | 10 | 50 |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| SHPL301A | Course Code | SHPL301A |
|----------|--------------|---|
| CPP | Course Title | Classical Political Philosophy |
| 3 | PO1 | Disciplinary knowledge: Foundational knowledge of Political Science and a thorough grasp of the theoretical and applied aspects of the discipline. |
| 2 | PO2 | Communication Skills: Ability to express thoughts and ideas effectively in writing and orally, the ability to listen carefully, and present complex information in a clear and concise manner to people from diverse backgrounds in diverse contexts. |
| 2 | PO3 | Multicultural competence: An awareness pertaining to the values and beliefs of multiple cultures and identities; to augment oneself to effectively engage in a multicultural society and interact in a receptive and open- minded approach with diverse communities and groups. |
| 3 | PO4 | Reflective thinking: Critical sensibility to lived experiences, and an awareness of how one's position as a researcher/investigator shapes and impacts the knowledge one produces. |
| 3 | PO5 | Policy Making: Ability to work effectively with people from diverse backgrounds and understanding the relationship between policies and its implications on society. |
| 3 | PO6 | Research-related skills: A sense of inquiry and a capacity for asking relevant and appropriate questions and for problematizing and the ability to plan, design, and execute research and investigations and concisely report the results thereof. |
| 3 | PO7 | Critical thinking: Capacity to evaluate evidence, arguments, claims, and beliefs with independence and originality, and to assess practices, policies and theories unhindered by the influence of schools of thought considered trendy or fashionable. |

| NA | NA | CO4 |
|--------------------------------------|---|-----|
| PO1, PO2, PO3, PO4, PO5, PO6, PO7 | To convey one's ideas for solutions to current problems clearly, using logic to support their arguments and viewpoints. | CO3 |
| PO1, PO3, PO4, PO5, PO6, PO7 | Inculcate the ability to relate to historically written books and analyze them in a manner that is comfortable (the way philosophers do). | C02 |
| PO1, PO2, PO4, PO5, PO6, PO7 | Learn how to comprehend the classics philosophy so that you may utilise them to address current socio-political issues. | C01 |
| Mapped Program Outcomes | Course Outcomes (COs) | |
| | | |
| | Mapping between COs and POs | |
| | | |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | Text and Interpretation |
|--------------------------------|---|
| Local | NA |
| Regional | NA |
| National | NA |
| Global | Text and Interpretation |
| Employability | Text and Interpretation |
| Entrepreneurship | NA |
| Skill Development | Text and Interpretation |
| Professional Ethics | Text and Interpretation |
| Gender | Text and Interpretation |
| Human Values | Text and Interpretation |
| Environment & & Sustainability | NA |
| Unit II | Antiquity |
| Local | NA |
| Regional | NA |
| National | NA |
| Global | 1. Plato: Philosophy and Politics, Theory of Forms, Justice, Philosopher King/Queen, Communism, Critique of Democracy; Women and Guardianship, Censorship, 2. Aristotle: Forms, Virtue, Citizenship, Justice, State and Household, Classification of governments; man as zoon politikon |
| Employability | 1. Plato: Philosophy and Politics, Theory of Forms, Justice, Philosopher King/Queen, Communism, Critique of Democracy; Women and Guardianship, Censorship, 2. Aristotle: Forms, Virtue, Citizenship, Justice, State and Household, Classification of governments; man as zoon politikon |
| Entrepreneurship | NA |
| Skill Development | 1. Plato: Philosophy and Politics, Theory of Forms, Justice, Philosopher King/Queen, Communism, Critique of Democracy; Women and Guardianship, Censorship, 2. Aristotle: Forms, Virtue, Citizenship, Justice, State and Household, Classification of governments; man as zoon politikon |
| Professional Ethics | 1. Plato: Philosophy and Politics, Theory of Forms, Justice, Philosopher King/Queen, Communism, Critique of Democracy; Women and Guardianship, Censorship, 2. Aristotle: Forms, Virtue, Citizenship, Justice, State and Household, Classification of governments; man as zoon politikon |

| Gender | 1. Plato: Philosophy and Politics, Theory of Forms, Justice, Philosopher King/Queen, Communism, Critique of Democracy; Women and Guardianship, Censorship, 2. Aristotle: Forms, Virtue, Citizenship, Justice, State and Household, Classification of governments; man as zoon politikon | | |
|------------------------------|---|--|--|
| Human Values | 1. Plato: Philosophy and Politics, Theory of Forms, Justice, Philosopher King/Queen, Communism, Critique of Democracy; Women and Guardianship, Censorship, 2. Aristotle: Forms, Virtue, Citizenship, Justice, State and Household, Classification of governments; man as zoon politikon | | |
| Environment & Sustainability | NA | | |
| Unit III | Interlude | | |
| Local | NA | | |
| Regional | NA | | |
| National | NA | | |
| Global | 1. Machiavelli: Virtue, Religion, Republicanism, morality and statecraft; vice and virtue | | |
| Employability | 1. Machiavelli: Virtue, Religion, Republicanism, morality and statecraft; vice and virtue | | |
| Entrepreneurship | NA | | |
| Skill Development | 1. Machiavelli: Virtue, Religion, Republicanism, morality and statecraft; vice and virtue | | |
| Professional Ethics | 1. Machiavelli: Virtue, Religion, Republicanism, morality and statecraft; vice and virtue | | |
| Gender | NA | | |
| Human Values | 1. Machiavelli: Virtue, Religion, Republicanism, morality and statecraft; vice and virtue | | |
| Environment & Sustainability | NA | | |
| Unit IV | Possessive Individualism | | |
| Local | NA | | |
| Regional | NA | | |
| National | NA | | |
| Global | 1. Hobbes: Human nature, State of Nature, Social Contract, State, State of Nature; social contract; Leviathan; atomistic individuals, 2. Locke: Laws of Nature, Natural Rights, Property, Natural rights; right to dissent; justification of property | | |
| Employability | 1. Hobbes: Human nature, State of Nature, Social Contract, | | |

| | State, State of Nature; social contract; Leviathan; atomistic individuals, 2. Locke: Laws of Nature, Natural Rights, Property, Natural rights; right to dissent; justification of property |
|------------------------------|--|
| Entrepreneurship | NA |
| Skill Development | 1. Hobbes: Human nature, State of Nature, Social Contract, State, State of Nature; social contract; Leviathan; atomistic individuals, 2. Locke: Laws of Nature, Natural Rights, Property, Natural rights; right to dissent; justification of property |
| Professional Ethics | 1. Hobbes: Human nature, State of Nature, Social Contract, State, State of Nature; social contract; Leviathan; atomistic individuals, 2. Locke: Laws of Nature, Natural Rights, Property, Natural rights; right to dissent; justification of property |
| Gender | 1. Hobbes: Human nature, State of Nature, Social Contract, State, State of Nature; social contract; Leviathan; atomistic individuals, 2. Locke: Laws of Nature, Natural Rights, Property, Natural rights; right to dissent; justification of property |
| Human Values | 1. Hobbes: Human nature, State of Nature, Social Contract, State, State of Nature; social contract; Leviathan; atomistic individuals, 2. Locke: Laws of Nature, Natural Rights, Property, Natural rights; right to dissent; justification of property |
| Environment & Sustainability | NA |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; |
| POE/4 th IR | NA |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

| SHPL303A | Western Political Thought | L | Т | P | С |
|-----------------------------|---------------------------|---|---|---|---|
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre- requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objective

- This course introduces students back to Greek antiquity and helps them understand how
 political concerns were initially articulated and how they are now being addressed in
 normative ways.
- The purpose is to introduce students to the issues, concepts, and principles of political philosophy as they are being handled by political philosophers today.
- The purpose of this course is to introduce students to the ways in which political issues have been raised and are now being resolved in ways that have ramifications for more fundamental issues of thinking and existence in society.
- Students will be able to respond to a few key political issues through being introduced to philosophers from many traditions, such as: Why do we live in political communities? What kind of governance is "best"? What role does human nature play in political decision-making? How and under what conditions do we need to oppose terrible leaders?

Course Learning Outcomes

CO1: Learn how to comprehend the classics so that you may utilize them to address current sociopolitical issues.

CO2: Inculcate the ability to relate to historically written books and analyze them in a manner that is comfortable (the way philosophers do).

CO3: To convey their ideas for solutions to current problems clearly, using logic to support their arguments and viewpoints.

CO4: Recognise modernity as an ideology and draw a link between the sociological changes it has prompted and its suggested political solutions.

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

CO5: Recognise distinct philosophic trends in political debate and be able to use problem-solving skills to effectively respond to many basic queries.

Course Description

This course deals with government, sovereignty and state, along with justice, constitution and citizenship. Western political thought remains an essential tradition of political thinking and theorisations. In this course, we examine major texts in Western political thought, where authors pose difficult questions about the political community, social order, and human nature. How do our views about human nature and history inform government design? This course explores how Plato, Machiavelli, and Rousseau responded and how these philosophers contributed to the broader conversation about human needs, goods, justice, democracy, and the ever-changing relationship between the citizen and the state.

In the first unit, the course addresses the polis, or political community, centered upon the texts of Plato and Aristotle. In the second unit, it explores the modern state and constitutional government, featuring the work of John Locke, Niccolò Machiavelli, and Thomas Hobbes. Finally, we focus on democracy and a critique of liberal ideology from the perspectives of the texts of Jean-Jacques Rousseau, Alexis de Tocqueville, Karl Marx, and Friedrich Engels. These political philosophies have shaped various forms of government, from tyranny to republican democracy to welfare states.

Note that while we use the terms politics, political theory, and political science throughout the course, they are not interchangeable. Politics describes the use of power and the distribution of resources. Political theory is the study of the concepts and principles people use to describe, explain, and evaluate political events and institutions. Traditionally, political theory approaches this study from three perspectives: classic, modern, and contemporary political theory. Here, we examine all three. Political science is the academic discipline concerned with the study of the state, government, and politics. Aristotle defined political science as "the study of the state".

Western political thought has served as a philosophical and ideological foundation for governments around the world. This course gives one historical, social, and cultural context to relate to contemporary political society.

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Unit 1: Antiquity

- Plato: Philosophy and Politics, Theory of Forms, Justice, Philosopher King/Queen, Communism, Critique of Democracy; Women and Guardianship, Censorship
- Aristotle: Forms, Virtue, Citizenship, Justice, State and Household, Classification of governments; man as zoon politikon

Interlude

• Machiavelli: Virtu, Religion, Republicanism, morality and statecraft; vice and virtue

Unit 2: Possessive Individualism

- Hobbes: Human nature, State of Nature, Social Contract, State, State of Nature; social contract; Leviathan; atomistic individuals.
- Locke: Laws of Nature, Natural Rights, Property, Natural rights; right to dissent; justification of property

Unit 3: Modernity and its Discourses

a. Romantics

- Jean Jacques Rousseau: General Will; local or direct democracy; self-government; origin of inequality.
- Mary Wollstonecraft: Women and paternalism; critique of Rousseau's idea of education; legal rights

Unit 4:

a. Utilitarian and Liberal Socialist

• John Stuart Mill: Liberty, suffrage and subjection of women, right of minorities; utility principle.

b. Idealist & Radicals

- Hegel
- Karl Marx and Engels: Alienation; the difference with other kinds of materialism; class struggle

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

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Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment II | Mid Term Exam | Attendance | End Term Exam |
|---------------|--------------|------------------|---------------------|------------|------------------|
| Weightage (%) | 10 | 10 | 20 | 10 | 50 |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| SHPL303A | Course Code | SHPL303A |
|----------|--------------|---|
| WPT | Course Title | Western Political Thought |
| ω | PO1 | Foundational knowledge of Political Science and a thorough grasp of the theoretical and applied aspects of the discipline. |
| 2 | PO2 | Ability to express thoughts and ideas effectively in writing and orally, the ability to listen carefully, and present complex information in a clear and concise manner to people from diverse backgrounds in diverse contexts. |
| 2 | PO3 | An awareness pertaining to the values and beliefs of multiple cultures and identities; to augment oneself to effectively engage in a multicultural society and interact in a receptive and open- minded approach with diverse communities and groups. |
| 3 | PO4 | Critical sensibility to lived experiences, and an awareness of how one's position as a researcher/investigator shapes and impacts the knowledge one produces. |
| 3 | PO5 | Ability to work effectively with people from diverse backgrounds and understanding the relationship between policies and its implications on society. |
| ω | P06 | A sense of inquiry and a capacity for asking relevant and appropriate questions and for problematizing and the ability to plan, design, and execute research and investigations and concisely report the results thereof. |
| ω | PO7 | Capacity to evaluate evidence, arguments, claims, and beliefs with independence and originality, and to assess practices, policies and theories unhindered by the influence of schools of thought considered trendy or fashionable. |

| P07 | Recognize distinct philosophic trends in political debate and be able to use problem-solving skills to effectively respond to many basic queries. | CO5 |
|----------------------------|---|-----|
| P06 | Recognize modernity as an ideology and draw a link between the sociological changes it has prompted and its suggested political solutions. | C04 |
| P05 | To convey their ideas for solutions to current problems clearly, using logic to support their arguments and viewpoints. | CO3 |
| PO3, PO4 | Inculcate the ability to relate to historically written books and analyze them in a manner that is comfortable (the way philosophers do). | C02 |
| PO1, PO2 | Learn how to comprehend the classics so that you may utilize them to address current socionolitical issues | C01 |
| Mapped Program Outcomes | Course Outcomes (COs) | |
| | Manning between COs and POs | |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | Antiquity; Interlude |
|---------------------|---|
| Local | NA |
| Regional | NA |
| National | NA |
| Global | 1. Plato: Philosophy and Politics, Theory of Forms, Justice, Philosopher King/Queen, Communism, Critique of Democracy; Women and Guardianship, Censorship. 2. Aristotle: Forms, Virtue, Citizenship, Justice, State and Household, Classification of governments; man as zoon politikon. 3. Machiavelli: Virtu, Religion, Republicanism, morality and statecraft; vice and virtue |
| Employability | 1. Plato: Philosophy and Politics, Theory of Forms, Justice, Philosopher King/Queen, Communism, Critique of Democracy; Women and Guardianship, Censorship. 2. Aristotle: Forms, Virtue, Citizenship, Justice, State and Household, Classification of governments; man as zoon politikon. 3. Machiavelli: Virtu, Religion, Republicanism, morality and statecraft; vice and virtue |
| Entrepreneurship | NA |
| Skill Development | 1. Plato: Philosophy and Politics, Theory of Forms, Justice, Philosopher King/Queen, Communism, Critique of Democracy; Women and Guardianship, Censorship. 2. Aristotle: Forms, Virtue, Citizenship, Justice, State and Household, Classification of governments; man as zoon politikon. 3. Machiavelli: Virtu, Religion, Republicanism, morality and statecraft; vice and virtue |
| Professional Ethics | 1. Plato: Philosophy and Politics, Theory of Forms, Justice, Philosopher King/Queen, Communism, Critique of Democracy; Women and Guardianship, Censorship. 2. Aristotle: Forms, Virtue, Citizenship, Justice, State and Household, Classification of governments; man as zoon politikon. 3. Machiavelli: Virtu, Religion, Republicanism, morality and statecraft; vice and virtue |
| Gender | 1. Plato: Philosophy and Politics, Theory of Forms, Justice, Philosopher King/Queen, Communism, Critique of Democracy; Women and Guardianship, Censorship. 2. Aristotle: Forms, Virtue, Citizenship, Justice, State and Household, Classification of governments; man as zoon politikon. 3. Machiavelli: Virtu, Religion, Republicanism, morality and statecraft; vice and virtue |
| Human Values | 1. Plato: Philosophy and Politics, Theory of Forms, Justice, Philosopher King/Queen, Communism, Critique of Democracy; Women and Guardianship, Censorship. 2. Aristotle: Forms, |

| | Virtue, Citizenship, Justice, State and Household, Classification of governments; man as zoon politikon. 3. Machiavelli: Virtu, Religion, Republicanism, morality and statecraft; vice and virtue |
|--------------------------------|---|
| Environment & & Sustainability | NA |
| Unit II | Possessive Individualism |
| Local | NA |
| Regional | NA |
| National | NA |
| Global | 1. Hobbes: Human nature, State of Nature, Social Contract, State, State of Nature; social contract; Leviathan; atomistic individuals; 2. Locke: Laws of Nature, Natural Rights, Property, Natural rights; right to dissent; justification of property |
| Employability | 1. Hobbes: Human nature, State of Nature, Social Contract, State, State of Nature; social contract; Leviathan; atomistic individuals; 2. Locke: Laws of Nature, Natural Rights, Property, Natural rights; right to dissent; justification of property |
| Entrepreneurship | NA |
| Skill Development | 1. Hobbes: Human nature, State of Nature, Social Contract, State, State of Nature; social contract; Leviathan; atomistic individuals; 2. Locke: Laws of Nature, Natural Rights, Property, Natural rights; right to dissent; justification of property |
| Professional Ethics | 1. Hobbes: Human nature, State of Nature, Social Contract, State, State of Nature; social contract; Leviathan; atomistic individuals; 2. Locke: Laws of Nature, Natural Rights, Property, Natural rights; right to dissent; justification of property |
| Gender | 1. Hobbes: Human nature, State of Nature, Social Contract, State, State of Nature; social contract; Leviathan; atomistic individuals; 2. Locke: Laws of Nature, Natural Rights, Property, Natural rights; right to dissent; justification of property |
| Human Values | 1. Hobbes: Human nature, State of Nature, Social Contract, State, State of Nature; social contract; Leviathan; atomistic individuals; 2. Locke: Laws of Nature, Natural Rights, Property, Natural rights; right to dissent; justification of property |
| Environment & Sustainability | NA |

| Unit III | Modernity and its Discourses: Romantics |
|--------------------------------|---|
| Local | NA |
| Regional | NA |
| National | NA |
| Global | 1. Jean Jacques Rousseau: General Will; local or direct democracy; self-government; origin of inequality; 2. Mary Wollstonecraft: Women and paternalism; critique of Rousseau's idea of education; legal rights |
| Employability | 1. Jean Jacques Rousseau: General Will; local or direct democracy; self-government; origin of inequality; 2. Mary Wollstonecraft: Women and paternalism; critique of Rousseau's idea of education; legal rights |
| Entrepreneurship | NA |
| Skill Development | 1. Jean Jacques Rousseau: General Will; local or direct democracy; self-government; origin of inequality; 2. Mary Wollstonecraft: Women and paternalism; critique of Rousseau's idea of education; legal rights |
| Professional Ethics | 1. Jean Jacques Rousseau: General Will; local or direct democracy; self-government; origin of inequality; 2. Mary Wollstonecraft: Women and paternalism; critique of Rousseau's idea of education; legal rights |
| Gender | 1. Jean Jacques Rousseau: General Will; local or direct democracy; self-government; origin of inequality; 2. Mary Wollstonecraft: Women and paternalism; critique of Rousseau's idea of education; legal rights |
| Human Values | 1. Jean Jacques Rousseau: General Will; local or direct democracy; self-government; origin of inequality; 2. Mary Wollstonecraft: Women and paternalism; critique of Rousseau's idea of education; legal rights |
| Environment & & Sustainability | NA |
| Unit IV | Utilitarian and Liberal Socialist; Idealist & Radicals |
| Local | NA |
| Regional | NA |
| National | NA |
| Global | 1. John Stuart Mill: Liberty, suffrage and subjection of women, right of minorities; utility principle. 2. Hegel, 3. Karl Marx and Engels: Alienation; the difference with other kinds of materialism; class struggle |
| Employability | 1. John Stuart Mill: Liberty, suffrage and subjection of women, right of minorities; utility principle. 2. Hegel, 3. Karl Marx and Engels: Alienation; the difference with other kinds of |

| | materialism; class struggle |
|------------------------------|--|
| Entrepreneurship | NA |
| Skill Development | 1. John Stuart Mill: Liberty, suffrage and subjection of women, right of minorities; utility principle. 2. Hegel, 3. Karl Marx and Engels: Alienation; the difference with other kinds of materialism; class struggle |
| Professional Ethics | 1. John Stuart Mill: Liberty, suffrage and subjection of women, right of minorities; utility principle. 2. Hegel, 3. Karl Marx and Engels: Alienation; the difference with other kinds of materialism; class struggle |
| Gender | 1. John Stuart Mill: Liberty, suffrage and subjection of women, right of minorities; utility principle. 2. Hegel, 3. Karl Marx and Engels: Alienation; the difference with other kinds of materialism; class struggle |
| Human Values | 1. John Stuart Mill: Liberty, suffrage and subjection of women, right of minorities; utility principle. 2. Hegel, 3. Karl Marx and Engels: Alienation; the difference with other kinds of materialism; class struggle |
| Environment & Sustainability | NA |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; |
| POE/4 th IR | NA |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

| SHPL305A | Citizenship in a Globalising World | L | Т | P | С |
|---------------------|------------------------------------|---|---|---|---|
| | | | | | |
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre- | | | | | |
| requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objective

- The purpose of this class is to present several citizenship debate trajectories.
- It explores the interaction between the individual and the group, what membership means, how the advantages and disadvantages of membership are distributed, and how these normative aspects of citizenship have evolved through time.

Course Learning Outcomes

CO1: Gain a thorough knowledge of citizenship's historical, normative, and factual underpinnings.

CO2: Recognise the many paths of the notion of citizenship's creation and evolution.

CO3: Recognise and evaluate some of the most important moral issues that citizenship is currently facing as a result of globalization and the increasingly spreading notion that diversity needs to be accommodated in multicultural political environments.

Course Description

In recent times, the notion of citizenship has become increasingly prominent as the traditional boundaries of the nation-state face challenges from globalisation, multiculturalism and economic restructuring. In this context, Citizenship in a Globalising World is a welcome addition in the field of political science as it takes a detailed look at the topic of citizenship, from the origins of both citizenship and the state, to various theories of citizenship and what it means in the modern context, when it has to coexist with forces of globalization and the rise of new social groups.

Unit 1:

- Classical conceptions of citizenship
- The Evolution of Citizenship and the Modern State

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Unit 2:

• Citizenship and Diversity

Unit 3:

• Citizenship beyond the Nation-state: Globalization and global justice

Unit 4:

• The idea of cosmopolitan citizenship

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Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment | Mid | Attendance | End Term |
|---------------|--------------|------------|------|------------|----------|
| | | II | Term | | Exam |
| | | | Exam | | |
| Weightage (%) | 10 | 10 | 20 | 10 | 50 |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| SHPL305A | Course Code | SHPL305A | C04 | CO3 | C02 | C01 | | |
|----------|--------------|---|-----|---|--|--|----------------------------|-----------------------------|
| | Co | | NA | Recognis of globa multicult | Recognis | Gain a th | | |
| CGW | Course Title | Citizenship in a Globalising World | | Recognise and evaluate some of the of globalisation and the increasing multicultural political environments. | e the many p | orough know | | |
| 3 | PO1 | Disciplinary knowledge: Foundational knowledge of Political Science and a thorough grasp of the theoretical and applied aspects of the discipline. | | te some of the mos the increasingly environments. | aths of the r | ≀ledge of citi | | |
| 2 | PO2 | Communication Skills: Ability to express thoughts and ideas effectively in writing and orally, the ability to listen carefully, and present complex information in a clear and concise manner to people from diverse backgrounds in diverse contexts. | | mos ıgly | otion of citizenship | zenship's historical, | Course Out | Mapping |
| 2 | PO3 | Multicultural competence: An awareness pertaining to the values and beliefs of multiple cultures and identities; to augment oneself to effectively engage in a multicultural society and interact in a receptive and open- minded approach with diverse communities and groups. | | t important moral issues that citizenship is currently facing as a result spreading notion that diversity needs to be accommodated in | Recognise the many paths of the notion of citizenship's creation and evolution . | Gain a thorough knowledge of citizenship's historical, normative, and factual underpinnings. | Course Outcomes (COs) | Mapping between COs and POs |
| 3 | PO4 | Reflective thinking: Critical sensibility to lived experiences, and an awareness of how one's position as a researcher/investigator shapes and impacts the knowledge one produces. | | ship is currently fa needs to be acc | n. | underpinning | |)s |
| 3 | PO5 | Policy Making: Ability to work effectively with people from diverse backgrounds and understanding the relationship between policies and its implications on society. | | ly facing as a 1 accommodate | | S. | | |
| 3 | PO6 | Research-related skills: A sense of inquiry and a capacity for asking relevant and appropriate questions and for problematizing and the ability to plan, design, and execute research and investigations and concisely report the results thereof. | NA | | PO1, PO4, PO5, PO6, | PO1, Po PO5, Po | Mapped Prograi | |
| 3 | PO7 | Critical thinking: Capacity to evaluate evidence, arguments, claims, and beliefs with independence and originality, and to assess practices, policies and theories unhindered by the influence of schools of thought considered trendy or fashionable. | | PO1, PO2, PO3, PO4, PO5, PO6, PO7 | PO1, PO4, PO5, PO6, PO7 | PO1, PO4, PO5, PO6, PO7 | Mapped Program Outcomes | |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | NA |
|--------------------------------|---|
| Local | 1. Classical conceptions of citizenship; 2. The Evolution of Citizenship and the Modern State |
| Regional | 1. Classical conceptions of citizenship; 2. The Evolution of Citizenship and the Modern State |
| National | 1. Classical conceptions of citizenship; 2. The Evolution of Citizenship and the Modern State |
| Global | 1. Classical conceptions of citizenship; 2. The Evolution of Citizenship and the Modern State |
| Employability | 1. Classical conceptions of citizenship; 2. The Evolution of Citizenship and the Modern State |
| Entrepreneurship | NA |
| Skill Development | 1. Classical conceptions of citizenship; 2. The Evolution of Citizenship and the Modern State |
| Professional Ethics | 1. Classical conceptions of citizenship; 2. The Evolution of Citizenship and the Modern State |
| Gender | 1. Classical conceptions of citizenship; 2. The Evolution of Citizenship and the Modern State |
| Human Values | 1. Classical conceptions of citizenship; 2. The Evolution of Citizenship and the Modern State |
| Environment & & Sustainability | 1. Classical conceptions of citizenship; 2. The Evolution of Citizenship and the Modern State |
| Unit II | NA |
| Local | Citizenship and Diversity |
| Regional | Citizenship and Diversity |
| National | Citizenship and Diversity |
| Global | Citizenship and Diversity |
| Employability | Citizenship and Diversity |
| Entrepreneurship | NA |
| Skill Development | Citizenship and Diversity |
| Professional Ethics | Citizenship and Diversity |
| Gender | Citizenship and Diversity |
| Human Values | Citizenship and Diversity |
| Environment & & Sustainability | Citizenship and Diversity |
| Unit III | NA |
| Local | NA |
| Regional | Citizenship beyond the Nation-state: Globalization and global justice |

| National | | Citizenship beyond the Nation-state: Globalization and global justice | | | | | |
|-------------------------------|---|--|--|--|--|--|--|
| Global | | Citizenship beyond the Nation-state: Globalization and global justice | | | | | |
| Employability | | Citizenship beyond the Nation-state: Globalization and global justice | | | | | |
| Entrepreneurship | | NA | | | | | |
| Skill Development | | Citizenship beyond the Nation-state: Globalization and global justice | | | | | |
| Professional Ethics | | Citizenship beyond the Nation-state: Globalization and global justice | | | | | |
| Gender | | Citizenship beyond the Nation-state: Globalization and global justice | | | | | |
| Human Values | | Citizenship beyond the Nation-state: Globalization and global justice | | | | | |
| Environment Sustainability | & | Citizenship beyond the Nation-state: Globalization and global justice | | | | | |
| Unit IV | | NA | | | | | |
| Local | | NA | | | | | |
| Regional | | NA | | | | | |
| National | | The idea of cosmopolitan citizenship | | | | | |
| Global | | The idea of cosmopolitan citizenship | | | | | |
| Employability | | The idea of cosmopolitan citizenship | | | | | |
| Entrepreneurship | | NA | | | | | |
| Skill Development | | The idea of cosmopolitan citizenship | | | | | |
| Professional Ethics | | The idea of cosmopolitan citizenship | | | | | |
| Gender | | The idea of cosmopolitan citizenship | | | | | |
| Human Values | | The idea of cosmopolitan citizenship | | | | | |
| Environment Sustainability | & | The idea of cosmopolitan citizenship | | | | | |
| SDG | | 4,5,8,9,10,11,12,13,15,16,17 | | | | | |
| NEP 2020 | | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; | | | | | |
| POE/4 th IR | | NA | | | | | |

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| SHPL307A | Social Movement and Development Process in Contemporary India | L | Т | P | С |
|-------------------------|---|---|---|---|---|
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre-requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objective

- To understand the development process in India since independence and the Liberalisation policy
- To understand the process of industrialization and the influence it had on social structures
- To understand the agrarian policy and structure in India and the land reforms and green revolution
- To understand the various social movements such as tribal, peasant, Dalits, and women.
- India's development processes have changed as a result of the effects of globalisation, creating new geographies of power as well as places of advantage and disadvantage.
- Students will learn about the circumstances, settings, and modes of political contestation over current development paradigms and the recovery of people' democratic voices in this course.

Course Outcomes:

After completing the course, students will be able to

CO1: To understand and analyse the development process and policies in India since independence at a deeper level

CO2: To understand and analyse the industrial policy of India and its influence on the social structure

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CO3: To understand and analyse the agrarian policy of India and its influence on the social

structure; To recognise development plans and how they affect the agriculture and industrial

sectors.

CO4: To understand and appreciate the social movements and its causes and impact on the

social structure; To recognise how social movements have arisen in reaction to the

development strategies used by succeeding administrations.

CO5: To exhibit that one is aware of the various developments, demands, and achievements

of the various Indian social movements.

Course Description

Social Movements and Development Process in India is a comprehensive course that helps

students better understand and appreciate Indian society and the structures and processes that

shape it. It develops the understanding of the agricultural and industrial policy of India.

Unit I: Development Process Since Independence

• State and Planning

• Liberalisation and Reforms

Unit II: Industrial Development Strategy and Its Impact on the Social Structure

Mixed Economy, privatisation, the impact on organised and unorganised labor

• Emergence of the New Middle Class

Unit III: Agrarian Development Strategy and its Impact on the Social Structure

• Land Reforms, Green Revolution

• Agrarian Crisis since the 1990s and its impact on farmers

Unit IV: Social Movements

• Tribal, Peasants movements

• Dalit and Women's movements

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• Civil Rights Movements

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Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment | Mid | Attendance | End Term |
|---------------|--------------|------------|------|------------|----------|
| | | II | Term | | Exam |
| | | | Exam | | |
| | | | | | |
| Weightage (%) | 10 | 10 | 20 | 10 | 50 |

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Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| SHPL307A | Course Code | SHPL307A | CO5 | CO4 | CO3 | C02 | C01 | | |
|----------|--------------|--|---|--|--|--|--|--------|-----------------------------|
| SMDPCI | Course Title | Social Movement and Development Process in Contemporary India | To exhibit that one is aw Indian social movements | To understand and To recognise ho | To Understand a recognise develo | To understand an | To understand a | | |
| I 3 | le PO1 | Disciplinary knowledge: Foundational knowledge of Political Science and a thorough grasp of the theoretical and applied aspects of the discipline. | one is aware of the vements. | nd appreciate the | nd analyse the ag | nd analyse the inc | nd analyze the de | | |
| 2 | PO2 | Communication Skills: Ability to express thoughts and ideas effectively in writing and orally, the ability to listen carefully, and present complex information in a clear and concise manner to people from diverse backgrounds in diverse contexts. | ne various develo | social movemen | rarian policy of I how they affect t | lustrial policy of | velopment proce | | Mappi |
| 2 | PO3 | Multicultural competence: An awareness pertaining to the values and beliefs of multiple cultures and identities; to augment oneself to effectively engage in a multicultural society and interact in a receptive and open-minded approach with diverse communities and groups. | To exhibit that one is aware of the various developments, demands, and achievements of the Indian social movements. | To understand and appreciate the social movements and its causes and impact on the social st To recognise how social movements have arisen in reaction to the development strategies | To Understand and analyse the agrarian policy of India and its influence on the social structure recognise development plans and how they affect the agriculture and industrial sectors. | To understand and analyse the industrial policy of India and its influence on the social structure | To understand and analyze the development process and policies in India since independence a dener level | | Mapping between COs and POs |
| ω | PO4 | Reflective thinking: Critical sensibility to lived experiences, and an awareness of how one's position as a researcher/investigator shapes and impacts the knowledge one produces. | ıd achievemeı | impact on the | on the social lustrial sectors | on the social | ia since indep | | POs |
| 3 | PO5 | Policy Making: Ability to work effectively with people from diverse backgrounds and understanding the relationship between policies and its implications on society. | nts of the various | social structure; trategies used by | structure; To | structure | endence at a | | |
| 3 | PO6 | Research-related skills: A sense of inquiry and a capacity for asking relevant and appropriate questions and for problematizing and the ability to plan, design, and execute research and investigations and concisely report the results thereof. | | | PO1, PO4, | PO1, PO4, | PO1, PO4, PO5, PO6, PO7 | Mapped | |
| 3 | P07 | Critical thinking: Capacity to evaluate evidence, arguments, claims, and beliefs with independence and originality, and to assess practices, policies and theories unhindered by the influence of schools of thought considered trendy or fashionable. | PO1, PO2, PO3, PO4, PO5, PO6, PO7 | PO1, PO2, PO4, PO5, PO6, PO7 | PO1, PO4, PO5, PO6, PO7 | , PO7 | P07 | | |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

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RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | Development Process Since Independence |
|--------------------------------|---|
| Local | 1. State and Planning, 2. Liberalisation and Reforms |
| Regional | 1. State and Planning, 2. Liberalisation and Reforms |
| National | 1. State and Planning, 2. Liberalisation and Reforms |
| Global | NA |
| Employability | 1. State and Planning, 2. Liberalisation and Reforms |
| Entrepreneurship | NA |
| Skill Development | 1. State and Planning, 2. Liberalisation and Reforms |
| Professional Ethics | 1. State and Planning, 2. Liberalisation and Reforms |
| Gender | 1. State and Planning, 2. Liberalisation and Reforms |
| Human Values | 1. State and Planning, 2. Liberalisation and Reforms |
| Environment & & Sustainability | 1. State and Planning, 2. Liberalisation and Reforms |
| Unit II | Industrial Development Strategy and Its Impact on the Social Structure |
| Local | 1. Mixed Economy, privatisation, the impact on organised and unorganised labour; 2. Emergence of the New Middle Class |
| Regional | 1. Mixed Economy, privatisation, the impact on organised and unorganised labour; 2. Emergence of the New Middle Class |
| National | 1. Mixed Economy, privatisation, the impact on organised and unorganised labour; 2. Emergence of the New Middle Class |
| Global | NA |
| Employability | 1. Mixed Economy, privatisation, the impact on organised and unorganised labour; 2. Emergence of the New Middle Class |
| Entrepreneurship | NA |
| Skill Development | 1. Mixed Economy, privatisation, the impact on organised and unorganised labour; 2. Emergence of the New Middle Class |
| Professional Ethics | 1. Mixed Economy, privatisation, the impact on organised and unorganised labour; 2. Emergence of the New Middle Class |
| Gender | 1. Mixed Economy, privatisation, the impact on organised and unorganised labour; 2. Emergence of the New Middle Class |

| Employability | 1. Tribal, Peasants movements, 2. Dalit and Women's movements, 3. Civil Rights Movements |
|----------------------------|---|
| Global | NA |
| National | 1. Tribal, Peasants movements, 2. Dalit and Women's movements, 3. Civil Rights Movements |
| Regional | 1. Tribal, Peasants movements, 2. Dalit and Women's movements, 3. Civil Rights Movements |
| Local | 1. Tribal, Peasants movements, 2. Dalit and Women's movements, 3. Civil Rights Movements |
| Unit IV | Social Movements |
| Environment Sustainability | 1. Land Reforms, Green Revolution; 2. Agrarian Crisis since the 1990s and its impact on farmers |
| Human Values | 1. Land Reforms, Green Revolution; 2. Agrarian Crisis since the 1990s and its impact on farmers |
| Gender | 1. Land Reforms, Green Revolution; 2. Agrarian Crisis since the 1990s and its impact on farmers |
| Professional Ethics | 1. Land Reforms, Green Revolution; 2. Agrarian Crisis since the 1990s and its impact on farmers |
| Skill Development | 1. Land Reforms, Green Revolution; 2. Agrarian Crisis since the 1990s and its impact on farmers |
| Entrepreneurship | NA |
| Employability | 1. Land Reforms, Green Revolution; 2. Agrarian Crisis since the 1990s and its impact on farmers |
| Global | NA |
| National | 1. Land Reforms, Green Revolution; 2. Agrarian Crisis since the 1990s and its impact on farmers |
| Regional | 1. Land Reforms, Green Revolution; 2. Agrarian Crisis since the 1990s and its impact on farmers |
| Local | 1. Land Reforms, Green Revolution; 2. Agrarian Crisis since the 1990s and its impact on farmers |
| Unit III | Agrarian Development Strategy and its Impact on the Social Structure |
| Environment Sustainability | 1. Mixed Economy, privatisation, the impact on organised and unorganised labour; 2. Emergence of the New Middle Class |
| Human Values | 1. Mixed Economy, privatisation, the impact on organised and unorganised labour; 2. Emergence of the New Middle Class |

| Entrepreneurship | NA |
|--------------------------------|--|
| Skill Development | 1. Tribal, Peasants movements, 2. Dalit and Women's movements, 3. Civil Rights Movements |
| Professional Ethics | 1. Tribal, Peasants movements, 2. Dalit and Women's movements, 3. Civil Rights Movements |
| Gender | 1. Tribal, Peasants movements, 2. Dalit and Women's movements, 3. Civil Rights Movements |
| Human Values | 1. Tribal, Peasants movements, 2. Dalit and Women's movements, 3. Civil Rights Movements |
| Environment & & Sustainability | 1. Tribal, Peasants movements, 2. Dalit and Women's movements, 3. Civil Rights Movements |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; |
| POE/4 th IR | NA |

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Internship - SHPL 309 A

(B.A Hons., Vth Semester Students)

3 years Programme (batch 2022-25)

| SHPL309A | Internship | L | Т | P | C |
|-------------------------|------------|---|---|---|---|
| Version 1.0 | | 2 | 0 | 0 | 2 |
| Pre-requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Description:

The internship course in Political Science provides students with the opportunity to gain practical experience in the field of politics, governance, and public service. Through supervised internships with relevant governmental or non-governmental organisations, students will apply theoretical knowledge gained in their academic studies to real-world contexts. The course aims to develop students' professional skills, enhance their understanding of political processes, and prepare them for future careers in politics, public administration, diplomacy, advocacy, and related fields.

Course Objectives:

- 1. Gain practical experience in political science-related fields through internships.
- 2. Apply theoretical concepts learned in academic coursework to real-world situations.
- 3. Develop professional skills such as research, communication, critical thinking, and problem-solving.
- 4. Gain insights into the functioning of governmental and non-governmental organisations
- 5. Reflect on and evaluate personal and professional growth during the internship experience.
- 6. Build networks and connections within the political science field.

Course Structure:

The internship course typically spans one Semester and consists of the following components:

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1. Pre-Internship Orientation (Week 1-2):

- Introduction to the internship course objectives, requirements, and expectations.
- Guidance on finding and securing internship placements.
- Preparation of resumes, cover letters, and other application materials.
- Overview of professional conduct, workplace etiquette, and expectations.

2. Internship Placement (Week 3-14):

- Students undertake internships in governmental or non-governmental organisations relevant to their interests and career goals.
- Supervision and mentoring by designated professionals within the host organisations.
- Regular reporting and feedback sessions with the internship supervisor.
- Completion of assigned tasks, projects, and responsibilities as per the internship agreement.
- Active participation in organisational activities, meetings, and events.

3. Midterm Review (Week 8):

- Midterm evaluation of student progress and performance by both the internship supervisor and the course instructor.
- Reflection on internship experiences, challenges faced, and lessons learned.
- Identification of areas for improvement and strategies for maximising the remaining internship period.

4. Final Assessment and Presentation (Week 15-16):

- Submission of a comprehensive internship report detailing the tasks undertaken, skills developed, and insights gained during the internship.
- Oral presentation of internship experiences, highlighting key achievements, challenges, and lessons learned.
- Evaluation of the internship experience in relation to academic learning objectives.
- Peer feedback and discussion on internship presentations.

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Assessment:

- Internship Performance Evaluation by Supervisor (40%)
- Internship Report (30%)
- Internship Presentation (20%)
- Professionalism and Participation (10%)

Prerequisites: Completion of core courses in Political Science or departmental approval.

Note: The specific requirements and expectations of the internship course may vary depending on the institution's policies, the availability of internship opportunities, and the preferences of the faculty. Students are encouraged to consult with their academic advisors and internship coordinators for personalised guidance and support throughout the internship process.

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6th Semester

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| SHPL302A | Modern Political Philosophy | L | Т | P | С |
|---------------------|------------------------------------|---|---|---|---|
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre- | | I | I | | |
| requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objective

- The purpose of this course is to introduce students to the ways in which political issues have been raised and are now being resolved in ways that have ramifications for more fundamental issues of thinking and existence in society.
- Students will be able to respond to a few key political issues through being introduced to
 philosophers from many traditions, such as: Why do we live in political communities?
 What kind of governance is "best"? What role does human nature play in political
 decision-making? How and under what conditions do we need to oppose terrible leaders?

Course Learning Outcomes

CO1: To recognise modernity as an ideology and draw a link between the sociological changes it has prompted and its suggested political solutions.

CO2: To recognise distinct philosophic trends in political debate and be able to use problem-solving skills to effectively respond to many basic queries.

Course Description:

Philosophy and politics are closely intertwined. We explore this convergence by identifying four main tendencies here. Students will be exposed to the manner in which the questions of politics have been posed in terms that have implications for larger questions of thought and existence.

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Unit 1: Modernity and its Discourses

Unit 2: Romantics

- Jean Jacques Rousseau: General Will; Local or direct democracy; Self-government; Origin of inequality.
- Mary Wollstonecraft: Women and paternalism; Critique of Rousseau's Idea of Education; Legal rights

Unit 3: Utilitarian and Liberal Socialist

• John Stuart Mill: Liberty, suffrage and subjection of women, right of minorities; utility principle.

Unit 4: Idealist & Radicals

- Hegel
- Karl Marx and Engels: Alienation; the difference with other kinds of materialism; class struggle

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Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment | Mid | Attendance | End Term |
|---------------|--------------|------------|------|------------|----------|
| | | II | Term | | Exam |
| | | | Exam | | |
| Weightage (%) | 10 | 10 | 20 | 10 | 50 |

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Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| SHPL302A | Course Code | SHPL302A | C04 | C03 | CO2 | C01 | | |
|----------|--------------|---|-----|----------|---|--|----------------------------|-----------------------------|
| | Ω | | NA | NA | To re | To re | | |
| MPP | Course Title | Modern Political Philosophy | | | ecognise di to effectiv | ecognise mo | | |
| 3 | PO1 | Disciplinary knowledge: Foundational knowledge of Political Science and a thorough grasp of the theoretical and applied aspects of the discipline. | | | stinct philc ely respond | odernity as suggested | | |
| 2 | PO2 | Communication Skills: Ability to express thoughts and ideas effectively in writing and orally, the ability to listen carefully, and present complex information in a clear and concise manner to people from diverse backgrounds in diverse contexts. | | | To recognise distinct philosophic trends in politiskills to effectively respond to many basic queries | To recognise modernity as an ideology and draw prompted and its suggested political solutions. | Course Ot | Марр |
| 2 | PO3 | Multicultural competence: An awareness pertaining to the values and beliefs of multiple cultures and identities; to augment oneself to effectively engage in a multicultural society and interact in a receptive and open- minded approach with diverse communities and groups. | | | political debate and be able to use problem-solvi | aw a link between the sociological changes it | Course Outcomes (COs) | Mapping between COs and POs |
| 3 | P04 | Reflective thinking: Critical sensibility to lived experiences, and an awareness of how one's position as a researcher/investigator shapes and impacts the knowledge one produces. | | | e able to use | he sociologic | | ıd POs |
| 3 | PO5 | Policy Making: Ability to work effectively with people from diverse backgrounds and understanding the relationship between policies and its implications on society. | | | problem-solv | al changes it l | | |
| | P06 | Research-related skills: A sense of inquiry and a capacity for asking relevant and appropriate questions and | | - | ng | has H | | |
| 3 | | for problematizing and the ability to plan, design, and execute research and investigations and concisely report the results thereof. | NA | NA | PO1, PO2, PO6, PO7 | PO1, PO4, PO5, PO6, PO7 | Mapped Program | |
| 3 | PO7 | Critical thinking: Capacity to evaluate evidence, arguments, claims, and beliefs with independence and originality, and to assess practices, policies and theories unhindered by the influence of schools of thought considered trendy or fashionable. | | | PO1, PO2, PO4, PO5, PO6, PO7 | P07 | Mapped Program Outcomes | |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

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RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | NA |
|------------------------------|---|
| | |
| Local | NA |
| Regional | NA |
| National | NA |
| Global | Modernity and its Discourses |
| Employability | Modernity and its Discourses |
| Entrepreneurship | NA |
| Skill Development | Modernity and its Discourses |
| Professional Ethics | Modernity and its Discourses |
| Gender | Modernity and its Discourses |
| Human Values | Modernity and its Discourses |
| Environment & Sustainability | NA |
| Unit II | Romantics |
| | |
| Local | NA |
| Regional | NA |
| National | NA |
| Global | 1. Jean Jacques Rousseau: General Will; Local or direct democracy; Self-government; Origin of inequality, 2. Mary |
| | Wollstonecraft: Women and paternalism; Critique of |
| Employability | Rousseau's Idea of Education; Legal rights |
| Employability | 1. Jean Jacques Rousseau: General Will; Local or direct democracy; Self-government; Origin of inequality, 2. Mary |
| | Wollstonecraft: Women and paternalism; Critique of |
| Entrepreneurship | Rousseau's Idea of Education; Legal rights NA |
| 1 | |
| Skill Development | 1. Jean Jacques Rousseau: General Will; Local or direct democracy; Self-government; Origin of inequality, 2. Mary |
| | Wollstonecraft: Women and paternalism; Critique of |
| | Rousseau's Idea of Education; Legal rights |
| Professional Ethics | 1. Jean Jacques Rousseau: General Will; Local or direct |
| | democracy; Self-government; Origin of inequality, 2. Mary Wollstonecraft: Women and paternalism; Critique of |
| | |

| <u></u> | T |
|---------------------|---|
| Gender | 1. Jean Jacques Rousseau: General Will; Local or direct |
| | democracy; Self-government; Origin of inequality, 2. Mary |
| | Wollstonecraft: Women and paternalism; Critique of |
| | Rousseau's Idea of Education; Legal rights |
| Human Values | 1. Jean Jacques Rousseau: General Will; Local or direct |
| | democracy; Self-government; Origin of inequality, 2. Mary |
| | Wollstonecraft: Women and paternalism; Critique of |
| | Rousseau's Idea of Education; Legal rights |
| Environment & | 1. Jean Jacques Rousseau: General Will; Local or direct |
| Sustainability | democracy; Self-government; Origin of inequality, 2. Mary |
| Sustamaomity | |
| | 1 , 1 |
| | Rousseau's Idea of Education; Legal rights |
| Unit III | Utilitarian and Liberal Socialist |
| | |
| Local | NA |
| | |
| Regional | NA |
| NT / 1 | NTA . |
| National | NA |
| Global | John Stuart Mill: Liberty, suffrage and subjection of women, |
| | right of minorities; utility Principle |
| Employability | John Stuart Mill: Liberty, suffrage and subjection of women, |
| Limpioyaomity | right of minorities; utility Principle |
| Entropropourchin | NA |
| Entrepreneurship | NA . |
| Skill Development | John Stuart Mill: Liberty, suffrage and subjection of women, |
| 1 | right of minorities; utility Principle |
| Professional Ethics | John Stuart Mill: Liberty, suffrage and subjection of women, |
| | right of minorities; utility Principle |
| Gender | John Stuart Mill: Liberty, suffrage and subjection of women, |
| Gender | right of minorities; utility Principle |
| Human Values | |
| Human values | John Stuart Mill: Liberty, suffrage and subjection of women, |
| | right of minorities; utility Principle |
| Environment & | John Stuart Mill: Liberty, suffrage and subjection of women, |
| Sustainability | right of minorities; utility Principle |
| Unit IV | Idealist & Radicals |
| | |
| | |
| Local | Karl Marx and Engels: Alienation; the difference with other |
| | kinds of materialism; class struggle |
| Regional | Karl Marx and Engels: Alienation; the difference with other |
| Ŭ | kinds of materialism; class struggle |
| National | Karl Marx and Engels: Alienation; the difference with other |
| | kinds of materialism; class struggle |
| Global | 1. Hegel, 2. Karl Marx and Engels: Alienation; the difference |
| 3100mi | with other kinds of materialism; class struggle |
| Employability | 1. Hegel, 2. Karl Marx and Engels: Alienation; the difference |
| Employaumty | |
| | with other kinds of materialism; class struggle |

| Entrepreneurship | NA | | | | |
|------------------------|--|--|--|--|--|
| Skill Development | 1. Hegel, 2. Karl Marx and Engels: Alienation; the difference with other kinds of materialism; class struggle | | | | |
| Professional Ethics | 1. Hegel, 2. Karl Marx and Engels: Alienation; the difference with other kinds of materialism; class struggle | | | | |
| Gender | 1. Hegel, 2. Karl Marx and Engels: Alienation; the difference with other kinds of materialism; class struggle | | | | |
| Human Values | 1. Hegel, 2. Karl Marx and Engels: Alienation; the difference with other kinds of materialism; class struggle | | | | |
| Environment & | 1. Hegel, 2. Karl Marx and Engels: Alienation; the difference | | | | |
| Sustainability | with other kinds of materialism; class struggle | | | | |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 | | | | |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; | | | | |
| POE/4 th IR | NA | | | | |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

| SHPL304A | Indian Political Thought (II) | L | Т | P | С |
|--------------------------|-------------------------------|---|---|---|---|
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre- requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objective

- The primary objective of the course is to familiarize students with the writings and scholarship that pertain to Indian political thought.
- The study's main concern is on particular philosophers, whose opinions are nevertheless framed by specific issues and contributed to socio-political transformation.
- The overall objective of the course is to give students an overview of the many schools of Indian thought while also promoting in-depth familiarity with particular thinkers and texts.
- The concepts incorporate both classical and medieval perspectives on the problems facing Indian civilisation.
- The primary objective of the course is to introduce students to the range and breadth of Indian political thinking.
- The philosophers were purposefully chosen to reflect the diversity of beliefs and viewpoints that exist within the modern Indian thinking heritage. Selected passages from original sources are also provided for class discussion.

Course Learning Outcomes

CO1: After successfully completing this course, students will be able to demonstrate their comprehension of the fundamental ideas that underlie both ancient and medieval Indian political philosophy, which are both prevalent traditions of thinking in India, as well as their ability to compare these ideas.

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CO2: Students will have a solid knowledge of a few significant historiographical arguments

as well as the basic features of Indian political philosophy through this course.

CO3: The goal of the thematic study of ideas is to place current discussions on significant

topics on a historical timeline and consider the many alternatives suggested by the works of

many thinkers.

CO4: They would also learn to accept and tolerate other points of view as well as adore and

value the diversity within the contemporary Indian intellectual culture.

Course Description

This course deals to study important themes through individual thinkers. The course has been

designed to give students a glimpse about the richness and diversity within Indian political

thought. The thinkers have been consciously selected to represent a wide spectrum of

ideologies and vantage points within the modern Indian thought tradition. Selected extracts

from original texts are also given to discuss in the class. This shall help students to have some

83 experience in understanding how these thinkers build up their arguments and developed

their views on the respective themes.

Unit 1: Introduction to Indian Political Thought

• Foundation of Indian Political Thought

Ancient Thought

• Foreign Policy and Circle of States: Kautilya

Unit 2: Emergence of Modern Thought

• Liberalism: Rammohan Roy

• Modernism: Syed Ahmed Khan

• Gender: Pandita Ramabai

Nationalism and Modernity

Critique of Nationalism: Rabindranath Tagore

• Critique of Modern Civilization: M. K. Gandhi

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Unit 3: Community and Nation

• Ideal Society: Vivekananda

• Hindutva: V. D. Savarkar

Social Justice

• B. R. Ambedkar: Annihilation of Caste

Unit 4: Socialism and Radical Democracy

• The idea of India: Jawaharlal Nehru

• Radical Humanism: M. N. Roy

• Partyless Democracy: J. P. Narayan

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Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment | Mid | Attendance | End Term |
|---------------|--------------|------------|------|------------|----------|
| | | II | Term | | Exam |
| | | | Exam | | |
| Weightage (%) | 10 | 10 | 20 | 10 | 50 |

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Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| SHPL304A | Course Code | SHPL304A | | C04 | C03 | C02 | COL | 2 | |
|----------|--------------|---|---|--|--|--|--|-------------------------|-----------------------------|
| РТП | Course Title | Indian Political Thought (II) | well as adore and value the diversity within the contemporary Indian intellectual culture | Students will have a solid knowledge of a few significant historiographical arguments as well as the basic Indian political philosophy through this course They would also learn to accept and tolerate other points | Students will have a solid knowledge of a few significant historiographical arguments as well as the basic features of Indian political philosophy through this course | Students will have a solid knowledge of a few significant historiographical arguments as well as the basic features of Indian political philosophy through this course | fundamental ideas that underlie both ancient and medieval Indian political philosophy, which are both traditions of thinking in India, as well as their ability to compare these ideas | A & | |
| 3 | PO1 | Foundational knowledge of Political Science and a thorough grasp of the theoretical and applied aspects of the discipline. | ne diversity w | l knowledge on the control of the co | l knowledge on the strong through the strong throug | l knowledge (1y through thi | inderlie both ndia, as well a | | |
| 2 | PO2 | Ability to express thoughts and ideas effectively in writing and orally, the ability to listen carefully, and present complex information in a clear and concise manner to people from diverse backgrounds in diverse contexts. | ithin the contemporar | of a few significant his is course They would | of a few significant his s course | of a few significant his s course | ancient and medieva as their ability to com | Course Outcomes (COs) | Мар |
| 2 | PO3 | An awareness pertaining to the values and beliefs of multiple cultures and identities; to augment oneself to effectively engage in a multicultural society and interact in a receptive and open- minded approach with diverse communities and groups. | y Indian intellectual cul | storiographical argumenalso learn to accept an | storiographical argumei | storiographical argumei | both ancient and medieval Indian political philosophy, which are both well as their ability to compare these ideas | mes (COs) | Mapping between COs and POs |
| 3 | PO4 | Critical sensibility to lived experiences, and an awareness of how one's position as a researcher/investigator shapes and impacts the knowledge one produces. | ture. | nts as well as the basic d tolerate other points | its as well as the b | its as well as the b | sophy, which are | | i POs |
| 3 | PO5 | Ability to work effectively with people from diverse backgrounds and understanding the relationship between policies and its implications on society. | | asic features of ints of view as | asic features of | asic features of | both prevalent | | |
| 3 | PO6 | A sense of inquiry and a capacity for asking relevant and appropriate questions and for problematizing and the ability to plan, design, and execute research and investigations and concisely report the results thereof. | | P(| | P(| | Progra | |
| 3 | P07 | Capacity to evaluate evidence, arguments, claims, and beliefs with independence and originality, and to assess practices, policies and theories unhindered by the influence of schools of thought considered trendy or fashionable. | | PO5, PO7 | PO6, PO4 | PO1, PO4 | 1 O1, 1 O2, 1 O3 | Mapped Program Outcomes | |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | Introduction to Indian Political Thought; Ancient Thought |
|--------------------------------|---|
| Local | 1. Foundation of Indian Political Thought, 2. Foreign Policy and Circle of States: Kautilya, |
| Regional | 1. Foundation of Indian Political Thought, 2. Foreign Policy and Circle of States: Kautilya |
| National | 1. Foundation of Indian Political Thought, 2. Foreign Policy and Circle of States: Kautilya |
| Global | NA |
| Employability | 1. Foundation of Indian Political Thought, 2. Foreign Policy and Circle of States: Kautilya |
| Entrepreneurship | NA |
| Skill Development | 1. Foundation of Indian Political Thought, 2. Foreign Policy and Circle of States: Kautilya |
| Professional Ethics | 1. Foundation of Indian Political Thought, 2. Foreign Policy and Circle of States: Kautilya |
| Gender | 1. Foundation of Indian Political Thought, 2. Foreign Policy and Circle of States: Kautilya |
| Human Values | 1. Foundation of Indian Political Thought, 2. Foreign Policy and Circle of States: Kautilya |
| Environment & & Sustainability | 1. Foundation of Indian Political Thought, 2. Foreign Policy and Circle of States: Kautilya |
| Unit II | Emergence of Modern Thought; Nationalism and Modernity |
| Local | 1. Liberalism: Rammohan Roy, 2. Modernism: Syed Ahmed Khan, 3. Gender: Pandita Ramabai, 4. Critique of Nationalism: Rabindranath Tagore, 5. Critique of Modern Civilization: M. K. Gandhi |
| Regional | 1. Liberalism: Rammohan Roy, 2. Modernism: Syed Ahmed Khan, 3. Gender: Pandita Ramabai, 4. Critique of Nationalism: Rabindranath Tagore, 5. Critique of Modern Civilization: M. K. Gandhi |
| National | 1. Liberalism: Rammohan Roy, 2. Modernism: Syed Ahmed Khan, 3. Gender: Pandita Ramabai, 4. Critique of Nationalism: Rabindranath Tagore, 5. Critique of Modern Civilization: M. K. Gandhi |
| Global | NA |

| Employability | 1. Liberalism: Rammohan Roy, 2. Modernism: Syed Ahmed Khan, 3. Gender: Pandita Ramabai, 4. Critique of Nationalism: Rabindranath Tagore, 5. Critique of Modern Civilization: M. K. Gandhi |
|------------------------------|---|
| Entrepreneurship | NA |
| Skill Development | 1. Liberalism: Rammohan Roy, 2. Modernism: Syed Ahmed Khan, 3. Gender: Pandita Ramabai, 4. Critique of Nationalism: Rabindranath Tagore, 5. Critique of Modern Civilization: M. K. Gandhi |
| Professional Ethics | 1. Liberalism: Rammohan Roy, 2. Modernism: Syed Ahmed Khan, 3. Gender: Pandita Ramabai, 4. Critique of Nationalism: Rabindranath Tagore, 5. Critique of Modern Civilization: M. K. Gandhi |
| Gender | 1. Liberalism: Rammohan Roy, 2. Modernism: Syed Ahmed Khan, 3. Gender: Pandita Ramabai, 4. Critique of Nationalism: Rabindranath Tagore, 5. Critique of Modern Civilization: M. K. Gandhi |
| Human Values | 1. Liberalism: Rammohan Roy, 2. Modernism: Syed Ahmed Khan, 3. Gender: Pandita Ramabai, 4. Critique of Nationalism: Rabindranath Tagore, 5. Critique of Modern Civilization: M. K. Gandhi |
| Environment & Sustainability | 1. Liberalism: Rammohan Roy, 2. Modernism: Syed Ahmed Khan, 3. Gender: Pandita Ramabai, 4. Critique of Nationalism: Rabindranath Tagore, 5. Critique of Modern Civilization: M. K. Gandhi |
| Unit III | Community and Nation; Social Justice |
| Local | 1. Ideal Society: Vivekananda, 2. Hindutva: V. D. Savarkar, 3. B. R. Ambedkar: Annihilation of Caste |
| Regional | 1. Ideal Society: Vivekananda, 2. Hindutva: V. D. Savarkar, 3. B. R. Ambedkar: Annihilation of Caste |
| National | 1. Ideal Society: Vivekananda, 2. Hindutva: V. D. Savarkar, 3. B. R. Ambedkar: Annihilation of Caste |
| Global | NA |
| Employability | 1. Ideal Society: Vivekananda, 2. Hindutva: V. D. Savarkar, 3. B. R. Ambedkar: Annihilation of Caste |
| Entrepreneurship | NA |
| Skill Development | 1. Ideal Society: Vivekananda, 2. Hindutva: V. D. Savarkar, 3. B. R. Ambedkar: Annihilation of Caste |
| Professional Ethics | 1. Ideal Society: Vivekananda, 2. Hindutva: V. D. Savarkar, 3. B. R. Ambedkar: Annihilation of Caste |

| Gender | 1. Ideal Society: Vivekananda, 2. Hindutva: V. D. Savarkar, 3. B. R. Ambedkar: Annihilation of Caste |
|--------------------------------|--|
| Human Values | 1. Ideal Society: Vivekananda, 2. Hindutva: V. D. Savarkar, 3. B. R. Ambedkar: Annihilation of Caste |
| Environment & & Sustainability | 1. Ideal Society: Vivekananda, 2. Hindutva: V. D. Savarkar, 3. B. R. Ambedkar: Annihilation of Caste |
| Unit IV | Socialism and Radical Democracy |
| Local | 1. The idea of India: Jawaharlal Nehru, 2. Radical Humanism: M. N. Roy, 3. Partyless Democracy: J. P. Narayan |
| Regional | 1. The idea of India: Jawaharlal Nehru, 2. Radical Humanism: M. N. Roy, 3. Partyless Democracy: J. P. Narayan |
| National | 1. The idea of India: Jawaharlal Nehru, 2. Radical Humanism: M. N. Roy, 3. Partyless Democracy: J. P. Narayan |
| Global | Radical Humanism: M. N. Roy |
| Employability | 1. The idea of India: Jawaharlal Nehru, 2. Radical Humanism: M. N. Roy, 3. Partyless Democracy: J. P. Narayan |
| Entrepreneurship | NA |
| Skill Development | 1. The idea of India: Jawaharlal Nehru, 2. Radical Humanism: M. N. Roy, 3. Partyless Democracy: J. P. Narayan |
| Professional Ethics | 1. The idea of India: Jawaharlal Nehru, 2. Radical Humanism: M. N. Roy, 3. Partyless Democracy: J. P. Narayan |
| Gender | 1. The idea of India: Jawaharlal Nehru, 2. Radical Humanism: M. N. Roy, 3. Partyless Democracy: J. P. Narayan |
| Human Values | 1. The idea of India: Jawaharlal Nehru, 2. Radical Humanism: M. N. Roy, 3. Partyless Democracy: J. P. Narayan |
| Environment & & Sustainability | 1. The idea of India: Jawaharlal Nehru, 2. Radical Humanism: M. N. Roy, 3. Partyless Democracy: J. P. Narayan |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; |
| POE/4 th IR | NA |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

International Human Rights

| SHPL306A | International Human Rights | L | Т | P | С |
|-------------------------|----------------------------|---|---|---|---|
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre-requisites/Exposure | | | | | |
| Co-requisites | | | | | |

Course Objectives

- The course's objective is to familiarize students with the many perspectives in the discussions of human rights and their development over time, both historically and now.
- The goal of the course is to provide students the conceptual skills they need to comprehend the several generations of rights as well as the new issues that have recently come to light.
- It will educate students on the institutionalization of human rights and the legal foundations of such rights, particularly in South Africa and India.
- It aims to further strengthen students' analytical abilities so they can think critically about topics like structural violence and human rights in developed and developing nations.

Course Outcomes

After completing the course, the students will be able to

CO1: To understand the fundamentals and historical background of Human Rights

CO2: To understand various Human rights issues in India and the World.

CO3: To understand the various forms of violence that compromise Human Rights in India and the world

CO4: To understand and empathise with Human Rights issues.

Course Description

Human Rights is a comprehensive course that takes into account cases from India and the world. It gives a deeper insight into the historical background and fundamentals of Human Rights. It helps students to understand issues like caste violence, racism, and torture among others.

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Unit 1: Human Rights: Theory and Institutionalisation

- Understanding Human Rights: Three Generations of Rights
- Institutionalization: Universal Declaration of Human Rights
- Rights in National Constitutions: South Africa and India

Unit 2: Issues

- Torture: USA and India
- Surveillance and Censorship: China and India
- Terrorism and Insecurity of Minorities: USA and India

Unit 3: Structural Violence

- Caste and Race: South Africa and India
- Gender and Violence: India and Pakistan
- Adivasis/Aboriginals and the Land Question: Australia and India

Unit 4: The Uncertain Future of Human Rights - Global Challenges

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Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment | Mid | Attendance | End | Term |
|---------------|--------------|------------|------|------------|------|------|
| | | II | Term | | Exam | |
| | | | Exam | | | |
| Weightage (%) | 10 | 10 | 20 | 10 | 50 | |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| SHPL306A | Course Code | SHPL306A | C04 | CO3 | C02 | C01 | | |
|----------|-----------------|--|--|---|---|--|----------------------------|-----------------------------|
| IHR | Course Title | International Human Rights | To understand | To understand | To understand | To understand | | |
| 3 | PO1 | Disciplinary knowledge: Foundational knowledge of Political Science and a thorough grasp of the theoretical and applied aspects of the discipline. | and empathise | the various fo | various Huma | the fundamen | | |
| 2 | PO2 | Communication Skills: Ability to express thoughts and ideas effectively in writing and orally, the ability to listen carefully, and present complex information in a clear and concise manner to people from diverse backgrounds in diverse contexts. | To understand and empathise with Human Rights issues | rms of violence that | To understand various Human rights issues in India and the World. | tals and historical ba | Course Ou | Maj |
| 2 | PO3 | Multicultural competence: An awareness pertaining to the values and beliefs of multiple cultures and identities; to augment oneself to effectively engage in a multicultural society and interact in a receptive and open-minded approach with diverse communities and groups. | issues. | To understand the various forms of violence that compromise Human Rights in India and the | lia and the World | To understand the fundamentals and historical background of Human Rights | Course Outcomes (COs) | Mapping between COs and POs |
| 3 | PO4 | Reflective thinking: Critical sensibility to lived experiences, and an awareness of how one's position as a researcher/investigator shapes and impacts the knowledge one produces. | | ights in India an | | ights. | | nd POs |
| 3 | PO5 | Policy Making: Ability to work effectively with people from diverse backgrounds and understanding the relationship between policies and its implications on society. Research-related skills: A sense of | | d the world | | | | |
| ω | P06 | inquiry and a capacity for asking relevant and appropriate questions and for problematizing and the ability to plan, design, and execute research and investigations and concisely report the results thereof. | PO1, PO2, I | PO1, PO4, 1 | PO1, PO4, PO5, PO6, PO7 | PO1, PO4, PO5, PO6, PO7 | Mapped Program Outcomes | |
| ω | PO7 | Critical thinking: Capacity to evaluate evidence, arguments, claims, and beliefs with independence and originality, and to assess practices, policies and theories unhindered by the influence of schools of thought considered trendy or fashionable. | PO1, PO2, PO4, PO5, PO6, PO7 | PO1, PO4, PO5, PO6, PO7 | PO7 | PO7 | Jutcomes | |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | Human Rights: Theory and Institutionalisation |
|------------------------------|--|
| Local | NA |
| Regional | NA |
| National | Understanding Human Rights: Three Generations of Rights, Institutionalisation: Universal Declaration of Human Rights, Rights in National Constitutions: South Africa and India |
| Global | Understanding Human Rights: Three Generations of Rights, Institutionalisation: Universal Declaration of Human Rights, Rights in National Constitutions: South Africa and India |
| Employability | Understanding Human Rights: Three Generations of Rights, Institutionalisation: Universal Declaration of Human Rights, Rights in National Constitutions: South Africa and India |
| Entrepreneurship | NA |
| Skill Development | Understanding Human Rights: Three Generations of Rights, Institutionalisation: Universal Declaration of Human Rights, Rights in National Constitutions: South Africa and India |
| Professional Ethics | Understanding Human Rights: Three Generations of Rights, Institutionalisation: Universal Declaration of Human Rights, Rights in National Constitutions: South Africa and India |
| Gender | Understanding Human Rights: Three Generations of Rights, Institutionalisation: Universal Declaration of Human Rights, Rights in National Constitutions: South Africa and India |
| Human Values | Understanding Human Rights: Three Generations of Rights, Institutionalisation: Universal Declaration of Human Rights, Rights in National Constitutions: South Africa and India |
| Environment & Sustainability | Understanding Human Rights: Three Generations of Rights, Institutionalisation: Universal Declaration of Human Rights, Rights in National Constitutions: South Africa and India |
| Unit II | Issues |
| Local | NA |
| Regional | NA |
| National | 1. Torture: USA and India, 2. Surveillance and Censorship: China and India, 3. Terrorism and Insecurity of Minorities: USA and India |
| Global | 1. Torture: USA and India, 2. Surveillance and Censorship: China and India, 3. Terrorism and Insecurity of Minorities: USA and India |

| Employability | 1. Torture: USA and India, 2. Surveillance and Censorship: China and India, 3. Terrorism and Insecurity of Minorities: USA and India |
|--------------------------------|---|
| Entrepreneurship | NA |
| Skill Development | 1. Torture: USA and India, 2. Surveillance and Censorship: China and India, 3. Terrorism and Insecurity of Minorities: USA and India |
| Professional Ethics | 1. Torture: USA and India, 2. Surveillance and Censorship: China and India, 3. Terrorism and Insecurity of Minorities: USA and India |
| Gender | 1. Torture: USA and India, 2. Surveillance and Censorship: China and India, 3. Terrorism and Insecurity of Minorities: USA and India |
| Human Values | 1. Torture: USA and India, 2. Surveillance and Censorship: China and India, 3. Terrorism and Insecurity of Minorities: USA and India |
| Environment & & Sustainability | 1. Torture: USA and India, 2. Surveillance and Censorship: China and India, 3. Terrorism and Insecurity of Minorities: USA and India |
| Unit III | Structural Violence |
| Local | NA |
| Regional | 1. Caste and Race: South Africa and India, 2. Gender and Violence: India and Pakistan, 3. Adivasis/Aboriginals and the Land Question: Australia and India |
| National | 1. Caste and Race: South Africa and India, 2. Gender and Violence: India and Pakistan, 3. Adivasis/Aboriginals and the Land Question: Australia and India |
| Global | 1. Caste and Race: South Africa and India, 2. Gender and Violence: India and Pakistan, 3. Adivasis/Aboriginals and the Land Question: Australia and India |
| Employability | 1. Caste and Race: South Africa and India, 2. Gender and Violence: India and Pakistan, 3. Adivasis/Aboriginals and the Land Question: Australia and India |
| Entrepreneurship | NA |
| Skill Development | 1. Caste and Race: South Africa and India, 2. Gender and Violence: India and Pakistan, 3. Adivasis/Aboriginals and the Land Question: Australia and India |
| Professional Ethics | 1. Caste and Race: South Africa and India, 2. Gender and Violence: India and Pakistan, 3. Adivasis/Aboriginals and the Land Question: Australia and India |

| Gender | 1. Caste and Race: South Africa and India, 2. Gender and Violence: India and Pakistan, 3. Adivasis/Aboriginals and the Land Question: Australia and India |
|------------------------------|---|
| Human Values | 1. Caste and Race: South Africa and India, 2. Gender and Violence: India and Pakistan, 3. Adivasis/Aboriginals and the Land Question: Australia and India |
| Environment & Sustainability | 1. Caste and Race: South Africa and India, 2. Gender and Violence: India and Pakistan, 3. Adivasis/Aboriginals and the Land Question: Australia and India |
| Unit IV | The Uncertain Future of Human Rights - Global Challenges |
| Local | NA |
| Regional | NA |
| National | The Uncertain Future of Human Rights - Global Challenges |
| Global | The Uncertain Future of Human Rights - Global Challenges |
| Employability | The Uncertain Future of Human Rights - Global Challenges |
| Entrepreneurship | NA |
| Skill Development | The Uncertain Future of Human Rights - Global Challenges |
| Professional Ethics | The Uncertain Future of Human Rights - Global Challenges |
| Gender | The Uncertain Future of Human Rights - Global Challenges |
| Human Values | The Uncertain Future of Human Rights - Global Challenges |
| Environment & Sustainability | The Uncertain Future of Human Rights - Global Challenges |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multidisciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; |
| POE/4 th IR | NA |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

| SHPL308A | India's Foreign Policy | L | T | P | С |
|--------------------------|------------------------|---|---|---|---|
| | | | | | |
| Version 1.0 | | 4 | 2 | 0 | 6 |
| Pre- requisites/Exposure | | | | | |
| | | | | | |
| Co-requisites | | | | | |

Course Objective

- The purpose of this course is to inform students about the domestic origins and institutional limitations that have shaped India's foreign policy throughout its development and application.
- By emphasizing the changes in India's internal identity and the accompanying developments at the global level, the effort aims to emphasize important connections between the "domestic" and "international" parts of its foreign policy.
- Understanding India's shifting positions and the evolution of its role as a global player since independence is made easier by looking at its relations with the superpowers during and after the Cold War, its negotiating tactics and positioning in international climate change negotiations, international economic governance, international terrorism, and the United Nations.

Course Learning Outcomes

CO1: Students will gain knowledge of India's diplomatic strategies in a mostly power- and interest-seeking global hierarchy.

CO2: Additionally, students will discover the difficulties India has in defending its interests as a postcolonial state.

CO3: Students will gain a better understanding of India's viewpoint on international relations by studying India's capacity to interact with major world powers including the US, Russia, and China.

CO4: Students' comprehension of India's tactics in South Asia will improve as a result of the course.

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CO5: Additionally, students will study India's negotiating tactics in relation to the international economic, environmental, and security regimes.

Course Description

This course will help students, academics and professionals develop an authentic understanding of India's Foreign Policy- its historical context, recent developments and key issues facing the country. The course will provide students with a framework to analyse and become familiar with India's diplomatic agenda and current engagements with partner countries.

This course's objective is to teach students the domestic sources and the structural constraints on the genesis, evolution and practice of India's foreign policy. The endeavour is to highlight integral linkages between the 'domestic' and the 'international' aspects of India's foreign policy by stressing on the shifts in its domestic identity and the corresponding changes at the international level. Students will be instructed on India's shifting identity as a postcolonial state to the contemporary dynamics of India attempting to carve its identity as an 'aspiring power'.

India's evolving relations with the superpowers during the Cold War and after, bargaining strategy and positioning in international climate change negotiations, international economic governance, international terrorism and the United Nations facilitate an understanding of the changing positions and development of India's role as a global player since independence.

This course's objective is to teach students the domestic sources and the structural constraints on the genesis, evolution and practice of India's foreign policy. The endeavour is to highlight integral linkages between the 'domestic' and the 'international' aspects of India's foreign policy by stressing on the shifts in its domestic identity and the corresponding changes at the international level. Students will be instructed on India's shifting identity as a postcolonial state to the contemporary dynamics of India attempting to carve its identity as an 'aspiring power'. India's evolving relations with the superpowers during the Cold War and after, bargaining strategy and positioning in international climate change negotiations, international economic governance, international terrorism and the United Nations facilitate an understanding of the changing positions and development of India's role as a global player since independence.

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Unit 1: India's Foreign Policy: From a Postcolonial State to an Aspiring Global Power

• India's Negotiating Style and Strategies: Trade, Environment and Security Regimes

Unit 2: India and Great Powers

- India's Relations with the USA and Russia
- India's Engagements with China

Unit 3: India in South Asia: Debating Regional Strategies

• Prospects and Challenges

Unit 4: India in the Contemporary Multipolar World

- UNO
- G20
- EU
- BRICS
- SCO

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- D.M. Malone & C. Raja Mohan & S. Raghavan (eds) (2015), The Oxford Handbook of Indian Foreign Policy, United Kingdom, Oxford University Press
- Sumit Ganguly (ed) (2010), India's Foreign Policy: Retrospect and Prospect, New Delhi, Oxford University Press.

Modes of Evaluation: Quiz/Assignment/ presentation/ extempore/ Written Examination Examination Scheme:

| Components | Assignment I | Assignment | Mid | Attendance | End | Term |
|---------------|--------------|------------|------|------------|------|------|
| | | II | Term | | Exam | |
| | | | Exam | | | |
| Weightage (%) | 10 | 10 | 20 | 10 | 50 | |

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

Relationship between the Course Outcomes (COs) and Program Outcomes (POs)

| SHPL308A | Course Code | SHPL308A | CO5 | CO4 | C03 | CO2 | C01 | | |
|----------|--------------|--|--|---|---|--|--|-------------------------|-----------------------------|
| | de | | Additic | Studen | Studen: India's | Additic postcol | Studen: global l | | |
| IFP | Course Title | Indian Foreign Policy | Additionally, students will study Incenvironmental, and security regimes | ts' comprehension c | ts will gain a bette capacity to interact | Additionally, students w postcolonial state. | Students will gain knowle global hierarchy | | |
| 3 | PO1 | Foundational knowledge of Political Science and a thorough grasp of the theoretical and applied aspects of the discipline. | l study India's y regimes. | of India's tactio | r understandii with major w | will discover the | dge of India's | C | |
| 2 | PO2 | Ability to express thoughts and ideas effectively in writing and orally, the ability to listen carefully, and present complex information in a clear and concise manner to people from diverse backgrounds in diverse contexts. | Additionally, students will study India's negotiating tactics in relation to the international economic environmental, and security regimes. | Students' comprehension of India's tactics in South Asia will improve as a result of the course | Students will gain a better understanding of India's viewpoint on international relations by studying India's capacity to interact with major world powers including the US, Russia, and China. | the difficulties India | Students will gain knowledge of India's diplomatic strategies in a mostly power- and interest-seeking global hierarchy | Course Outcomes (COs) | Mapping betw |
| 2 | PO3 | An awareness pertaining to the values and beliefs of multiple cultures and identities; to augment oneself to effectively engage in a multicultural society and interact in a receptive and open-minded approach with diverse communities and groups. | in relation to the | l improve as a resu | oint on internation | lia has in defending | es in a mostly pow | (Os) | Mapping between COs and POs |
| 3 | PO4 | Critical sensibility to lived experiences, and an awareness of how one's position as a researcher/investigator shapes and impacts the knowledge one produces. | international | It of the cour | al relations b and China . | ling its interests | er- and inter | | |
| 3 | PO5 | Ability to work effectively with people from diverse backgrounds and understanding the relationship between policies and its implications on society. | economic, | se. | y studying | rests as a | est-seeking | | |
| 3 | PO6 | A sense of inquiry and a capacity for asking relevant and appropriate questions and for problematizing and the ability to plan, design, and execute research and investigations and concisely report the results thereof. | P07 | PO6 | PO4, PO5 | P03, P04 | PO1, PO2 | Mapped Program Outcomes | |
| 3 | PO7 | Capacity to evaluate evidence, arguments, claims, and beliefs with independence and originality, and to assess practices, policies and theories unhindered by the influence of schools of thought considered trendy or fashionable. | | |)5 |)4 | 22 | d tcomes | |

1=weakly mapped; 2= moderately mapped; 3=strongly mapped

SOHNA ROAD, GURUGRAM-122301 (HARYANA)

RELEVANCE OF THE COURSE TO VARIOUS INDICATORS

| Unit I | India's Foreign Policy: From a Postcolonial State to an Aspiring Global Power |
|------------------------------|---|
| Local | NA |
| Regional | NA |
| National | India's Negotiating Style and Strategies: Trade, Environment and Security Regimes |
| Global | India's Negotiating Style and Strategies: Trade, Environment and Security Regimes |
| Employability | India's Negotiating Style and Strategies: Trade, Environment and Security Regimes |
| Entrepreneurship | NA |
| Skill Development | India's Negotiating Style and Strategies: Trade, Environment and Security Regimes |
| Professional Ethics | India's Negotiating Style and Strategies: Trade, Environment and Security Regimes |
| Gender | India's Negotiating Style and Strategies: Trade, Environment and Security Regimes |
| Human Values | India's Negotiating Style and Strategies: Trade, Environment and Security Regimes |
| Environment & Sustainability | India's Negotiating Style and Strategies: Trade, Environment and Security Regimes |
| Unit II | India and Great Powers |
| Local | NA |
| Regional | NA |
| National | 1. India's Relations with the USA and Russia, 2. India's Engagements with China |
| Global | 1. India's Relations with the USA and Russia, 2. India's Engagements with China |
| Employability | 1. India's Relations with the USA and Russia, 2. India's Engagements with China |
| Entrepreneurship | 1. India's Relations with the USA and Russia, 2. India's |

| | Engagements with China |
|------------------------------|---|
| Skill Development | 1. India's Relations with the USA and Russia, 2. India's Engagements with China |
| Professional Ethics | 1. India's Relations with the USA and Russia, 2. India's Engagements with China |
| Gender | NA |
| Human Values | 1. India's Relations with the USA and Russia, 2. India's Engagements with China |
| Environment & Sustainability | 1. India's Relations with the USA and Russia, 2. India's Engagements with China |
| Unit III | India in South Asia: Debating Regional Strategies |
| Local | NA |
| Regional | NA |
| National | Prospects and Challenges |
| Global | Prospects and Challenges |
| Employability | Prospects and Challenges |
| Entrepreneurship | NA |
| Skill Development | Prospects and Challenges |
| Professional Ethics | Prospects and Challenges |
| Gender | Prospects and Challenges |
| Human Values | Prospects and Challenges |
| Environment & Sustainability | Prospects and Challenges |
| Unit IV | India in the Contemporary Multipolar World |
| Local | NA |
| Regional | NA |
| National | 1. UNO, 2. G20, 3. EU, 4. BRICS, 5. SCO |
| Global | 1. UNO, 2. G20, 3. EU, 4. BRICS, 5. SCO |
| Employability | 1. UNO, 2. G20, 3. EU, 4. BRICS, 5. SCO |

| Entrepreneurship | 1. UNO, 2. G20, 3. EU, 4. BRICS, 5. SCO |
|--------------------------------|--|
| Skill Development | 1. UNO, 2. G20, 3. EU, 4. BRICS, 5. SCO |
| Professional Ethics | 1. UNO, 2. G20, 3. EU, 4. BRICS, 5. SCO |
| Gender | 1. UNO, 2. G20, 3. EU, 4. BRICS, 5. SCO |
| Human Values | 1. UNO, 2. G20, 3. EU, 4. BRICS, 5. SCO |
| Environment & & Sustainability | 1. UNO, 2. G20, 3. EU, 4. BRICS, 5. SCO |
| SDG | 4,5,8,9,10,11,12,13,15,16,17 |
| NEP 2020 | The foundation of learning; An urgent and necessary prerequisite to learning; Holistic, integrated, enjoyable and engaging; Equitable and inclusive educator; Learning for all; A new and forward looking vision; Holistic and multi-disciplinary education; Equity and inclusion; Quality academic resource; Lifelong learning; |
| POE/4 th IR | NA |

